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THE SET OF THE SAIL

One ship sails east and another sails west
With the very same winds that blow
'Tis the set of the sails, and not the gales,
That tells them the way to go.

It is as true of churches as it is of ships. Whether a church secures the advantages of spiritual currents depends upon the way in which it relates itself to them.

The proposal for celebrating the Pilgrim Tercentenary has been received with enthusiasm. That enthusiasm constitutes a wind in the spiritual atmosphere. If a church sets its sails properly that force will send it forward, or the sails may be so trimmed as to send the church backwards and it may be possible for a church to cast anchor and remain unmoved.

Each church will do well to make its plans very definitely to take advantage of this added force. The pastor will naturally prepare to preach about the Puritan Movement, the Pilgrim principles, the outstanding characters of the pilgrimage, the early days in America, the social Pilgrim ideals, the application of those principles to our social conditions, etc. In short the pastor will prepare a definite plan to take advantage of this movement.

Then the whole church will make definite efforts to add new members. It is not improbable that at least twice as many members may be added to our churches simply because we set ourselves definitely to the task. Likewise there are young people of the finest qualities who by definite effort may be enrolled in the army of the Lord as ministers, missionaries and other Christian workers. Let the pastor and his associates select one or more of the most likely of his young people and in a natural but persistent way interest them in Christian service as a life work.

Finally, no finer spiritual service can be rendered to our people than to cultivate the Christ-like spirit of benevolence. Make definite plans to raise in your church not less than the entire apportionment, and when the call comes for the great permanent fund your people will be ready to make sacrificial gifts to this great object. Set your sails!

C. E. B.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Associate Secretary; Rev. William S. Beard, Assistant Secretary; Miss Miriam L. Woodberry, Secretary Woman's Department.

As previously announced, the study book on Home Missions which is to be used by the women of our churches during the coming season is "Old Spain in New America." In order that information may not be lacking as to the part Congregationalism is playing in those sections of our country where the Spanish influence is felt, the homeland societies are uniting in publishing a Congregational Manual which will contain a history and a description of the present status of our evangelistic and educational work in the Southwest, in Florida, and in Porto Rico. The authors comprise women who have as ready pens as any in the denomination. The Manual will be ready by July 15, and will be on sale at ten cents per copy at the headquarters of all the homeland Societies. Your study will not be complete without the information furnished in this pamphlet.



The large amount of space given to the Armenians in America in this issue is amply justified in view of the important service which the American Armenian is destined to render to his race at the conclusion of the World's War. In this connection it is of interest to know that the Armenian Evangelical Alliance, at its meeting in Philadelphia, in May, appointed a committee to co-operate with the missionary organizations in the matter of promoting evangelical religion among the Armenians in this country and of forwarding the interest of missionary work abroad. This action is one of the many evidences of the serious earnestness of the Armenian Christians of the United States.



Rev. M. T. Kalaidjian, a graduate of Yale University, presents in his article, which is the result of patient and thorough-going investigation, a statement of the main facts concerning the conditions under which Armenians live in America. One solution of the problem of religious destitution which this survey reveals is furnished in the record of the rise and growth of the Church of the Martyrs related by Rev. G. M. Manavian, which is wisely and effectively giving body to that for which Mr. Kalaidjian pleads.

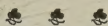


The two articles on Armenians in America will be republished in leaflet form and will be available shortly for free distribution. A request sent to this office will secure as many as may be desired.



Send to this office after October 1 for samples of the new pamphlet literature. The lumbering and mining regions, rural communities in the

Far West, Middle West, South, and New England, will be exploited. A new leaflet on Alaska will be available. Some of the theological students will put into printed form the story of their summer's experiences.



Several new illustrated lectures will commence their tours among the churches about October 1. The story of home missions in Colorado, Florida, among the metal mines, and "On the Widening Trail" will be effectively told before the eyes of Congregationalists.



The spiritual seriousness with which Congregationalists are entering upon the Tercentenary Program is illustrated by the way in which Iowa pledged itself to its share at the meeting of the State Conference in May. Following the moderator the delegates to the Council stood, raised their right hands, and pledged themselves under God to see this thing through.



The entire home missionary portion of the September issue of this magazine will be devoted to the South Central district, namely Oklahoma, Louisiana, Texas, and Arkansas. A section so full of interest, both from the industrial and economic standpoint, cannot fail to challenge our attention, when experts, whose first-hand information entitles them to speak, present to us the record of the triumph of churchly endeavor in these Southern empires.



The plans of the Secretaries of the Home Missionary Society for the summer are as follows: Secretaries Swartz and Burton will spend July and August at South Hero, Vermont, where they will combine work and rest. A stenographer will accompany them, and correspondence addressed either to the office or to South Hero will receive their prompt attention. Secretary Beard will be in the office until September, when he will take his vacation. Treasurer Baker will take his vacation in August, and Miss Woodbury will be on duty at the summer conferences, securing rest at the most convenient time.



The report of 1914-'15 created of this twelve-month the banner period in all the ninety years of Congregational home missionary history. But the best of 1914-'15 is exceeded by the record of 1915-'16. The total membership of aided churches for 1915-'16 is 99,478, or 11,125 more than for the preceding year. The number of churches and missions to which aid was given is 2,401 or an advance of 56. Of these 55 came to self-support, or four more than during the year previous. 1,729 missionaries in the field represent a decrease of six, but they rendered 16,724 months of service, a gain of 2,230 months. The 144,217 pupils in the 2,186 Sunday-schools represent a gain of 12,221 scholars. Best of all, the accessions total 14,052, or 313 more than for the high-water period of a year since; and the 9,147 of additions by confession represent a gain of 1,657. Surely such effective service on the part of the missionaries of The Congregational Home Missionary Society is entitled to a corresponding increase in financial backing on the part of the independent churches of our order.

ARMENIANS IN AMERICA

By Rev. Mihran T. Kalaidjian, Troy, N. Y.

ONE of the blackest events of modern times has been the tragic fate of the Armenians in Turkey during this great conflagration of the world. It is difficult for us who live in this land of peace and prosperity to imagine in even a small degree the pitiful plight of the people living in the war zone and to appreciate the intensity of their sufferings and hardships. The paths of the invading and retreating armies have everywhere been marked by ruthless destruction and untold agony and loss. It is safe to say, however, that in no country has the condition of the people been more unbearable and pathetic than that of the Armenian people in the Turkish Empire. They have not only been exposed to all the horrors of war, but in addition they have been made the object of persecution and destructive measures have been taken against them by the Young Turk military regime. The lot of the Armenian people has always been sad under Turkish rule. Their history, from the fourth century, when they accepted Christianity as their national religion, has been written with the tears of saints and illuminated with the blood of martyrs. But to-day Armenia's cup of sorrow and bitterness has been filled to overflowing, and she stands before the Christian world crucified, like her Master, whose faith and cause she would not deny and forsake.

Abdul Hamid II., the Red Sultan of Turkey, who won a reputation as being the great butcher of Europe by the wholesale massacre of hundreds of thousands of innocent Armenians during the years 1895-'96, has been outclassed by a government which came into power under the flag of liberty, justice, equality, and fraternity. The old racial barbarism of the Mongol Turk, fanned by the fanaticism of the Pan-Islamic Movement, plus German kultur, have

worked havoc among the Christian people of Turkey. In this twentieth century it seems hardly credible that there should be found a government so low as to stoop to such an act as the extermination of an entire historic race. But what the human imagination would have failed even to conceive yesterday, we know, beyond all doubt, to be a sad reality to-day.

We learn from most reliable sources that out of approximately 2,000,000 of Armenians in Turkey, there remains a most pitiful remnant—a little over half a million people, mostly old men, women, and children. They are half crazed by the outrages to which they have been subjected, deported, and scattered in the deserts of northern Syria, helpless and hopeless, starvation and death staring them in the face. Another quarter of a million have barely escaped with their lives into Russian Caucasus, where, in dire need for the most elemental necessities, hundreds of them are dying daily in refugee camps, from dysentery, typhus, and other contagious diseases.

In this darkest hour of national calamity and disaster, in the midst of shocking horrors, if there is a comforting thought, a ray of light and hope for the Armenian people, it is in the fact that in the Providence of God there has gathered, during recent years, in this land of liberty and justice an Armenian colony of considerable size which may still save the race from utter extinction and even have a vital part in the regeneration of the Near East, if it so be that they may have a vision of the opportunities that are to be theirs, and can be made to live and dedicate their lives to Jesus Christ and His cause, for which their dear ones so willingly suffered and died. Before the beginning of the war, not a few American Board missionaries

looked upon this movement on the part of the Armenians to emigrate to the United States as detrimental to missionary work, and they discouraged it as much as possible. The Armenian national leaders also characterized it as a national menace, and the Patriarch even went so far as to issue a special pastoral encyclical to dissuade the Armenians from leaving their native land and emigrating to the United States. But to-day they all see in it a great blessing in disguise. "Out of the eater came

befriended them in times of persecution and sorrow such as they are experiencing to-day, and through which they have found the larger life of liberty.

Armenian immigration to this country is of comparatively recent date. Unlike the other races of Europe, the Armenians began to come to the United States, not from purely economic and commercial motives, but fundamentally to escape the oppression and injustice of the unspeakable Turk. They came like the Pilgrim Fathers, seeking a land of liberty, where they might find shelter and home and enjoy security of life and property. Armenian immigration to the United States may be divided into three well-defined periods:

The first period extends down to 1895. Those who came to this country during this time were merchants, students, and laborers. But the number was very small. The merchants came for business purposes. The students entered the higher educational institutions in this country, with the object of returning to Turkey to fill positions of influence and leadership in the missionary institutions. The laboring class was the largest in number, and many of its representatives are to-day successful business men in this country.

The second period, which we will call the period of suppressed immigration, falls between the years 1895-1908. It began with the monstrous Turkish and Kurdish atrocities of 1895-1896. In spite of the prohibition of foreign travel by the Turkish government, thousands of Armenians found ways and means to leave the country. These were all refugees, seeking shelter and a home under the Stars and Stripes. The majority of those who came to this country at this time were from the eastern Armenian provinces of Turkey, where oppression was most severe and the conditions of life were unbearable.



REV. MIHRAN T. KALAIDJIAN

forth the meat, and out of the strong came forth sweetness."

In this remnant of a martyr race within our gates, the Congregational churches of America are undoubtedly face to face with a grand opportunity and a serious obligation. For almost a century our denomination has been carrying on missionary activities among the Armenian people in Turkey. It is natural, therefore, that when they come to this country they should look for fellowship and help to the denomination which has

The third period falls between the years 1908-1914. This was the time of largest emigration. The inauguration of the Young Turk regime in July, 1908, marked the beginning of a larger emigration of Armenians to the United States. While conditions of life were not appreciatively improved under Young Turk rule, one great change had taken place, that is, the old restrictions regarding traveling abroad were abolished, and the gates were opened to those who wished to leave the country. It soon became evident that the hopes of the Armenians, which ran high at the beginning for a new constitutional Turkey where all races might enjoy justice and liberty under an imperial government, were doomed to disappointment.

The counter revolution of April, 1909, and the terrible massacres of Adana and in the district of Cilicia, where some 25,000 Armenians were killed, brought a disillusionment to the Armenian people. The hope of reform, or for a square deal at the hands of the Young Turks vanished, and anarchy reigned in the country. For the first time the Armenians in the district of Cilicia began to emigrate to the United States with their families.

There were two other causes which contributed to the movement for a larger immigration among the Armenians. The establishment of direct transportation lines between the United States and parts of the Levant gave new impetus to the immigration from that country, and many people, mostly laborers from the rural districts, began to flock to this country because of the opportunities for employment and profit. The strongest of all these factors, however, was the promulgation by the Young Turk regime of the new military law which made it compulsory for Christian young men, as well as Mohammedans, to serve in the Turkish army. Before the outbreak of the war thousands of young men and boys came to this country

to escape military service in the Turkish army.

There are no available sources from which to ascertain the exact number of Armenians in this country. The United States Bureau of Immigration until recently kept the record of the immigrants by the countries from which they came, rather than by races, and those who came from Turkey in the early years were comparatively so few that they are officially reported in the Bulletins of the Department of Labor as coming from other countries. Therefore, we can not obtain exact information, but we can acquire a fairly reliable and approximately correct knowledge by bringing together the statistical figures that are now available, as well as the opinions of reliable persons. We find from the Bulletins of the United States Department of Labor that the number of Armenians who arrived in this country as immigrants between the years 1900 and 1916 was 49,428. This does not include the non-immigrant arrivals, which, according to the statistics of the Department of Labor, added to the number reported would increase the total about twenty per cent., or about 9,884. If we could get a definite idea of the number of Armenians in this country before 1900, after deducting the number of those who have since departed or died, and also counting the children who have been born in this country, we would arrive at some fairly accurate conclusion as to the number now here. We find from the census of 1910 that there were living in this country 113,745 immigrants who had come from the Turkish Empire. It would be a fairly conservative estimate to assume that at least half of these people were Armenians, which would make 56,972. Adding to this the number of Armenians who have arrived in the United States since 1910, or 31,633, makes a grand total of 88,625, the present Armenian population. My own belief is that 90,000 is more nearly correct.

While the Armenians are among the smallest in number of any of our immigrant races, they have formed noticeable colonies, especially in the Eastern States, where nearly two-thirds of them are located. We may group Armenian colonies in this country in five districts:

THE NEW ENGLAND DISTRICT. The largest number of Armenians are settled in this section of the country, and they are located in Boston, Providence, Worcester, Lawrence, Lowell, Lynn, Haverhill, Nashua, Springfield, Hartford, New Britain, New Haven, and Bridgeport. There are about 25,000 Armenians living in this district.

THE EASTERN DISTRICT. This comprises the states of New York, New Jersey, and Pennsylvania, and here we find the second largest Armenian colony in America. They have settled largely in the following places: Greater New York, Troy, Niagara Falls, Binghamton, Syracuse, Messina Springs, West Hoboken, Summit, Paterson, and Philadelphia. The number of Armenians in this district is estimated at about 20,000.

THE CENTRAL DISTRICT. Including the states of Illinois, Ohio, Michigan, Wisconsin, Missouri, Minnesota, and Indiana, and the principal Armenian centers are Chicago, Detroit, St. Louis, East St. Louis, Milwaukee, Racine, Brandford and suburbs, Cleveland, Indianapolis, and St. Paul. The estimated number of Armenians in this district is 10,000.

THE SOUTHERN DISTRICT. The Armenian colonies in this district, which includes Virginia and the District of Columbia, are of recent date and are not numerically so important. There are, perhaps, 1,000 Armenians in this section.

THE PACIFIC COAST DISTRICT. This is one of the growing centers. During the last twenty years a considerable number of Armenians from the New England States, as well as immigrants from Turkey, have been settling in southern and central Cali-

fornia, and to-day this district stands third in the size of Armenian colonies and shows every indication of further increase. It is estimated that there are about 18,000 Armenians in this region at present. The city of Fresno is the largest Armenian center in the United States. The other points where these people have settled are Los Angeles, Fowler, Yettam, Parlier, San Francisco, and Seattle. It may be said that the Armenians are scattered all over the country, and there is hardly any city of any size where some of them can not be found. This is also true of smaller towns and even villages.

As to the occupations of the Armenians in this country, we may say that there is hardly a profession or a sphere of labor which they have not invaded. In many and diverse professions, some of them have achieved marked proficiency and national distinction. This land of opportunity and varied activity has furnished a fertile field for this people to demonstrate their native ability in many directions and to show their high intellectual and business talents. Notwithstanding the fact that the Armenian immigration is of comparatively recent date, we have to-day over twenty Armenian professors and instructors in the leading universities in the country, such as Yale, Cornell, Pennsylvania, Lehigh, Wisconsin, and others. Some of these men are at the head of the department in which they are teaching. Most of them are scientists who have made their positions secure by original research work. It is a most cheering fact that at present we have over 500 young Armenian men and women studying in the universities and colleges of this country who represent the latest forces of this race, and who will, no doubt, play an important part in the task of the reconstruction of the national life of the Armenian people. There are in this country over thirty Armenian clergymen preaching to American congregations of various denominations. There are also a

large number of practicing physicians and specialists of this nationality in the United States, Dr. Minas Gregory, of Bellevue Hospital, New York, being a conspicuous example. We have some artists and musicians who have achieved singular success. One of the judges at the fine arts exhibit at the recent Pan-American fair in San Francisco was an Armenian. Both the Metropolitan Opera Company of New York and the Boston Opera Company contain Armenian

tion the fact that the melon trade in the Pacific Coast States is largely owned by an Armenian who started in the business some years ago and is now known in that part of the country as the melon king. The Armenians are naturally inclined to business. Many of them serve their turn in some factory, and having sufficiently enriched their pocketbooks as well as their English vocabulary, emerge into business life, where they meet with varying success. That



JUNIOR LEAGUE CONGREGATIONAL CHURCH, TROY, N. Y.

singers who are filling important roles.

The success of Armenians in the business world has attracted attention. Formerly the majority of Armenians were in the Oriental rug business and they practically controlled the market. But to-day they are found in all mercantile pursuits. I was recently surprised to learn that Armenians were the pioneers in the photo engraving work and that they controlled the trade in New York City. It may be of interest to men-

the Armenian business men not only know how to acquire wealth, but also how to use it for the public welfare and for general uplift is shown by several bequests made by them in recent years. The magnificent gift of Mr. J. J. Arakelyan, of Boston, to the Congregational Sunday-School and Publishing Society of his modern printing establishment valued at over \$100,000, and the large legacies left to the American Board; one of \$80,000 for the establishment of a hospital in Dearbakir, and another

of \$100,000 by the late S. Telfeyan, of New York, for the higher educational and missionary institutions of the Board in Turkey, are only conspicuous examples of what is being continuously done by Armenian business men in this country in a smaller way for their fellow men. This indicates the growing sense of Christian stewardship and responsibility on the part of the Armenian business men of means which should be convincing proof that missionary efforts of the Congregational churches among the Armenians have not been in vain.

There is no question that the great bulk of Armenian men are factory hands, and they will remain such. It is very pathetic to listen to the sad stories of some of the Armenians who are working as unskilled laborers in factories and learn that many have seen better days. A number of them belonged to a higher class of society in the old country, and occupied positions of influence. But now the former employer and employee often work in the same factories, the latter usually making better wages because of his greater physical strength and endurance. During the last decade the Armenians who have settled in central and southern California have taken up farming and fruit growing. They have met with great success and are among the most prosperous of their nationality in this country.

Until recently very few Armenians were employed as common laborers, but at the present time we find a number engaged in mining, railroad building, etc. Many of these are Russian Armenians, who have been coming to this country in growing numbers during the last few years.

Naturally the question which interests us most is the religious and moral condition of the Armenians in this country. Roughly speaking we may say that seventy per cent. of the Armenian population belong nominally to the Armenian Apostolic Church and only thirty per cent. are

Protestants. The administrative headquarters of the Armenian Apostolic Church is at Worcester, Massachusetts, where resides the prelate, who is elected by the representatives of the churches for an indefinite term of office. This election is confirmed by the Catholicos, who resides in Etchmiazin, Russia. The prelate is called the leader, and his authority over the churches is complete. Without his consent and sanction no activity of any kind can be carried on by the local churches.

The Protestant Armenian churches, a great majority of which are Congregational, are governed according to the polity and principles of the Congregational church, and at the same time are enjoying the benevolent care of the home missionary secretaries and societies. However, among these churches there are two organized bodies for the purpose of fellowship and mutual help and inspiration. One is the Armenian Evangelical Alliance of America, which takes in all of the Eastern and Middle Western States. At present it is composed of ten regularly organized churches and fourteen missions. Of these, one church and three missions are Presbyterian, one church is independent and the rest are Congregational. The other organization is the Armenian Evangelical Alliance of California, comprising six regularly organized churches and several missions. Two of these churches are Presbyterian and the rest Congregational. Five of these churches have their own houses of worship, and in this respect the Armenian churches of California are very fortunate. We see from the foregoing that the organized evangelical forces among the Armenians in this country consist altogether of fifteen churches and about twenty missions. The number of Gregorian churches in this country is fifteen, and occasional church services are held by visiting priests. Here, then, we have before us a statement of organized religious forces among the

approximately 100,000 Armenians in this country.

In considering the religious needs of the Armenian population it is necessary to bear in mind the fact that seventy per cent. of them nominally belong to the Gregorian church. In any community where there is a considerable number of Armenians, where there exist both Evangelical and Gregorian churches, we usually find that seventy-five per cent. of the Protestants are actively associated with the church in some form or way, and attend with fair degree of regularity its services on the Sabbath day. Furthermore from ten to twenty-five per cent. of those in attendance at these churches are nominally Gregorians. On the other side it is a matter of common knowledge that only forty to sixty per cent. of those who are nominally Gregorian are actively associated with the Gregorian church as supporting and voting members, and on the ordinary Sabbath day not more than ten to twenty-five per cent. attend the services of the Gregorian church, the attendance depending on the place and the ability of the priest. This means that of the Gregorian Armenians from forty to sixty per cent. are not actively connected with their own church and from seventy-five to ninety per cent. are not attending regularly their church services.

Here is a problem and also an opportunity. It may seem paradoxical that the Armenian people who are known as one of the most religious people in the world, and have won rightly the title of a martyr nation by dying for Christianity, should stay away from church in this country. The explanation is simple. There is no doubt that their new environment and the radically changed conditions under which they live and toil in this country have some bearing on the subject. But the main reason we must seek in two other directions.

In the first place the Gregorian church has not been able to adapt it-

self to the new environment and cannot, because of its centralized organization. Necessarily it remains ever foreign to the country, and incapable of serving the actual social and spiritual needs of the people. Her clergy with very few exceptions do not speak English and are ignorant of the American ideas and ideals and are not in a position to guide their people in this land of their adoption. Furthermore, what is most important to note is this: The great majority of the people are young men with marked progressive tendencies who are looking upon the Gregorian church as a historic national institution but without any message for this age. The old forms and ceremonies fail to satisfy their religious needs. In fact, the mother church has lost for them its religious meaning and they value it simply as an organization useful for the maintenance of the spirit of national unity. These young men with no church ministration, away from friends, far from the restraint of home influence, fall a prey to all forms of vice which abound in every American city. Thus the forces of immorality, sucking their very life blood, are proving more dangerous and destructive to the health and character of the Armenian youth in this country than could be the Turk who kills only the body. To live for Christ in this country is proving a harder task for this people, calling for more of a spirit of heroism and self-sacrifice, than would have been needed to die for Christ in the homeland. The temptations of life in their new environment are proving too much for the Armenian youth. The moral conditions are by no means ideal in cities where there are Armenian Evangelical churches, and where every effort is being made to minister to the spiritual needs of these people; but what is most pathetic and heart breaking is the moral condition of the Armenian colonies that are altogether unshepherded. Until I began to investigate I had no

idea of the number of the neglected colonies some of them of considerable size, for whom no provision has been made religiously either by the Gregorian or the Evangelical church. Here is a partial list of the neglected fields where conditions are indeed appalling, and where at present no religious services are held for the Armenians.

In the city of San Francisco, California, there are over four hundred Armenians, and six hundred more across the bay at Berkeley, Oakland, and Alameda.

I have learned that at Brookfield Monarch Mine No. 2 in the state of Colorado, there are over two hundred Armenians neglected both by God and man.

In Bridgeport, Connecticut, a considerable number of Armenians are to be found.

In the city of Chicago, Illinois, only recently a Congregational church has been organized. In East St. Louis there are over five hundred Armenians, and in Madison over three hundred. In West Pullman preaching has been started lately by a student from Chicago Seminary. In Waukegan there are about five hundred of these people.

Indianapolis, Indiana, is neglected.

Portland, Maine, has about three hundred Armenians.

Baltimore, Maryland, has no religious service for Armenians.

In Detroit, Michigan, where there is said to be about three thousand Armenians, only a few months ago the Gregorian church commenced holding services, and a graduate of the New York Bible Training School has started a mission. But so far as I know he is not helped by our Home Missionary Society and the local churches have not been showing any interest in the project.

St. Louis, Missouri, provides no religious privileges for its Armenian population.

Niagara Falls, New York, has about eight hundred Armenians; Messina Springs over two hundred

and fifty. In both of these places the Armenians are employed by the Aluminum Company of America. In talking recently with two men who had come from Messina Springs I found out that they have not been inside of a church for a long time, and that the company had expressed its willingness to provide a meeting place if steps were taken to hold religious services.

In Cleveland, Ohio, about four hundred Armenians are neglected; in Akron, about one hundred and fifty; in Toledo, one hundred, and in Cincinnati, about one hundred.

Patterson, Texas, has about two hundred Armenians.

There is a mining camp of Armenians in the State of Utah.

Winooski, Vermont, has an Armenian population of over two hundred.

City Point and Hopeville, Virginia, have an Armenian population entirely destitute of religious services.

There are three hundred Armenians in Seattle, Washington, who have no opportunities for religious growth.

Milwaukee, Wisconsin, has from one hundred and fifty to two hundred; Kenosha, two hundred; Racine, three hundred.

In this list we have mentioned only the cities which contain one hundred or more Armenians for whom no services are held in their mother tongue. Excepting those who understand enough English to attend other church services, we have reason to believe that these Armenians are left to themselves, to die spiritually by starvation in this Christian land.

The responsibility in this matter rests upon the shoulders of the Congregational churches of America. Is it possible that this grand denomination which, for almost a hundred years, has carried on missionary work among the Armenians in Turkey and has invested its millions of money and hundreds of lives, should remain indifferent to the fate of thousands

of Armenians who are right amongst us? It might have been excusable before the war, when the two million Armenians in Turkey needed all and more than the Congregational churches were doing through the American Board. But to-day, owing to the tragic fate of the Armenians in Turkey, a reapportionment of our forces and revision of our methods is imperative. The missionary claims of the Armenians in this country have been intensified. The time is ripe for the inauguration of a for-

feature of it is that during the week even willingness to pay for the use of the building is often of no avail and the work suffers seriously in consequence.

The problem of the English-speaking churches is, how to find people to fill the pews; but the problem that we, the pastors of the Armenian churches, have to face continually, is just the opposite, how to secure a suitable building to house our people. The time has come when adequate provision must be made for the



BUILDING A CHURCH TO BUILD MANHOOD. TROY, N. Y.

ward movement in home missions among the Armenians in this country.

There must be extension work in two directions. In the first place, the need of the hour requires the strengthening of the already existing churches and missions, a better and more adequate equipment. Out of a total of twenty-four churches and missions comprising the Armenian Evangelical Alliance of America, only two churches and two missions of the Congregational denomination have a church edifice. The rest are obliged to hold their services in some other church building at some odd hour. But the worst

proper care of the religious needs of the Armenian colonies. A people, made up of immigrants, with demands for social and institutional work, need a church home especially adapted to serve as an educational and social centre, as well as for religious ministration. The problem of healthy recreation and amusement is a vital problem. The young men who are mostly employed in the factories when the evening comes are exhausted and depressed. They do not care to stay at their boarding house. They would rather go out, craving for some means of social enjoyment and exhilaration. The churches without buildings, of course, are ut-

terly unable to make any provision to satisfy the social needs of the people, and the result has been the springing up of clubs and cafes and pool rooms, many of which are gambling places, endangering the health and morals of the youth.

An experiment in this direction at Troy proved very successful. Through our Young People's Society, we arranged weekly lectures of an educational character and socials for the instruction and amusement of the young people who have no other opportunity for self-improvement and recreation. The series of lectures was illustrated with stereopticon views and proved a great success, the average attendance being a little over a hundred. The monthly socials were very much appreciated by the young men, if we are to judge by the number who attended. It is not enough to condemn the saloon and the other immoral resorts; the church must be able to offer a substitute for them. The immigrant church, in order to serve the Master faithfully, must keep its doors open, not only for a few hours on Sunday, but for seven days of the week, and should endeavor to satisfy the social needs of the people, as well as their spiritual needs. A social room, with games and reading matter, kept open every evening, where young men may spend their leisure hours, will safeguard many lives. Why should we not be guided in morals and religion as well as in medicine by the principle that "prevention is better than cure!"

In the second place, proper provision must be made for a religious ministration to the Armenian colonies which are at present totally neglected. This would require the engagement of a general missionary superintendent who would give his entire time to the work of organizing and co-ordinating the missionary work among the Armenians, of course, under the supervision of the state and national Secretaries. The first task of such a superintendent

would be to visit all of the above mentioned neglected fields, make a study of the conditions and needs of the people on the spot, and acquaint the Congregational churches of each locality with the facts in the case, to awaken the people of the church to the tasks that lie so close to their doors, and enlist their interest and co-operation in the work. It must be acknowledged that at present there is altogether too much ignorance and indifference on both sides, and the work of mediation and enlightenment is very much needed for all parties concerned. Work should be started at once in all the neglected cities. Where the size of the Armenian colony warrants it, a man should be put in charge of the work. In other cases several near-by cities could be served by one man. In towns which are isolated, or where Armenians are not very numerous, they should be brought in touch with some church, the Young Men's Christian Association or some institution which will take special interest in them and do work among them by way of organizing English study classes. There should also be occasional preaching services by the visiting superintendent.

That there is a pressing need for such an extension of the missionary work among the Armenian colonies in this country is undeniable. To be sure there are many difficulties and obstacles to be overcome. It will require some expenditure of money and a good deal of thought and hard work. But for the Congregational churches of America to shrink from this responsibility would be suicidal to the American missionary interests in Turkey. The missionary claims of the Armenians in this country have been many times intensified because of the tragic fate of the Armenians in Turkey. The noble work of the American Board in Turkey during the last one hundred years has been all but destroyed. Instead of overcrowded colleges, enthusiastic and energetic churches, devoted congre-

gations and a consecrated band of leaders, teachers and pastors and laymen, what do we find to-day? The leaders have fallen, congregations have been destroyed and scattered, churches have been burned or transformed into morgues, schools have been emptied and confiscated, happy homes have been broken up. There is ruin and destruction everywhere. The beautiful valleys and hills of Armenia have been transformed into graveyards, and the waters of the historic Euphrates and Tigris have been turned crimson with the blood of the innocent and helpless martyrs of the cross. A Voice is heard from the deserts of Arabia, like the voice of many waters, the cry of an afflicted and helpless people, a cry for life—Mother Armenia crying for her children. The ungodly enemy may think he has succeeded in his hellish intention of exterminating an ancient Christian race, but like Samson of old he has only pulled down the pillars of his house of barbarism on his head and, let us hope, has buried himself under the debris.

This great war may bring the end of Turkey as an independent nation, but Armenia shall live and shall avenge herself by evangelizing the Turk and thus fulfilling at the same time her historic mission. We who believe in the God-given mission of

Armenia in that Eastern land see her enveloped in a flame of fire, like the burning bush on Horeb, but still believe that the fire will not consume her, because God is in the midst of her. So long as she remains loyal to her Master and His cause, her life is secure. The greatest enemy which to-day is threatening the life of this Christian nation is not the barbarism and the fanaticism of the unspeakable Turk, but rather the foes which lurk in the slums of every American city. These enemies are aiming at the destruction of the soul. If the demented and the afflicted poor old mothers and fathers scattered in the desert of northern Arabia could make their voices heard to-day they would appeal to the Congregational churches of America, not for food and clothes for themselves, but rather that their boys in America may be saved to Christ and His church, the church for which the parents have been persecuted. Thus the race of martyrs will not have become extinct and a new generation of consecrated men will be prepared to hold high the Gospel torch of light and life in that land of the prophets and saints. The command of the Great Master to the Christian churches of America is "Gather up the fragments that remain, that nothing may be lost."



THE STORY OF AN EARLY ARMENIAN COLONY IN AMERICA AND ITS CHURCH

By Rev. G. M. Manavian, Worcester, Mass.

THE Armenians belong to one of the most ancient races of the world. Their early history is linked with that of ancient Assyria, Babylonia, Medo-Persia, ancient Greece, and Rome. In the latter part of the third century of our own era the Armenians accepted Christianity as the national religion, and since then they have cast their lot with the Western nations of civilization. To-day they stand as the representatives

of Western civilization and Christianity in the great continent of Asia.

The Armenians are a singularly religious race. They are tenacious of their fatherland and national traditions and faithful to their Christian faith. They are rightly proud of their national as well as ecclesiastical history. Suffering and persecution are the glory of the history of the Armenian people.

European in instinct and tendency, Christian in faith, the Armenians have turned their faces to Europe and, more recently, to America, in times of great national need and calamity. In the earlier days of Armenian Christianity, some of the young men went to Byzantium (later Constantinople) for education and higher training. Earlier still they went to Athens and Rome for the same purpose. Other great centers of education, like Venice, Vienna, and Paris, have attracted a number who have come under the influence of Roman Catholic missions. But since the establishment of missions in Turkey by representatives of the American Board, the majority of young Armenians come to America for higher education and training in professional pursuits. From the standpoint of religious work, however, the immigration of Armenians of the laboring and farming classes has created a situation worthy of the notice of the churches and those ministering to them. Following the intellectuals, professionals, and merchants, there have come to America, since the seventies of the last century, quite a large colony of Armenians. They came first for economic reasons. Later persecution and repeated massacres forced them to come in larger numbers, and to-day the Armenians in America are estimated to be in the neighborhood of 90,000, scattered in larger or smaller colonies from the Atlantic to the Pacific.

Some of the earliest arrivals from Armenia, outside the student and merchant classes, were from the American Board mission fields in Turkey, and more particularly from the vilayet of Harpoot. These men came to America to improve their financial condition by securing work in the factories. They came with introductory letters from the missionaries in the field to employers and friends in this country. Worcester, Massachusetts, was one of the first cities to receive incoming Armenians.

Mr. Washburn, the senior partner of the Washburn and Moen Wire Works, kindly received Armenian newcomers and employed them in his works. They soon proved their ability to learn, and a number became expert wire drawers.

Armenians are now welcome in the labor field in this country. They are employed in hundreds of industries, and have secured for themselves the confidence of employers and the good will of unprejudiced neighbors. Worcester and New York were the earliest center of Armenian colonies in the United States. To-day, however, there are Armenian settlements in all the cities of the country.

The Armenians have proved very successful farmers. In California they own large vineyards and are masters in the raisin and dry fruit industry. In New England a number of them are engaged in truck and dairy farming.

Religious Work Among the Armenians.

One of the hardships and deprivations to which the Armenians were subjected when they first came to this country was the lack of religious privileges. Coming as they had from an intensely religious country, they found Christian America poorly adapted to their needs in this direction. With no knowledge of the English language the Armenians were not qualified to receive spiritual benefit from the services of American churches. Some of them made heroic efforts to receive spiritual blessings from church services, but they were soon discouraged. An old lady, Mrs. Loossin Khohararian, the widow of an Armenian evangelical pastor in Turkey, has told the following story of her experience immediately after landing in Providence. True to her church-going habit, she attended services every Sunday, in company with her children. She could not understand a word of English, and even to-day, after eighteen years in the country,

she can not derive any spiritual nourishment from an English service. Her gratitude to those who helped to organize Armenian churches is unbounded, and she is now one of the most active members of the Church of the Martyrs in Worcester. Thanks to the initiative and co-operation of some spiritually-minded Americans and Armenians, Christians of vision, we now have some flourishing churches and missions both on the Atlantic and Pacific Coasts. The recent organization of an Armenian Congregational church in Chicago inspires us to hope that the much neglected colonies of the Middle West will also be taken care of, and that the Gospel of Hope and Good Cheer will be regularly preached to those Armenians who are living in some of the larger cities in that section with no spiritual privileges, and who find no comfort in the American church. It is the belief of many of the friends of Armenians that there is room for more missions among them, so that they may not lose the faith of their fathers for which the nation has even recently given its hundreds of thousands of martyrs.

As Jacob, the young man of old, erected an altar for the worship of the God of his fathers, so some of the spiritually-minded Armenians who were from the fellowship of the Evangelical churches in Turkey longed to raise their altar and build their Bethel in America. They had their religious instincts to satisfy and their spiritual wants to fill. How they met this need can be illustrated by the recital of the story of religious work among Armenians in Worcester.

In 1881, Deacon Hovhanness Yazijian, a former student in the Bible School at Harpoot, came to this country. His family, consisting of his wife, a son, and a daughter, soon followed, and they settled at Worcester. This was one of the very first Armenian families to come to America. Since then more than 350 families

have settled in Worcester, while seventy or more others have moved to California and other states.

About 1883, Dr. Minas Giragossian, a medical student in Boston, and son of the venerable Rev. H. M. Giragossian, of Malatia, Turkey, now of Fowler, California, called on Yazijian for a friendly visit, and the



DR. MINAS GIRAGOSSIAN

happy thought came to him to turn the Yazijian family altar into a cottage prayer meeting. To this meeting all the Armenians in Worcester were invited. Their number did not exceed twenty. The invitation met with a hearty response, especially from the young men who were without homes of their own, and the hospitable home of the Yazijians became the meeting house of the Armenians. They were received with Oriental hospitality and almost paternal affection.

The meetings continued until the phenomenal growth of the colony made a larger building necessary and the inauguration of a chapel service desirable. Rev. Mr. Sleeper, Superintendent of the City Missionary So-

ciety of Worcester, appreciated the situation and met it in a statesman-like manner. He invited Rev. Asadour Antreasian to become the pastor of the little flock, which had in its membership both the Gregorian (Armenian National Church, historically known as the Apostolic Church of Armenia) and the Evangelical (Protestant, Congregational) Armenians.

After 1890 Armenians came to America in larger numbers. The rapid growth of the Armenian colony in Worcester made the undenominational work almost impossible. The Gregorians withdrew from the Evangelical service. They organized themselves into a church corporation and laid the foundation of the edifice which is called the Church of our Savior, the Armenian Apostolic Church, the diocesan center of the Armenian National Church in America.

After this natural and almost friendly separation, the need of an Evangelical church organization for the Armenians was more keenly felt. Dr. Eldridge Mix, the Superintendent of the City Missionary Society, and the Congregationalists of the city were zealous for the conservation of the result of the labors of the American Board missionaries, and they generously opened their church doors to the Evangelical Armenians. Later, they united in their efforts to help organize and maintain the Armenian Evangelical Church in Worcester.

This church is the result of many earnest prayers. For the consummation of its organization many sacrifices have been made. Nine years elapsed before the organization of the First Armenian church in the city. Increased membership, and a growing sense of the lack of proper accommodations, moved the church to the effort to erect a house of worship. This desire met with the hearty approval of the Congregationalists of Worcester. Dr. Mix and Rev. H. G. Benneyan, the pastor,

worked together and secured the means for the building of the church. In 1901 the house of worship was solemnly dedicated as a monument of missionary spirit and personal sacrifice. Armenians and Americans willingly gave for the church, which gathers together weekly those who otherwise would have belonged to the unchurched. This edifice holds weekly hundreds of Armenians who have come from a land of churches. It is the hospitable center of the social and spiritual life of a community. We can never fully appreciate the value of the service given by those who, in season and out of season, worked for the conservation of the evangelical forces among the Armenians in Worcester. This church has stood as a mother and elder sister church for the other Armenian Evangelical churches and missions. The friendly and fraternal attitude of the Armenian churches has inspired the Christian people of other communities to similar acts of brotherly love. With deep appreciation of the kindly and fraternal spirit of the American churches and individuals, the Church of the Martyrs has stood as an organization representing and interpreting the spirit of those Evangelical Armenians who were left behind in the home land. This is also true of all the Armenian Evangelical churches which have been established on the Atlantic and Pacific Coasts. They conserve not only the Evangelical Armenians who come from the old country, but also those who because of industrial and economic reasons are shifted from place to place. Since its organization the Armenian Evangelical Church in Worcester has sent out over fifty families from its parish. It has also sent out hundreds of individuals, who have gone to other fields of activity but are seldom lost to the Kingdom. Some, true to the spirit of the martyrs to whose memory the church was dedicated, have gone to real martyrdom on their return to Armenia.

The Church of the Martyrs is in the fellowship of the Congregational churches in Worcester. It belongs to the sisterhood of steadily growing churches in America. There are two Evangelical Conventions or Unions in this country, and in these Unions or Conventions we have Congregational and Presbyterian churches, the Presbyterian organizations comprising about one-fourth of the body. These churches are located in communities where the Presbyterians were better able to bring together and care for the scattered Evangelical Armenians. The Armenian Evangelical Church has not yet entered into the fellowship of any of the denominations, but it is working with the same purpose in view as are the other Evangelical churches. There are about fifteen organized churches and about twenty-five missions and preaching stations.

The work for the Gregorians is entirely distinct from the work for the Protestants or Evangelicals. The prelate of the Armenian Apostolic Church resides in Worcester, and is the bishop at large over all the communicants of the Armenian National Church. They constitute about four-fifths of the Armenian population in America. They have about fifteen centers where regular services are held and some visiting stations. The Gregorians, as members of a conservative national church, are not in close touch with the American churches. They entertain friendly feelings toward the Protestant Episcopalians, and in some communities they are hospitably received by the Episcopalians.

The splendid work being done by the Armenian Evangelical churches in America is touching only about three-fourths of the Armenians in the country. A recent visit among these people in the Middle West revealed to the writer that in some communities the Armenians were entirely neglected by the American churches. There are Armenian colonies whose members do not come in touch with

the best of American life outside the factory and workshop.

May I humbly suggest that through two agencies the Armenians be put in touch with the best that America can give. Our Congregational churches in particular should be interested in Armenians in their vicinity. Occasional, and in some cases, regular preaching services



REV. G. M. MANAVIAN

should be established for these people. They should be given an opportunity to know America in other ways than through their collaborators and bosses, who generally are not the best representatives of the Christian ideals of America. What has been done in Worcester, Boston, Providence, New York, Troy, Fresno, and Los Angeles can be done in all other Armenian communities.

The other agency is that of Christian literature. Many of the Arme-

nians are not educated in English. They have their own political papers. *The Gotchnay*, an Armenian journal of the character of *The Independent* and *The Outlook*, is partially meeting this need. But as the American Bible Society and The American Tract Society were the right hand of the missions in Turkey, so there should be an agency for the preparation and distribution of Christian literature which shall spread Christian ideals and interpret the highest of

American standards to the Armenians.

"Ye give them to eat" is the command of the Master to the Congregational churches of America. Yes; give them to eat of the bounties of your churches; gather them together and spread before them the Bread of Life. A little Christian sympathy and service, a little fraternal interest, and a little tactful approach will accomplish a great deal for the Armenians who are now neglected.



HOME MISSIONARIES AND THE TERCENTENARY

By General Secretary Charles E. Burton

ORDINARILY there is no differentiation between a home missionary pastor and any other pastor in the Congregational church. Nevertheless, there are emphases that distinguish him in some particulars. The Tercentenary Program calls out some of these emphases.

The second item in the Tercentenary Program, calling for the addition of at least five hundred thousand new members to our churches, presents a particularly ringing challenge to the home missionary pastor. The success of his work depends almost entirely upon the increase of his constituency. His church is likely to be a new church, located in a community where new people are moving in constantly, or where the older residents of the community are unattached to local churches. Moreover, he is commissioned specifically to reach men with the personal religious appeal.

In view of these and other facts the Home Missionary Society feels that it may confidently expect the home missionary pastors, both in the Constituent States and in the missionary territory to set themselves with particular enthusiasm and with very definite plans to increase materially the accessions to the missionary churches.

Again it is a historical fact that the large proportion of candidates for the Christian ministry and missionary service have come from the smaller churches and very frequently from the missionary churches. There are likely to be in such churches comparatively few people with the capacity for leadership, and naturally upon the shoulders of these few must rest the obligation for such leadership. This fact alone centers upon the thought of these young people the question of their life work, and they are very susceptible to the suggestion of their pastor and elders that they consider the ministry and missionary service as a calling. The suggestion of the Tercentenary Program, therefore, that a large band of life recruits be enrolled comes with particular aptness to the home missionary worker. We shall expect to be receiving in the quarterly reports of home missionaries enthusiastic accounts of their interviews with young people concerning the matter of life service for Christ.

When it comes to money matters the home missionary is very vitally interested. We should not call him selfish if he feels that the success of the tercentenary plans in this particular would mean more adequate, more just, more Christian dealing with him in the matter of compensa-

tion for his services, but he will not think first or most of this. He knows that the success of home missionary enterprises depends upon adequate financial resources. He is sure that if the one hundred and twenty-five thousand dollars which is lacking in the budget of our home missionary treasuries was available the effectiveness of home missionary work in America would be at least doubled. He may be counted upon, therefore, to do two things—first, to train his own people in the spirit of benevolence which will prompt them to do their best to come to self-support, and, at the same time, to raise their full apportionment for the benevolences of the denomination. In the second place, he will be ready to respond to calls of other churches to

help in the development of interest in Christian missions. He will be ready to speak in other churches when opportunity offers. He will be ready to correspond with individuals and with organizations, looking to the promotion of giving to all of our missionary causes, while he emphasizes the thing in which he is most interested and about which he knows most.

Let every commissioned home missionary keep intimately and vitally in touch with the Tercentenary Program, as it is presented through the denominational press, and by ordering from the National Council office at 14 Beacon Street, Boston Massachusetts, all the literature and helps which have been provided for use in this connection.



SUCCESS DESPITE DIFFICULTIES

By Rev. John Jefferies, Bonesteel, S. D.

DURING a ministry of more than forty years I have never been so ill as I have in the past few weeks. For two Sundays I was too weak to attend church, and when I resumed my work I was only able to take one service a day. Two services in one month on account of sickness is without parallel in my ministry. Besides interfering with my preaching, it, of course, also interfered with visiting and other pastoral work.

But while the work has suffered in a measure through my inability to look after it, unusual prosperity has come to the church and to the community. A reading room and gymnasium have been opened in the town for the benefit of the boys, and our Sunday-school contributed twenty-five volumes to the former from its library. The promoters of this enterprise are mainly people from our church.

A movement is now on foot to secure a Carnegie Library for the town. The plan being yet in its in-

fancy, it is too soon to say much about it, but the prospect inspires us with hope. Other reforms are being discussed, and I hope the readers of *THE AMERICAN MISSIONARY* will hear more of them another time.

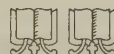
On the first Sunday of the year, we received twenty-six members into the church, thus doubling our membership. Feeling that something more than the usual services should be provided for the spiritual nurture of these young converts, it was decided that a special meeting of their own should be held on Sunday mornings, and the first Sunday of each month the evening service is given up to them.

Evidently God has approved and blessed our endeavors, and that monthly service is taking root. A spirit of willingness to help characterizes these young converts. The attendance at both Sunday-school and church is larger than ever before. We are hoping for and expecting more additions at our next communion service.



THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



MONTHLY COMPARATIVE STATEMENT

		GIFTS FROM THE LIVING					LEGACIES
1916		Contribu- tions	From State Societies	Total	Paid State Societies	Net Avail- able for National Work	
FOR THE MONTH OF MAY	Av'ge three previous yrs.	\$ 7,569.05	\$ 2,644.13	\$ 10,213.18	\$ 1,197.12	\$ 9,016.06	\$ 19,206.58
	Present year.....	6,566.39	4,546.43	11,112.82	2,006.52	9,106.30	2,498.44
	Increase.....		\$ 1,902.30	\$ 899.64	\$ 809.40	\$ 90.24	
	Decrease.....	\$ 1,002.66					\$ 16,708.14
FOR TWO MONTHS FROM APRIL 1	Av'ge three previous yrs.	\$13,577.77	\$ 4,107.66	\$ 17,685.43	\$ 6,500.19	\$ 11,185.24	\$ 36,848.82
	Present year.....	14,018.96	5,148.38	19,167.34	9,681.12	9,486.22	12,257.49
	Increase.....	\$ 441.19	\$ 1,040.72	\$ 1,481.91	\$ 3,180.93		
	Decrease.....					\$ 1,699.02	\$ 24,591.33

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$23,000 annually. Contributions from churches, societies, and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

LOOKING UPWARD

It would look better if that "Net Available for National Work" column did not show \$1,699.02 decrease over the average of the preceding three years. But it looks good to see \$1,481.91 increase in the column of totals of contributions to the state and national offices. If that rate of increase is kept up, we shall be able, before the end of the year, to convert that decrease in the "Net Available" column into an increase, and also to make up the loss of \$7,463.73, which the record of the last fiscal year showed over those of the preceding twelve months. We believe that the above figures give evidence that the churches purpose to increase their investments in the redemption of America.

We want to enter the new fields that are constantly appealing to us. We want to add to the wholly inadequate salaries of ministers who are striving to master their communities for God on salaries far below the wages of the day laborer. We believe the churches share these desires.



Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, H. L. Simmons; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

A. M. A. SCHOOLS

CONFIDENT that our A. M. A. readers wish to know about their schools, we "keep on keeping on" reporting them. Out of sight they must not be out of mind. Those who have followed their fortunes in past days; those who have wrought faithfully in them; those who have given money as others gave themselves, one after another pass into the other and larger life. New friends, and new workers, and new givers also must needs learn about the work which looks to them for sympathy and support. So for acquaintance sake we continue to introduce the schools and churches for which the A. M. A. stands sponsors.

Our great work among the heirs of slavery is wonderfully rewarding in results, but there are millions yet untaught, steeped in ignorance, superstition and poverty in pitiful unfitness for life. Thousands of children and youth in the cities of the South need our schools as greatly as ever, need the moral and religious education which they can never have in their homes and which

the public schools cannot provide and do not. Moreover the public school facilities are so notoriously insufficient in capacity to meet the imperative demands that the appeals to us are constant. Religious education in some form is the inalienable right of all children and this education for the Negro youth can only be imparted by those who teach with this uppermost thought. This is true today as ever alike in cities and in rural communities. Do not lose sight of the fact that the A. M. A. schools are far more than schools. They are Christian social settlements in many ways, teaching those who do not know what life is, how to live. "Alas," says a Southern Negro Educator, "for our condition, had it not been for the denominational schools. These schools and the earnest men and women who have served in them must ever claim our sincere gratitude and appreciation." We commend to our readers what our teachers are telling us on our pages of the present magazine about their schools and their needs.

FIELD FOR DEVELOPMENT

F. J. Werking, Principal

CHANDLER NORMAL SCHOOL for the Southern Negro was established by the American Missionary Association at Lexington, Kentucky, in 1885. This was made possible by the gift of Mrs. Phoebe Chandler of Andover, Mass., which enabled the purchase of land and

plan lives of sacrifice that they may help their people to reach higher levels. An example will serve to illustrate this. One of the young men who was graduated from the school last June discussed his future education with his principal. "I want to be a chemist. Now," said he,



NORMAL CLASS, CHANDLER SCHOOL

the erection of our excellent and substantial school building.

For more than a quarter of a century the school has done a work in the educational, moral and spiritual uplift of its students truly remarkable, and in consequence has cultivated in them a strong desire to help others of their race who have been less fortunate. Many of our present students have the highest aspirations. Not only are they willing to sacrifice to secure an education for themselves but they deliberately

"they tell me that a colored boy doesn't have any opportunities as a chemist, and that he won't make half a living." His principal replied, "I think that is absolutely true." "Well," said the young man, "some day there are going to be colored chemists and somebody's got to begin. It might just as well be I as anyone else." With his eyes wide open he is choosing a life which will bring him little financial return but which will serve to open the way for others of his race to follow. This is

not an exceptional spirit, developed by an education that appeals to the higher motives.

The school now has about 200 students which is the level that has held for many years. There being no boarding department, the school can minister to a relative few outside of the city, although it is as much needed by the country people of the region as by those of the city and greatly needed by both. In the Blue Grass Region there are 50,000 Negroes mostly of a type which with proper training would make of them leaders for their race. From these the school ought to have 500 students if only there were means provided to care for them. Two difficulties lie in the way. First, Most of the people who live in the city are poor and can ill afford to pay tuition for their children, although it averages only \$10.00 a year. For such a school ought to have a large number of scholarships. Second, The greater part of those who can afford to pay tuition live in the country and it is

well-nigh impossible for them to find suitable boarding places in the city. The school has been in existence for more than twenty-five years. It should now pass on to a larger life. It should have dormitories for boarding pupils; especially for girls. It needs a library with books of reference. It is time for an advance if we are to do the work to which Providence plainly calls us. The past should be the earnest of a greater future. What it has been and what it has done is our plea which justifies a hope for larger accomplishments.

For some reason or another the fact that there are greater possibilities for the raising up of leaders among the Negroes of the Blue Grass country than of almost any other part of the country has been overlooked by those who are most interested in the development of the race, but there is little doubt that if the facts were known and fairly realized this field would receive the attention which those who are engaged in it are sure it merits.

GREGORY INSTITUTE, WILMINGTON, N. C.

By Miss Anna S. Webb, B. A., Teacher

IT is a privilege, and a great pleasure to write about Gregory Normal Institute, its history, school life, home life and environment. It is my sincere desire that by these few words some friend will recognize our worthy ideal of educating colored youth for a life of efficiency and service, and in some way, no matter how small, take an interest in us.

The work of the American Missionary Association has been carried on here since 1865. Various A. M. A. schools preceded Gregory until 1872,

when the present school under the name of Williston Academy and Normal School was established.

In 1884, it was given its present name by Gregory Normal Institute, in honor of the Hon. James J. H. Gregory of Marblehead, Mass., to whom we are indebted for two of the buildings now in use—the Church and the Home. The Church, a good sized and tasteful brick building, is the only Congregational church in the city. The direction are entirely in the hands of the members of the

church, but the teachers from the Home help in the services of the church, the Sunday School, the Junior Endeavor meetings and whenever special occasions need their assistance. The Home is also of brick, and its rooms are large, airy, light and very comfortable, but are now sadly in need of repairs, for which we are trying to raise three hundred

school rooms sufficiently. Yet the children love their old building, as poor and unsatisfactory as it is. During a recent fire in which the roof was badly damaged, the children helped quietly and quickly to remove all necessary articles from the building, and when the fire was out, they had everything back in the schools rooms, their lines formed, and were



GREGORY NORMAL INSTITUTE

dollars through birthday bags. The schools building, a large wooden building of two stories, was erected about 1870. It has nearly served its day and generation and never was good, but must still be used until sufficient funds can be obtained to provide a new one. Our greatest need is a new school building and it is a great need. We ought to have it. We are all praying, working and hoping for a gift of enough money that we may have better conditions in which to teach. Every one knows that good air, sunshine, and attractive environment are absolutely essential for the best education of a child. We have none of these in our

singing the hymns at devotions before the fire department had left the yard. Untrained children could not do that. During the rest of the week while the damaged roof was being repaired they applied themselves with even greater vigor to their lessons.

One little girl, from the lower grades, said to me with real pathos expressed in her big brown eyes that she "was right glad the fire had not burned all of dear old Gregory." The schools means everything to the students, and they are willing to make any sacrifice for an education. There are about forty students on the scholarship list, some of them

coming every morning a distance of seven and eight miles to work their way through school.

A ten dollar scholarship covers a child's tuition for a full year. Many of our neediest pupils are thus educated through the generosity of some Sunday School class or Christian Endeavor Society in the North. The best time to send scholarships is during the Summer, or early Fall when the tuition lists are made up, but as we are continually receiving applications for scholarship aid they are acceptable at any time, and should be sent either direct to the school or "Special for Gregory" through the New York Office.

The school comprises twelve grades running from the primary through the senior high school class. Music is taught in all the grades by a special teacher, and about thirty pupils are now taking instrumental music. Domestic Science and Domestic Art are taught from the third grade through the tenth, and in the near future it is hoped that the school will, through the kindness of some benefactor, have the facilities for carrying their studies through the eleventh and twelfth grades as well. It is our aim to prepare teachers as well as to send forth the competent cooks and seamstresses which we do. Manual training is taught in all the grades above the third, and in that department there are also many needs which must be filled or we cannot do the good work which is right at hand. The carpenter shop should be fully equipped with turning lathe, a hand saw and other machinery, together with power for running it.

The High School department starts with the ninth grade, and **Gregory is**

the only school in **Wilmington** that offers a **High School** education to the colored race. To have a fully equipped High School course we need apparatus for a chemistry course. The following High School studies are now offered, English four years; Physics one year; General History one and one-half years; American History one-half year; Algebra one year; Latin for language study greatly useful four years; Geometry one year; Review Arithmetic one-half year; Bible Study one year; Biology one year; Pedagogy two years.

It is the aim of Gregory Normal Institute to graduate young men and women who will be able to teach and hold responsible positions and become upright leaders of their race. That we are in a measure, accomplishing our object is evidenced by the fact that **in the city schools for colored children nearly all the teachers are our graduates**, and in the county rural schools it is the exception not to find one of our former students doing good work as teachers. Last year out of five of the graduates taking the state examination four obtained first grade certificates and are now teaching in first grade schools. Of the others one is teaching domestic science very successfully in a state school, and two others are holding good rural positions. Thus every member is in active school work in her home state. Practical experience in both teaching and observation work is given under a trained supervisor to students taking the course in Pedagogy. If all the kind friends of the North could realize the vast amount of good that they are doing by giving these col-

ored boys and girls of the Southland an opportunity to learn the Truth, the Way and the Life, they would rejoice with us that they had sent their gifts, no matter how small. When one considers that out of the hundreds of children attending the public schools, so few can come to us for the higher grades, one feels keenly the responsibility of helping on those who have the ability, the courage, and the perseverance, as well as the opportunity to continue their studies.

The school day opens with chapel service at 8:45. It is most inspiring to see some three hundred boys and girls assembled for devotions, and hear them sing, "Steal Away to Jesus," or "I want to be like Jesus in my Heart." The school day is divided into eight periods and closes at two o'clock. In all the rooms at close of school evening songs are sung, and then the students file out of the yard in couples the monitors standing by to preserve order.

One phase of school life which I have not mentioned is that of the club life. There are four clubs, organized among the students in the Normal room, two for the boys and two for the girls. Debating, games, various acts of kindness to the needy, and talks on right living are the main interests upon which emphasis is laid. Three of the clubs meet in the club room in the home, and one after school hours are over. The club room is also to be used next year as a library, and if any reader knows any society that can send us books for the library please put in a plea for us. Good books for boys and girls are much needed, because the colored people are not given ac-

cess to the city library. We need especially a good encyclopedia.

Perhaps one of the most interesting phases of the work is the unpacking of the missionary barrels—and good friends—if you knew how much good the wearing apparel, rugs, house linen and other articles do that are sent, and how much real help they are, you would surely answer our cry for more. Think of it! men, women and children, come to our mission home from a distance of fifty miles to get clothing here for it is known far and wide whenever a barrel reaches Gregory. Often we have to send them away with nothing purchased because we have nothing to supply their needs. Children's clothing is especially needed. I have in mind at this writing a family in which there are several children who cannot attend public school or Sunday School because they have not the absolutely necessary things to wear. The teachers find these forlorn and almost helpless families when making their calls in the homes of the children in the school. We visit places that are beyond the power of any words of mine to describe, so poor, so miserable and oftentimes so degraded, but these, are not the homes from which our boys and girls come.

I must tell you a few things about our happy home life and environment. There are just twelve of us teachers around our table, and we are certainly a happy, well-contented family. How could it be otherwise, since Rev. F. W. Fletcher of Morris, Conn., is our principal and his wife is our matron. If you knew these good people, as I have grown to know them in the three years that I have been here you would realize

what a dignity and what a joy their strong, refined and Christian New England personalities are giving to the American Missionary Association work in Wilmington. Hand in hand with their names go deeds of thoughtfulness, kindness and discretion, and all with whom they come in contact are uplifted and encouraged.

The relationship between the white people of the city and the teachers is a happy one. They are really and cordially interested in us and our work. They call upon us and invite us to their homes for pleasant times. They are also interested in our students and in their work. This change of attitude is simply the natural outcome of our going half way and doing our part in it gladly, partly also due to our sympathetic interest in their activities. Our domestic science teacher has for the past two years given lectures at the "Housewise League," in the city receiving every mark of kindness, respect and gratitude. As a result of this, the work of our manual training shop was exhibited at the Corn Show held in this city last fall when exhibits were made from all parts of the county. Several of our teachers hold offices in various organizations among the white people of the city. Gregory Institute has had a great mission in its day and still has it. It could not be spared.

You will be also interested in knowing that we have teachers' visiting day twice during the year, when we visit both the colored and the white schools of the city. These visits have been reciprocated by the teachers in both schools. Gregory is not unknown or unregarded in Wilmington. Its purpose and work are respected. The teachers are striving with their principal to make it a school which will always be known for the two characteristics for which its colored stand, royal blue and gold, truth and nobleness of character. One teacher has been with us twenty-seven consecutive years. She is now teaching the children of her earlier pupils and if you ever doubt that training counts in the lives of these colored children talk with her for five minutes. Her life, devoted to the school and its work has been the inspiration of many a noble character, and two years ago all the colored Sunday Schools in the city united in a service of appreciation for her twenty-five years among them. Some day, when you may chance to visit us, you will receive at any time of the day a most hearty welcome. We will try then to express more fully our great appreciation for your many gifts. Meanwhile we need a replenishing of our kitchen utensils, and of our dining room, and we need some good sewing machines, and we need many things plus.

BALLARD NORMAL SCHOOL, MACON, GEORGIA

Miss Mary E. Richards, Teacher

WHEN a teacher enters for the first time the mission field of the South everything is new and there is much to

learn. But a "return" teacher is granted an added experience. It may prove a disappointment and it may be otherwise. Most of the school

year has passed in my experience as a returned worker in Ballard Normal after an absence of ten years. Yet it seems sometimes as if my part in the work had only been interrupted for a time and that I had slipped back into my own place again.

When my appointment to this school came last spring, my memory brought before me recollections of the work of other years here. I recalled the organ we used in the High

been taken on faith for the piano was boxed and started for the Savannah boat with only a five-dollar contribution towards the purchase money. The pastor of Swampscott First Church promised a silver offering in connection with an informal talk about the American Missionary Association work here in a Sunday evening service. This amounted to \$8.01 and defrayed the freight bill from Boston to Macon of \$8.01. The



ANDOVER HALL AND TEACHERS' HOME, BALLARD NORMAL SCHOOL

School music, the frequent breaking down of pedal straps, the sticking down of keys which stubbornly refused all inducements to stay in place, and I began to wish for a piano for the school. With nothing in the way of material assurance towards purchasing an instrument I visited music stores in Boston and Lynn with the result that from one store came word of a Henry F. Miller upright piano placed there for sale. After examination of this I said, "I'll take it." It must have

Home Department of this church generously donated \$25.00. The Grove Street Congregational church, East Orange; Waverly Congregational, Dr. Vernon's Sunday School Brookline manifested their interest very substantially, and what had seemed almost improbable became a reality. And now the High School has for several months enjoyed singing with the piano in morning assembly and in the music periods of the week.

In these days of educating the

boys and girls up to a taste for good music the Victrola plays a very important part; and well equipped schools are being supplied with this means of putting before the children music worth hearing. When the idea of trying to raise money for a Victrola was put before the school there was no lack of interest and enthusiasm, although the thirty-five dollars asked for seemed to be almost beyond their efforts to raise. The drawback was in the inability of the children to make the money supply equal the supply of enthusiasm. But that was overcome and before January closed Ballard School students were proud and happy possessors of a Victrola with a number of records which are giving pleasure throughout the classes. The gift of the seniors to the school is several fine records one of which is the well-known address of Lincoln at Gettysburg. This is unanimously considered the finest record in the collection. Several members of the Alumni have contributed towards the purchase of records.

The school and church buildings, dormitory and teachers' home are associated in my mind with some most pleasant recollections, and my memory holds dear those who stood nearest to me in the work we tried to do outside of mere school-room routine and duty.

We are keeping step as best we

can under limitations with new educational methods of working. The best educational methods of today cannot be successfully operated without good equipment. Reference books, laboratory, music room and piano are among our needs. Our wants may necessarily be ungratified but needs are needs, and we are hoping that for the doing of better work on the part of teachers and pupils good equipment of the new Ballard building to which we look forward will not be lacking.

Educational methods all over the country are far in advance of those employed in the days of the early missionary teachers of the South. Today there is still great need of what those first missionary teachers brought to this field, viz: the all-round training that gives ability to earn a living, combined with the moral and spiritual qualities which alone can produce worthy character. Ballard Normal has always stood for that. And we want Ballard ever to hold up the same standard and open its doors to all who seek entrance with determination to make of themselves representative students of the school, responding to the efforts of their instructors in fitting them to be not only worthy citizens but Christian men and women who shall be a strong power on the side of God and righteousness in their communities and for their race.

MY FIRST YEAR AT AVERY INSTITUTE

Hattie L. Green, Teacher

UNTIL recently the idea of ever visiting Avery Institute was foreign to me, although long ago I learned to think of this as one

of the superior schools. My opinions were formed from the unusual qualities of one of my teachers a graduate of Avery Institute. I also recall

that when I was a student at Fisk University, the Avery graduates who attended Fisk invariably were excellent and well prepared; and my association as a teacher with teachers who have been graduates at Avery

alumni of Avery Institute. Their response for service and earnings has been frequent and in all cases been a gratifying testimony of the appreciation the school has in Charleston, and of the ways in which it is mak-



AVERY NORMAL INSTITUTE, CHARLESTON, S. C.

has verified these former opinions. Now, here as an instructor in the school with the privilege of getting my impressions at first hand, I am better prepared to speak of the school and of the high grade of work done here.

But it is not of the scholarship of Avery which has always been excellent that I would write now. The loyalty of the students, graduates and patrons of the school is what has especially impressed me. It has been said that he who is not loyal to his school will hardly be loyal anywhere. Such an accusation can never be brought against the students and the

ing its influence felt. People will not have abiding faith in things which do not make good. And the people of color are not alone in their regard for Avery.

We have two organizations in the school which are exerted in a quiet way both making themselves felt for good. The Kings Daughters circle is one. As one illustration of their work they carry cheer and sunshine to the inmates of the Old Folks' Home by holding meetings with them and rendering an interesting program.

The Boys' Club is similar to that of the White Cross League. The

members are boys between fourteen and seventeen years of age. The Principal and one of the teachers take turns in giving the boys heart to heart talks on health, purity and physical culture. The practical side of physical culture is emphasized.

We think you would be interested in our Wednesday morning chapel devotions. These are occasions toward which teachers as well as students look with anticipation. Effort is made on these mornings to have the devotional exercises especially attractive; special music is planned and a short address is given by some member of the faculty. Every teacher takes his or her turn and this has a tendency to add to the interest of the occasion.

One phase of the work to which we are just now looking forward for hopeful results is a Parents-teachers' Association in which teachers and parents may work together. When there is an understanding between the parent and the teacher and they work together for a common end, problems can be solved and results obtained which would be otherwise almost impossible. At our next meeting the subject to be discussed will be "How Can we Keep Our Boys in School?"

Special efforts are made to encourage our pupils to read current news and to help them to understand what they read. The teacher of history and English in the senior class has influenced her pupils to subscribe for the "Literary Digest;" which is used in the class room in connection with history, civics and English. It is interesting to us that the subscriptions for this constantly increase, and that at the present time thirty copies are received each week. As these papers are used in classes the pupils talk about what they read and write compositions from subjects and information taken from them.

Avery Institute was begun in 1866 and for forty-eight years has had the ablest white teachers that could be secured to make its fine history. It has had only two years' experience now under a colored faculty. It is the earnest desire of the principal and the teachers to maintain and if possible increase the high standard Avery Institute has ever held. They feel this responsibility very keenly and are determined that the loyalty for the school which the white teachers for nearly half a century have instilled into the people may not be shaken, nor the standard lowered.

THE FIRST CHURCH IN RALEIGH, N. C.

THE church at Raleigh celebrated the 5th anniversary of its Pastor, Rev. P. R. DeBerry, Sunday, May 7th.

It was a memorable day. A splendid sunrise service was followed by a large and enthusiastic Sunday School gathering. The congregation Sunday morning numbered three

hundred persons or more who came together for the Anniversary. Supt. Flynn preached the Anniversary sermon.

At the evening service forty-two persons were baptized and sixty-five became members of the church, which makes eighty-eight persons who have united with the Raleigh

church since the first of the year. Many of the accessions were heads of families some representing substantial citizens of the colored race.

The collection which amounted to over \$400.00 will be used to pay off the local indebtedness which totals about \$1000.00.

This First Congregational Church of Raleigh has an enthusiastic membership and Pastor DeBerry is greatly encouraged in his work. We congratulate the pastor and the people.

During the year Superintendent D. J. Flynn has visited for Evangelistic meetings almost every church in North Carolina, South Carolina

and Georgia. From eight to fifteen days was spent at each church. As a result of these meetings, a large number of persons have been added to our churches. Thirty-nine united with the church at Dudley on a single Sabbath. The churches which lead in the number of accessions are as follows:

Over two hundred persons who were formerly Methodists have been organized into what is now known as the Rush Memorial Congregational Church at Atlanta, Ga. This makes two Congregational churches in Atlanta, and marks a new era in the progress of Congregationalism in Georgia.

EVANGELISM

By Rev. Francis J. Grimke, D. D.


Pastor Fifteenth Street Presbyterian Church. Washington, D. C.

I HAVE a friend who is at the head of an educational work. In the interest of his school he had occasion some time ago to travel a little in seeking to raise funds. During this tour he stopped at a certain town and called upon one of the wealthiest, if not the wealthiest man in the town, who is also a prominent member and officer in one of the churches of the town. This friend is a college graduate and an alumnus of one of the leading theological seminaries of the country; his manner and bearing are also that of a gentleman. He finally succeeded in getting an interview with this wealthy church member, and, in introducing himself said, "I am Mr. B—— of such a city," and proceeded to state the purpose of his mission. When he was through, this Christian gentleman said to him, "I must tell you frankly that I am losing my interest in your race. Most of the leaders of your people are very assertive; they want to be the social equals of the white people. You have come here, and look how you have introduced yourself to me. You said, 'I am Mr. B——.' Now what do you mean by that? You mean simply that you are my social equal, and I don't care to have anything to do with a colored man who feels that way." This friend said for a moment he was dumb with astonishment, but soon recovered himself and, although he felt at first like

telling him just what he thought of him and leaving his house, he held his temper, and finally told him that if it was more pleasing to him to have him drop the word "Mr." in speaking of himself, in the future he would do so.


The point particularly to which I want to direct attention is that this Christian gentleman who could not bear to have a colored man use the word "Mr." in speaking of himself was at that very time being considered for the chairmanship of the General Evangelistic Committee of one of the greatest denominations in the country, and was afterwards appointed its chairman. Now I am not holding the denomination responsible for that appointment, for it knew nothing of this incident of which I am speaking, but think of the man himself, feeling as he did, acting as he did, permitting himself to be considered for the chairmanship of such a committee. Before God, I ask, Was that man fit to be at the head of an evangelistic committee—a committee that sought to hold up Jesus Christ before men with a view of accepting Him, of following Him?

How can we consistently go around holding Institutes on Evangelism when at the head of our great Evangelistic Committee is a man who takes offense at a colored man, an educated, refined colored gentleman, for using the term "Mr." in speaking of himself?



THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for May and for the eight months of the fiscal year to May 31st.

RECEIPTS FOR MAY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1915.....	\$4,936.00	\$ 920.73	\$4,698.96	.....	\$118.92	\$10,674.61	\$2,040.77	\$12,715.38	\$7,222.59	\$19,937.97
1916.....	6,529.01	1,192.88	5,699.64	25.00	194.37	13,640.90	2,671.89	16,312.79	5,808.51	22,121.30
Increase..	1,593.01	272.15	1,000.68	25.00	75.45	2,966.29	631.12	3,597.41	.....	2,183.33
Decrease..	.....	.....	.....	.....	.....	.....	.....	.....	1,414.08	.....

RECEIPTS EIGHT MONTHS—TO MAY 31st

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	\$76,763.65	\$ 5,208.00	\$19,450.17	\$13.00	\$623.86	\$102,058.68	\$6,365.57	\$108,424.25	\$43,911.52	\$152,335.57
1915-16....	77,541.17	5,914.95	20,717.98	11.00	599.91	104,785.01	5,529.51	110,314.52	40,459.71	150,774.23
Increase..	777.52	706.95	1,267.81	.....	.....	2,726.33	.....	1,890.27	.....	.....
Decrease..	.....	.....	.....	2.00	23.95	.....	836.06	.....	3,451.61	1,561.34

Designated by Contributors for Special Objects, Outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	\$3,562.30	\$1,820.38	\$2,742.00	\$95.00	\$455.23	\$8,674.91	\$17,032.78	\$25,707.69	\$75.00	\$25,782.69
1915-16....	4,425.96	1,496.93	2,754.77	212.95	191.81	9,082.42	19,723.04	28,805.46	350.00	29,155.46
Increase..	863.66	.....	12.77	117.95	.....	407.51	2,690.26	3,097.77	275.00	3,372.77
Decrease..	.....	323.45	.....	.....	263.42	.....	.....	.....	.....	.....

SUMMARY OF RECEIPTS EIGHT MONTHS—TO MAY 31

RECEIPTS	1914-15	1915-16	Increase	Decrease
Available for regular appropriations.....	\$152,335.57	\$150,774.23	.....	\$1,561.34
Designated by contributors for special objects.....	25,782.69	29,155.46	\$3,372.77	.....
TOTAL RECEIPTS EIGHT MONTHS.....	\$178,118.26	\$179,929.69	\$1,811.43	.....

FORM OF A BEQUEST.

"I give and bequeath the sum of _____ dollars to 'The American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary
Church Extension Boards,

Charles H. Richards, D.D., Church Building Secretary
Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;
William W. Leete, D.D., Room 611, Congregational House Boston, Mass.; Rev. H. H.
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.
Taintor, Clinton, Conn.

The Annual Meeting of the Congregational Church Building Society was held in Park Street Church, Boston, on Thursday, May 11, 1916. Three other national societies held their annual meetings in connection with ours,—the Congregational Home Missionary, Education, and Sunday-School Societies. It was a love feast. All the exercises were full of interest.

Vice President Philip S. Moxom presided at the meeting of the Church Building Society. Dr. W. W. Leete conducted a devotional service. General Secretary Burton set forth the successful federation of the societies in the Church Extension Boards as already in practical operation. Secretary Richards read a paper on "The Minister Without a Home." Addresses were given by Superintendent Harbutt of Maine on "A New England Frontier;" Dr. W. H. B. Urch of Oklahoma City on "Church Life in the Great Southwest;" Dr. W. W. Newell of Chicago on "Shaking off the Burden;" and by Dr. Charles H. Myers of Chattanooga on "Faith and Freedom in Tennessee."



While our funds are gradually increasing, they are still utterly inadequate to meet the growing demands of the churches, except after long delay. We are glad that a prominent feature of the Tercentenary celebration is to be the raising of the full apportionment by all the churches for our total benevolent work. This will not be difficult if every pastor takes hold of the task with enthusiastic purpose. The pastor is the key to the situation. He can double the benevolent offerings if he undertakes to do so. That would double our ability to make grants to young and struggling churches in difficult but important fields.



A church in North Dakota has just had its house of worship blown from its foundations by a fierce windstorm. No tornado insurance,—what a pity! Anybody want to send us \$200 to help get the church back into its place?



We are getting some interesting letters from student pastors who are spending their vacations on frontier fields. What a fine experience for them to get first-hand knowledge of the difficulties, perplexities and struggles of the young churches in a newly developing country, on the prairies or among the mountains. One of the things they are discovering is that every new-

fledged church must be sheltered by the aid of this Society if it is to live and thrive.



DEDICATION OF MADISON PLYMOUTH CHURCH

By Rev. Homer W. Carter, D. D.

THE dedication of the fine new brick house of worship of the Plymouth Church, Madison, Wis., is one of Wisconsin's notable Easter events.

Few men could have led successfully under the circumstances to the

building, and Plymouth Church has no wealthy constituents. But Pastor Harris had come for the purpose of building, with the training, experience, and success in this line far beyond the ordinary, and he believed that it could be done and that it was



PLYMOUTH CHURCH, MADISON, WIS.

completion of this undertaking. When the building was proposed in the seemingly inauspicious times of less than a year ago, many said that it was impossible to build them, many more were very skeptical on the subject. Many men were out of employment. Madison Pilgrim, not far away, had just dedicated a new

"now or never", or, at least, not for many years. Madison First Church responded with a gift of two thousand dollars, which made it possible with heroic efforts to get the building under roof so that donated labor could be employed during the freer winter months.

Pastor Harris has put himself

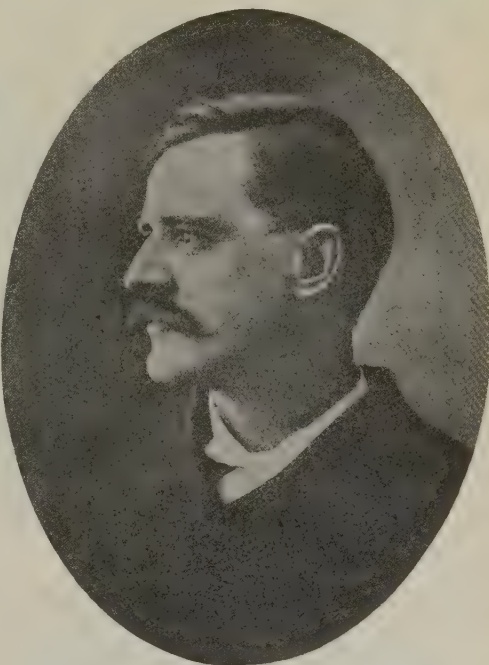
into the enterprise, days and far into the nights, from foundation to roof, with manual labor, skilled direction and carrying meanwhile the brunt of raising the money, until the impossible was made possible. His people have co-operated heroically in surprising sacrifices of money and of labor, groups working upon the building evening after evening throughout the winter. The great success was gained as by Nehemiah of old. "And the **People** had a mind to work."

The cost of the building is \$15,500, besides about a thousand dollars of donated labor. Of this amount the First Church has paid two thousand dollars. The Congregational Church Building Society has pledged twenty-five hundred dollars grant and twenty-five hundred dollars loan. The balance has been pledged and a considerable portion of it paid by the constituency and friends of the church,—much of it paid at a real sacrifice. Without pressure the offerings of the Easter Sabbath brought in about \$130 to make it possible to dedicate without debt.

The week of dedication services has been full of joyful inspiration shared in by large numbers. The Easter services were crowded, numbers unable to find entrance for the evening service. The Rev. F. W. Schoenfeld, of Edgerton, preached in the morning. Twenty were received into membership by Pastor Harris. Dr. Updike of the First Church preached in the evening, and the Rev. Dr. H. A. Miner led in the dedication service.

On Monday evening came the Men's Banquet, with addresses by Mr. E. E. Riley, Sec. F. H. West of the Y. M. C. A., and others. On Tuesday evening was a reception for all the young ladies of the congregation. On Wednesday evening "all the church in prayer" led by the Rev. J. N. Davidson, who had served as interim pastor. On Thursday evening there was a concert by the choir. Friday evening

was Young Men's Night, with an address by the Rev. A. L. McClelland, formerly pastor. Sunday, the thirtieth, the morning sermon was by the Rev. Homer W. Carter and the evening sermon by the Rev. Jesse Sarles,



REV. HENRY HARRIS

in connection with a sacred concert.

The building is highly satisfactory and a marvel for the outlay. Throughout the building period the regular services, including the prayer meetings, have been maintained with vigor. The current expenses and benevolences have been kept up and the church's full apportionment and its share of the Emergency Fund have been paid. There is special reason for the Doxology and the Hallelujah Chorus.

Pastor Harris has thus added a new trophy to his list of successes in the church-building line. He had previously carried through similar building operations in Redridge, Mich., Lyons, Col., East Moline, Ill., Cherry, Ill., and East St. Louis, Ill. (Goodrich church), and has also rendered valuable service in other churches.

TRANSFORMATION AT EAST TROY, WIS.

LONG before Wisconsin became a State, our church was organized in East Troy as a Presbyterian church. It was born in

The church struggled along under great difficulties for many years. Situated at the extreme end of the village it had been a question as to



CONGREGATIONAL CHURCH, EAST TROY, WIS.

1839, and for sixteen years carried the name of a sister denomination.

In 1856 it became a Congregation-



REV. THOMAS W. BARBOUR, D. D.

al church and built a plain meeting house which has served as a house of worship until recently.

what to do. Some time ago it was suggested by the pastor in charge at that time, to discontinue, as it was useless to struggle longer. But this counsel did not prevail. Instead opportunity presented itself and the old church was sold, and the \$1,000 thus secured became the nest egg for an attempt to make it more and to build a new church nearer the center of the village.

From that time, pastorless for two years, they have struggled on and when opportunity again knocked at their door, by the arrival of a former pastor, Dr. Thomas W. Barbour, in the village, arrangements were made to push the whole matter to a finish. Dr. Barbour furnished the energy, inspiration, and leadership needed, and Oct. 27th, the corner-stone was laid with appropriate ceremonies, and on Feb. 6th, 1916, the new church was dedicated.

The new church is built of pressed brick, cut stone trimming, concrete foundation, and combination of Gothic and Anglo-Saxon architecture. It is furnished completely and

equipped for service, both social and spiritual. A splendid auditorium, Sunday-school room, social parlors, dining room, cloak room, etc., complete. Its cost is about \$10,000, and when the new parsonage is built they will have a plant worth about \$12,000 to \$14,000.

This is a remarkable achievement for any community, but especially for East Troy, and now they have an elegant church, fully equipped for all

social and spiritual purposes, with ground enough for a parsonage, which will be built within the next year or two, in the center of the village, just one block from the main street of the village. All this has been done by persistent courage and faith in the power of concentrated effort. To the faith and courage of pastor and people are due the thanks of the entire community for such a work.

Our Parsonage Loan Fund is growing, but it is entirely too small for the many appeals which come to us. More than fifty applications since January 1st have been awaiting the coming of money to our treasury so that response could be made. There has been money enough to vote only fourteen parsonage loans. What of the rest? Will you let these thirty-five ministers' wives with their little children suffer, or remain in anxiety for months? And new applications are constantly pouring in. Your check for \$500 would make one of these parsonages your own.



CONGREGATIONAL CHURCH, YORK, NEBRASKA

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Clarence F. Swift, D.D., Vice-President, Charles R. Brown, D.D.; Secretary, Rev. Frank M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, Samuel F. Wilkins; Field Superintendents, Rev. Sam H. Goodwin, Provo, Utah, and Josiah H. Heald, D.D., Albuquerque, New Mexico.

ANNUAL REPORT OF DIRECTORS

Secretary Sheldon presented the following report of the Directors at the Annual Meeting, May 10, 1916:

On December 4, 1916, this Society will complete 100 years of service. During that time it has aided 10,184 ministerial candidates, disbursed over \$6,500,000 in maintaining and aiding elementary and industrial schools, academies, colleges, training schools and in religious work among students in these schools and in state universities. The Society properly will celebrate this anniversary by an adequate review of past achievement and especially by a program which will inaugurate with all possible vigor the enlarged work to be undertaken at the opening of our second century.

The work of the past year has emphasized especially Christian work among students in colleges and universities, and recruiting Christian leaders.

MISSIONARY WORK

Utah

The Society conducts five schools in Utah. They are in Bountiful, Heber and Lehi; the Willecox Academy at Vernal, and Proctor Academy at Provo. Twenty-five teachers are employed in these schools and the enrollment is a little over 500.

Willecox Academy at Vernal, is the only school which prepares for college in a valley with a population of 8,000 people.

Proctor Academy is in a city of

6,000 yet there is only a two-year public High School.

In Lehi, a town of 3,000 people there is no organized religious effort of any kind outside of Mormonism, except what centers in our schools. There we teach religion, have regular Sunday schools and preaching services. The same is true at Bountiful, a town of 2,000 people only, twelve miles from Salt Lake, and the same condition obtains at Heber. It is interesting to note that eight Utah churches grew out of Education Society Schools.

New Mexico

There are seven schools in New Mexico, and one at El Paso, Texas. One of these is Industrial and is located on a 160-acre farm four miles south of Albuquerque. Twenty-three teachers are employed in these eight schools. The enrollment is nearly 500.

Our teachers identify themselves with the lives of the people among whom they work. The peoples' problems become their problems, and they give themselves in time of sickness and trouble, and at all times, without reserve. Sometimes doctors are many miles distant making it necessary for our teachers to carry antitoxins and other remedies, as protection against diseases both for the people and for themselves.

The Industrial School

At the Rio Grande Industrial School, the most promising Mexican

boys and girls are trained in the regular school branches and in addition the boys are taught agriculture, carpentry, manual training and dairying, while the girls are taught domestic science and domestic art of the most practical kinds. Two of last year's graduates have been teaching in our mission schools this year. A new building for school purposes is sorely needed at this school before the attendance can be increased.

West Tampa

In this delightful Florida City, with 10,000 population, mostly Cubans, there are over 2,000 children of school age. The Public School accommodations are utterly inadequate. The Society's school together with the "Boys and Girls Home" is giving opportunity to 150 of these neglected boys and girls. School, church, and boys' and girls' homes combine to furnish educational, religious and social settlement advantages which are rendering large service to these promising people.

Academies

Some of our most serious social, moral and religious problems in the Educational world center in the Secondary schools, yet, throughout the west when the fully equipped High School arrives, it is increasingly difficult for academies to maintain themselves. If our Society's support will help to make permanent one good academy in each state it would seem to be a wise investment.

We have assisted Benzonia, in Michigan; Franklin, in Nebraska; Iberia and Kidder, in Missouri; New Rockford, in North Dakota; Southern Collegiate, in Illinois; and Thrall and Ward, in South Dakota.

Colleges

As a denomination, we hardly realize the extent to which our church leaders come from the small colleges, and many Eastern people do not seem to know that there is more money coming to New England from the west through eastern college

alumni associations for the support of eastern colleges than is going from New England to the west. As a result of these attitudes, some of our western schools are in sore straits. They may be lost altogether unless help comes speedily.

This year we have aided Fairmont and Kingfisher by direct grant, and Redfield, Doane, Olivet, Pacific University, Tabor, Fargo and Northland by applying on church apportionments, offerings from churches within these States.

Congregational Students at State Universities

The growth of our great State Universities in the middle and western part of our country has brought together large numbers of choice young people from our Congregational homes. Most of these institutions do little or nothing for the religious life of these young people.

And notwithstanding we were in need of additional recruits for the ministry and missionary service, we have ignored, until recently, the increasing number of our young people attending these institutions.

We have placed in each of the largest schools a University Pastor, whose business it is to be the friend, helper and religious guide to our students. In the nine schools where we have done this work, the smallest number of Congregational students is nearly 300, and the largest number 900. In all nine together there are 4,500 of these Congregational young people.

Workers have been maintained in the following schools: California State University, Illinois State University, Iowa State University, Iowa State Agricultural College, Kansas State University, Kansas State Agricultural College, Michigan State University, Washington State University and Wisconsin State University.

The local church, the State Conference and the Education Society unite in support of this work.

The results of this work are encouraging. In at least four of these centers there is an average attendance at the local church of 400 students each Sunday. In one there is an enrollment of 176 in the regular Sunday-school. In another 140 are enrolled, while in all there are approximately 700. A goodly number have come into regular church membership, and we are receiving from these sources an increasing number of candidates for the ministry and missionary service.

Christian Work in Colleges

Congregationalists are not at present producing their own leaders. We are sending into the ministry each year from Congregational sources about half as many men as we are losing from the ministry. Last year 43 per cent of the missionaries sent out by the American Board were drawn from other denominations.

The Education Society as a result of a study of this problem has taken steps to get the co-operation of the home and the church in a strong recruiting program and a beginning of co-operation with the colleges has also been made.

In Colorado and Pomona Colleges the Society this year has aided in paying the salary of a Bible instructor and religious worker. Our particular point of emphasis is that this man shall do religious work among the students.

Recruiting Campaign

Last September a letter was sent to fifteen middle-west college presidents asking if they would welcome the visit of a team who would conduct meetings and hold conferences regarding Christian life-work. From the last of January to the third of March the following thirteen schools were visited, Olivet, Knox, Beloit, Ripon, Fargo, Carleton, Yankton, Doane, Colorado, Fairmont, Kingfisher, Washburn and Drury. In a majority of these schools the Day of Prayer was held during the visit of the team. The interest and co-oper-

ation of the faculties and of the Christian Associations was hearty and contributed largely to the success of the conferences.

Pres. Ozora S. Davis of Illinois, Rev. Ernest Bourner Allen of Ohio, Sec. D. Brewer Eddy of Boston, Rev. A. B. DeHaan of China and Sec. F. N. Sheldon of Boston participated in the work.

In the thirteen schools visited, thirty-nine group conferences on the ministry, missionary service, Christian and social service work of various kinds were conducted, and there were something over 270 personal interviews. Though there are doubtless others, we found at least fifty men definitely decided for the ministry and thirty-nine men and women who were student volunteers.

The letters from these schools since the conferences were held indicate that the effort, in the main, was along wholesome and permanently helpful lines. The way is open, and the invitations most hearty to undertake further work of this kind in coming years.

High School Boys

Early in the year letters were sent to Congregational pastors all over the country asking that each send in the names of three or four High School boys who would be promising material for Christian leadership. The list of boys thus secured numbers over 850. Prominent leaders have been asked to prepare suitable letters regarding the choosing of a life work, and telling of the opportunity in certain vocations.

Co-operation and Re-organization

During the year special attention has been given to bringing the Society into closer touch with the churches, the State Conferences and our colleges. Considerable attention has been given to the plans for re-organization. These plans are going forward in such a way as to make possible more unified effort in the whole matter of training our people in Christian life, for Christian service and for Christian leadership.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins; District and Educational Secretaries, Rev. Robert W. Gammon, D.D., 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D. D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Malden, Mass.

GOOD READING

The gifts for the Sunday-school work have been so numerous that we have little space for reading matter. The acknowledgment of receipts will be good reading. Probably no other Society of the denomination is sustained by so many givers. The work which especially helps children and young people appeals to all. The children give, and men of wealth, and many devoted ones in humble circumstances. An old "veteran" minister in the West, of eighty-four years, sends a portion of his meager income each month for the work which he so much loves. Friends, please look over the list from your state, and see whether there is a gift from you or your church.

It is encouraging to note that the receipts for May were \$844.77 in advance of the corresponding month last year.

TIDINGS OF CHILDREN'S DAY

Tidings are coming of a glad, helpful Children's Day. In increasing numbers the churches and Sunday schools unite in the morning service. In a very true sense the child was "in the midst." When it was made a service of the church for its children, the attendance of adults as well as young people was large.

The services prepared by the Society were extensively called for, and satisfactory. Glimpses have been given in most schools of the missionary, extension, and educational work of the Society. This has led to a higher appraisal of the work which is being done. It has made cheerful givers for enlarging the service in all parts of the vast national and world-wide field. It is hoped that the Children's Day offerings may be sent promptly, as they are greatly needed to tide over the "dry financial months." The summer is the best time in the new states for extending the work. An enlarged force is greatly needed.

A SATISFACTORY VACATION

The best vacation is one that gives refreshment of body, and gladness of heart. Doing good to others will give both of these. In the quiet resorts where city people go, summer is the best time for Sunday-school work. The resorters can render a great service by giving cheer and encouragement to the little Sunday schools. The workers in the little schools will do well to cultivate the friendship and co-operation of their summer friends.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A VERY IMPORTANT STATEMENT

By William A. Rice, Secretary

WILL EVERY FRIEND OF OUR AGED CONGREGATIONAL MINISTERS PLEASE READ THIS STATEMENT?

The modern vacation customs throw into confusion Church and Benevolent Finances. I know this, not only from general information, but because I am the treasurer of a local church and secretary of a Benevolent Society. From June to October there is a great falling off in receipts.

That Benevolent Society is fortunate which may have funds accumulated to carry it through the four vacation months.

THE BOARD OF RELIEF IS NOT THUS FORTUNATE.

It can only get through the summer and avoid a debt, by securing special gifts or not paying its pensioners only July 1st and October 1st.

WHY NOT THE LATTER?

BECAUSE, the Board's quarterly payments buy food, pay rents, minister to the absolute necessities of about 400 people, aged, infirm, shut-in, sick, the old minister, the feeble widow, the orphan child.

They depend upon these quarterly checks. They must not be disappointed. **Those who read this will help us.** If there is no other way we will borrow and have the distress of a debt.

But there is another way. This is it. Let each one of us yet in health or partial health, yet young or relatively young, yet earning a salary or receiving an income, before our own vacation, or if we do not have a vacation, before we forget to make an inventory of all our blessings, resolve to share them with these veterans now laid aside.

TEN THOUSAND DOLLARS ARE NEEDED TO CARRY THE BOARD THROUGH TO OCTOBER 15, 1916, WITHOUT A DEBT. Please write your check now to the order of B. H. Fancher, Treas., and mail it to him at 287 Fourth Avenue, New York. If further information is desired address, Rev. Wm. A. Rice, Secretary.

RELIEF AND ANNUITY SUPPLEMENT EACH OTHER

By Secretary William A. Rice

One of our Congregational pastors who is too old to get membership in The Annuity Fund, said to me with a tinge of bitterness in his tone and remark, "I will do nothing for the Annuity Fund nor allow my church to, because the Annuity Fund does nothing for me." Another pastor in the same condition writes, "I would not even seem to moan because some of us who are older cannot go in under the conditions of the Annuity Plan. I am boundlessly happy to think that our younger men may labor on in hope of a provision for their old age. It will not only bring cheer and courage, but a larger success." We are willing to let each one who reads these remarks decide for himself as to which of these two men shows the better spirit.

It was inevitable that in the inauguration of the Annuity Fund at any time, there would be ministers already too old to claim its advantages. It was also inevitable when it was inaugurated that there were among the 6,000 ministers of our Congregational Churches, some who for other reasons than age, such as ill health, lack of means or insufficient salaries, could not enter such a Fund. Is that any reason, however, why such a Fund should not be provided for those ministers who can enter it? Shall we refuse to encourage a large group of our ministers to save and help make provision for their old age because there are some who cannot do this?

Of course there are some who cannot avail themselves of this opportunity. This has always been so and always will be so. But they are not forgotten or excluded by the Church. The Annuity Fund could never have been started and established as the **only** agency to provide for aged ministers. It was possible because there

was a Board of Ministerial Relief already in existence.

The fundamental principle of The Annuity Fund is service. Its highest benefits are for the man who has served our Congregational churches thirty years or more. For those who have served only five or ten years or a less number of years than thirty, the benefits are inadequate, but so long as they are inadequate the beneficiaries are not excluded from participation in the pensions of the Board of Relief.

This is well illustrated by the three deaths which have already occurred in the membership of The Annuity Fund. One of the ministers who died had served our Congregational churches only five years and had made only one payment. The other two ministers had each served our churches twenty-six years and had made two annual payments into the Fund. If the Fund were complete, as we hope and expect it to be before a great many years, these widows would have been entitled to \$60 and \$186 respectively, and it would have been the privilege and the duty of the Board of Ministerial Relief to supplement these benefits from the Relief Funds. This is exactly what the Board of Ministerial Relief is ready to do and will always gladly do for those members of the Annuity Fund whose claims occur before the full period of thirty years of service has been reached and before the completion of the Fund by the gift of four-fifths by the Churches and so enabling the Fund to pay annuities of \$500 a year to the minister or \$300 to the widow.

Nothing could illustrate more strongly how these two phases of Ministerial Relief co-operate with each other, progressing side by side, and together, or separately, making provision for every Congregational

minister, or widow of a minister, who may need the loving support and practical sympathy of the churches which they have so unselfishly and devotedly served.

The Board which has charge of

this work is endeavoring with the utmost care and zeal, to promote both branches, Relief and Annuities, and to secure the affectionate interest and generous gifts of our churches, ministers and laymen.

STILL BRINGING FORTH FRUIT

"I cannot express in words my thankfulness for the relief through the Board. I feel very grateful to the God of all grace that my health is so improved as to be able to hold one preaching service each Sunday morning at a small mining town about four miles from where I live. I speak to the people where I live Sunday evening. I have been engaged in this way for nearly three months. The mines, with two exceptions, are not now in operation and the people hardly have enough to live on. They are financially unable to pay anything for the support of my work, yet they seem anxious for the services and I find great pleasure in bringing them the Gospel. We hold our services in the school house and they are well attended. I believe the spirit of the Lord is at work among the people and will lead them into the light of God."

NO EMPLOYMENT

"I am still able to go about unassisted although unable to read or recognize my friends unless they are very near to me. I cannot find employment that I can see to do or that I am able to do. I cannot help often feeling sad, lonely and discouraged. I have not been able to earn a dollar during the past summer. Physically there is very little that I am able to do and my age, defective hearing and near blindness hinder me."

SERENITY

"Life is moving on quietly with me, and with much uniformity of Heavenly care and blessings. It is the same with the wise and consecrated, faithful and unselfish com-

panion of my journey. We are inexpressibly grateful for the general comfort and sufficient supply of the actual necessities of our lives. The 'Ministerial Relief Pension' quarterly installments means vastly more to us than the amount might suggest. The good we enjoy cannot always be measured by counting dollars. We have both passed considerably beyond the average age of Christ's servants when they are "translated." It is possible that I have had, at different times during the last year, gentle intimations of the chariot that may carry me home. Whether so or not does not matter."

WAITING

"I find it strangely difficult to find anything to do in the way of supplying pulpits. Everything in that line appears to be reserved for the young men, while my expense account seems to be reserved for me. Now that I can do supply work better than at any previous period I am compelled to become a victim of the fatal dead line, which is the figment of disordered public sentiment which singles out the minister to become an inmate of the cold storage at the approach of gray hairs, and permits the doctor or lawyer to work on, gray hairs or not, till he is transplanted. I am comforted by the saying, "They also serve who only stand and wait." It is rather hard, however, to take the waiting as a regular thing, though I am not idle. I teach a Bible Class and make myself useful so far as possible trying to improve all the opportunities to do good."

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, 7 Golden Avenue, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-President of the East, Mrs. Marion Burton, Northampton, Mass.; Vice-President of the Interior, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Vice-President of the South, Mrs. W. E. Mansfield, 130 Peoples Street, Atlanta, Ga.; Vice-President of the West, Mrs. George Robertson, 152 Terrace Avenue, Redlands, Cal.; Recording Secretary, Miss Mary Brooks, 141 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. W. G. Frost, Park Street, Montclair, N. J.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Assistant Treasurer, Mrs. Rockwell H. Potter, 412 Washington Street, Hartford, Conn.; Editorial Secretary, Mrs. Edward H. Scott, 287 Fourth Avenue, New York City.

OUR STATE UNION—ITS FIELD AND ITS WORKERS

Our State Union—with an emphasis on the *our*. That means that I, with every other woman member of a Congregational Church in my state, should belong to it. It is the union of the Congregational Women's Home Missionary societies of the state, and it was organized to enlist the help of the women, young people and children in making America a truly Christian land. More than half the people in this country do not care about religion in any way, and that is the reason why there is so much wrongdoing and so much suffering.

Of what use is it to belong to the Union? One alone can accomplish very little, but if the Christian women of my state all join together in this work, we can do a great deal. In "union is strength." The women in the other State Unions are working for the same thing, and so if all pray and work and give for this one purpose, we shall be a strong influence toward making our Homeland a better place for everybody who lives in it.

How can we become a member of a State Union? By contributing to Home Missions through the Woman's Society of your church, and requesting its treasurer to forward the money to the treasurer of the Union.

Will not the money help just as much if our treasurer sends it direct to the National Societies?

It will help, but not "just as much," because then you are failing to do your part with the other women of the State and the whole country, and so are weakening their influence. Compare the amount of money sent to the National Societies by your state before there was any State Union and the amount sent now through the Union, and you will see how much is gained by the women working together.

But if our Society send its money to the treasurer of the Union, we ought to share in the expense of doing the work, ought we not? Certainly. If a man wants to increase his business he must pay out money for advertising and for the salaries of men to sell his goods, so if the State Union wants to raise more money for Home Missions, it must spend a little for printing, and for sending letters and literature to tell more women about the Home Missionary work and interest them so that they will also want to give. Do you not think that two or three, or even five cents out of each dollar is a very small sum to use if by it we can get some one to give even one more dollar?

Can I help in any way besides giving money?

Yes, by learning all you can about the mission fields to which your money goes, and then telling other people about them. You can never estimate the amount of good you will do when you succeed in thoroughly interesting some one in Home Missions. That one will tell some one else, and she still another, and so the influence will pass on and on.

ANNIE E. S. BEARD,
Illinois.

TOPIC FOR SEPTEMBER, 1916

"Our" State Union

Arranged by Miss E. A. Parker

PROGRAM

Hymn—"Christ for the World We Sing."

Scripture—John XIV, 1-15.

Prayer—For auxiliaries of our State Union.

I. "Our" State Union.

1. Organization.

Auxiliaries (synopsis of last report of Secretary). Discussion—Methods for improving meetings, increasing membership, how to interest every woman in our work.

2. Work.

Work for Juniors (report of Junior Secretary).

Work in Sunday Schools.

Finances—Summary of report of Union treasurer, with discussion of apportionment for state; general gifts; special gifts, tercentenary fund for Schauffler School.

II. Woman's Home Missionary Federation.

1. Aims.

2. Organization.

3. Relation of State Unions to the Federation. (Different women may be asked to lead the discussion of each of the above topics by a brief statement based on the most recent reports of State Union and Federation).

Hymn—"Blest be the tie that binds."

NOTES

Are you planning to attend the Federation annual meeting at Cleveland, October 12 and 13, 1916?

Many things combine to make the invitation of the Ohio Union particularly attractive. In these days one notes an increasing tendency toward closer co-operation of organizations for home and foreign work; hence the joint meeting of the State Branch and Union will be a valuable object lesson. Then a visit to Schauffler Training School is among the interesting features planned by the Ohio hostesses.

Having seen with their own eyes what the school is accomplishing under a heavy handicap, and the possibilities for enlarged work with proper equipment delegates will surely return to their Unions with new determination to raise quickly their part of the Schauffler Fund,—"a consummation devoutly to be wished."

Congregationalists in the Rocky Mountain region will be interested in the announcement of the Interdenominational Summer School of Missions at Boulder, Col., July 5-12, 1916.

A strong program is offered, with Mrs. D. B. Wells and Mrs. Henry Walker Hunter as mission study leaders and Prof. B. B. Kessler as leader of Bible Study.

Many attractive features are planned for young women, including a "camp" on co-operative lines. Junior Work will also have a prominent place.

Northfield, Mass., also presents an alluring list of attractions. With Mrs. D. E. Waid in charge of Mission Study, using the new text-book, "Old Spain in New America," Miss Mary Peacock Normal Class leader, Miss Margaret Applegarth teacher of the Junior text-book and Mrs. E. C. Cronk to conduct the "Methods" class, surely the most inveterate seeker after missionary instruction should be satisfied. Many able speakers on vital themes are advertised and ample provision is made for fun and fellowship.

ACKNOWLEDGMENTS OF RECEIPTS

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for May, 1916

The Daniel Hand Educational Fund for Colored People

Income for May from Investments.....\$ 3,131.32
Previously Acknowledged.....39,729.15

\$42,860.47

Current Receipts

EASTERN DISTRICT

MAINE—\$575.60.

Brewer: First Ch., 7.15. **Hallowell:** Old South Ch., 3.25. **Lewiston:** Pine Street Ch., 36. **Norway:** Second Ch., Woman's Aux., for Medical Residence in Porto Rico, 1. **Orland:** Ch., 30. **Waterville:** First Ch., 38.11. **Yarmouth:** First Parish Ch., 30.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. **Alfred:** Golden Rule Mission Band, 50c. **Auburn:** High St., Jr. S. S., 2; Cheerful Givers, 5; Sixth St., 1.65; Sixth St. S. S., 4.13. **Augusta:** Primary S. S., 4.40. **Belfast:** First S. S., 1.10. **Bethel:** S. S., 3.32. **Biddeford:** Second S. S., 22. **Bingham:** S. S., 3.64; Might & Mite Club, for Saluda, 5. **Bridgton:** First W. M. S., 19.50; Y. P. S. C. E., 5. **Brunswick:** 2.50. **Bucksport:** Good Bird Club, 2. **Calais:** 50. **Cornish:** Jr. C. E., 3. **Deer Isle:** First S. S., 3.50; Sunset S. S., 1. **Dexter:** 1.98. **Durham:** 1. **East Millinocket:** S. S., 2. **Farmington:** Primary and Jr. S. S., 7.62. **Freeport:** S. S., 1.03. **Fryeburg:** S. S., E. Off. for Saluda, 10. **Gardiner:** S. S., 8.20. **Gorham:** Junior S. S., 1.50. **Grand Lake Stream:** S. S., 2.16. **Gray:** Primary S. S., 1.50. **Harrison:** S. S., E. Off. for Saluda, 3.50. **Houlton:** 12. **Island Falls:** Primary S. S., 2.70. **Jackman:** Mission Band, 50c. **Lewiston:** Pine St., S. S., 5. **Litchfield:** S. S., 3.25. **Machias:** S. S., 8.33. **Madison:** S. S. and C. E., 6. **Mexico:** Juniors, 1.36. **Millinocket:** S. S., 2. **New Gloucester:** S. S., 1.50. **North Bridgton:** S. S., 1.25; Y. P. S. C. E., 1. **Orono:** Jr. C. E. Soc., 3.75. **Portland:** State St., Prim. S. S., 10.30; West Ch. S. S., 4; St. Lawrence, 6.60; Second Parish, 26.43; Williston, 12.88; Williston, Prim. S. S., 6.35; Jr. S. S., 5.98; Woodfords, 66.06; Woodfords, Prim. S. S., 5.11; Jr. C. E., 4.33; Girl's Guild, 1. **Presque Isle:** Jr. C. E., 2. **Princeton:** S. S., 3.50. **Rockland:** Two S. S. Classes, 1.75. **Sanford:** Primary S. S., 3.85. **Searsport:** Jr. S. S., for Indians, 4.40. **South Paris:** Jr. S. S., 2.10. **So. Berwick:** S. S., 1.25. **So. Bridgton:** S. S., 2. **Thomaston:** S. S., 1.50. **Waterford:** S. S., 12.18. **West Auburn:** 1.50. **Westbrook:** Prim. S. S., 3.65. **Windham Hill:** 5. **Winslow:** S. S. and Jr. Miss. Soc., 3. **Wiscasset:** Mrs. J. M. K., 1. **York:** First Jr. S. S., 4. Total, \$430.09.

NEW HAMPSHIRE—\$1,543.79.

(Donations \$773.05, Legacies \$770.74)

Bedford: Presb. Ch. Mission Soc. for S. A. Talladega College, 3. **Chester:** Ch., 18.30. **Exeter:** Phillips Ch., 41.02. **Hampstead:** Ch., 5. **Hanover:** The Ch. of Christ at Dartmouth College, 255. **Hooksett:** Ch., 9. **Manchester:** South Main Street Ch., 30. **Meredith:** Ch., 12.

The New Hampshire Female Cent Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer. **Bosca-**

wen: 2.86. **Candia:** 1.83. **Chichester:** 1.98. **Claremont:** 2.64. **Concord:** First, 11.91; South, 10.30; Additional for Piedmont College, 10. **Deerfield:** 1.76. **Derry:** 6.21. **Dover:** 3.32. **East Andover:** 1.24. **East Concord:** 2.10. **Epsom:** 6.67. **Exeter:** First, 6.16; Phillips, 4.62. **Farmington:** 5.50. **Franklin:** 4.40. **Gilmanton:** 80c. **Goffstown:** 7.37. **Greenland:** 2.73. **Hampstead:** 4.40. **Hanover:** 8.80. **Hanover Center:** 23c. **Henniker:** 3.30. **Hinsdale:** 6.60. **Hollis:** 3.63. **Jaffrey:** 4. **Keene:** Court Street, 25. **Laconia:** 5.12. **Lancaster:** 4.75. **Lebanon:** 10.18; West, 6.60. **Lee:** 1.10. **Littleton:** 6.28. **Lyme:** 4.40. **Manchester:** Franklin Street, 29.70. **Marlboro:** 2.64. **Meredith:** 1.23. **Merrimack:** 3.33; South, 33c. **Mont Vernon:** 1.03. **Nashua:** Pilgrim, 10.19. **New Boston:** 1.98. **Newfields:** 1.10. **Newport:** 4.40. **North Hampton:** 4.85. **Northwood:** 1.10. **Pembroke:** 1.76. **Peterboro:** 1.94. **Pittsfield:** 1.32. **Plymouth:** 3.52. **Rye:** 5.72. **Sanbornton:** 9.35. **Stratham:** 1.50. **Wakefield:** 1.76. **Walpole:** 3.41. **Webster:** 1.94. **West Concord:** 15.75. **Wolfeboro:** 1.59.

N. H. F. C. I. and H. M. U.: Undesignated Funds: 99. Total, \$399.73.

LEGACY—

Amherst: Ursula C. Clement, by Harry A. Shepard, Executor, 770.74.

VERMONT—\$1,087.94.

Bennington: Second Ch., 28.55. **Corinth:** Ch., 6. **East Dorset:** Ch., 7.75. **Jamaica:** W. H. M. S. for Medical Residence in Porto Rico, 1. **Marshfield:** W. H. M. S. for Medical Residence in Porto Rico, 1. **Newbury:** First Ch. L. B. S., two boxes goods for Grand View. **Peacham:** W. H. M. S. for Medical Residence in Porto Rico, 1. **Richmond:** W. H. M. S. for Medical Residence in Porto Rico, 1. **Rutland:** W. H. M. S. for Medical Residence in Porto Rico, 1. **Springfield:** H. M. S. Aux., for Medical Residence in Porto Rico, 1. **Stowe:** Ch., 13. **St. Johnsbury:** North Ch., for Medical Residence in Porto Rico, 2.50; South Ch., for Medical Residence in Porto Rico, 2.50. **Weybridge:** L. M. Soc., for Medical Residence in Porto Rico, 1. **Windham:** Ch., 9.60.

Woman's Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer. **Arlington:** W. H. M. S., 2.20; East, Jr. C. E. Soc., 1.80. **Ascutneyville:** W. H. M. S., 3. **Barre:** Jr. S. S., 4.18; Inter. S. S., 1.32. **Barton:** W. H. M. S., 5; Y. P. S. C. E., 5. **Bellovs Falls:** W. Dept., 33.67; S. S., 5; Primary Dept., 2.14. **Bennington:** Second Ch., W. H. M. S., 6.12; S. S., 3.25; Second Ch., Sunshine Circle, 3; North, W. H. M. S., 10. **Berkshire:** East, W. H. M. S., 5. **Brattleboro:** Center Ch., W. A., 24.86; S. S. Children's Fair, 7.50; West, W. A., 5. **Brookfield:** Second Ch. W. H. M. S., 3. **Brownington:** W. H. M. S., 1. **Burlington:** First Ch. W. A., 70; S. S., 10; College

Street, W. H. M. S., 10. **Cabot:** S. S., 450. **Calais:** S. S., 114. **Castleton:** Marga Del Club, 5; L. M. Club, 5. **Chelsea:** Sarah P. Bacon Benevolent Soc., 5; S. S., 1536; **Colchester:** S. S., 451. **Cornwall:** Whatsoever Circle, 5; Primary S. S., 178. **Corinth:** East S. S., 5. **Coventry:** Jr. & Prim. S. S., 350. **Craftsbury:** North W. H. M. S., 4; North, Y. P. S. C. E., 2; M. S., 5. **Knobsgor:** Primary S. S., 635. **Fair Haven:** W. H. M. S., 5. **Fairlee:** Primary S. S., 120. **Franklin:** W. H. M. S., 4. **Grafton:** S. S., 43c; Willing Workers, 3. **Granby & Victory:** S. S., 350. **Greensboro:** Jr. S. S., 2.07. **Hardwick:** East S. S., 878. **Higazette:** Ch., 5. **Interest on Mrs. Martin's Legacy:** 30. **Jamaica:** W. H. M. S., 10. **Jeffersonville:** S. S., 3. **Jericho:** Second Ch., W. H. M. S., 5. **Jericho Centre:** Jr. & Primary S. S., 10. **Johnson:** W. H. M. S., 8; Primary S. S., 5. **Ludlow:** W. A. S., 8; Junior C. E., 5; Inter. C. E., 5; S. S., 125. **Manchester:** W. H. M. S., 10. **Marshallfield:** S. S., 2. **Middlebury:** W. A. H. and F. M., 10; L. A. H. and F. U., 5. **Milton:** W. A., 250; S. S., 450. **Montpelier:** Bethany M. S., 10. **Newbury:** W. H. M. S., 10; Queens of Avalon, 5; S. S., 550; West S. S., 5. **New Haven:** S. S., 76c. **Newport:** W. H. M. S., 20; Primary S. S., 3. **Northfield:** Jr. C. E., 3. **Orleans:** W. H. M. S., 10. **Orwell:** W. H. M. S., 2150. **Pawlet:** S. S., 275. **Peacham:** W. H. M. S., 20. **Pernu:** Jr. C. E., 72c. **Pittsfield:** W. H. M. S., 1178. **Pittsford:** W. H. M. S., 5. **Randolph Center:** S. S., 533. **Royalton:** Sarah Skinner Memorial, 10; South W. H. M. S., 850. **Rutland:** W. H. M. S., 30; Earnest Workers, 10; S. S., 20. **Saxtons River:** S. S., 613. **St. Albans:** W. H. M. S., 16; Golden Rule Mission Band, 265. **St. Johnsbury:** East Jr. C. E., 185; North Ch., W. A., 40; S. S., 10; South Ch. W. H. M. S., 25; Searchlight Club, 3250; South Ch., Mrs. R. P. E., 50; South Ch. S. S., 1008. **Shoreham:** W. H. M. S., 6. **Springfield:** W. H. M. S., 15. **Stratford:** L. B. S., 5. **Swanton:** W. H. M. S., 7; S. S., 9. **Vergennes:** W. H. M. S., 10; Jr. S. S., 803. **Waitsfield:** Home Circle, 865. **Wallingford:** W. H. M. S., 5; S. S., 10. **Waterbury:** W. H. M. S., 5; S. S., 9. **Wells River:** S. S., 453. **Westfield:** Jr. S. S., 204. **Westford:** Woman's Union, 7. **Westminster:** West S. S., 55c. **Williamstown:** W. H. M. S., 4. **Windham:** C. E. Soc., 3; S. S., 2. **Windsor:** W. H. M. and Ch. Aid Soc., 3. **Woodstock:** W. H. M. S., 25.92. Total, \$1,011.04.

MASSACHUSETTS \$6,566.39.

(Donations \$2,987.22, Legacies \$3,379.17)

Andover: Free Ch. C. E. Soc., for Piedmont College, 5. **Boston:** Central Ch., 240; Old South S. S. for Chandler Normal School, 10; South Ch. bbl. goods for Gregory Inst.; B. P. G., 10; H. F., 200; F. H. D., 5; E. E. H., 25; G. H. N., 5; Mrs. R. H. S., 25; H. M. S., 10; "A Friend" 10 for Talladega College; S. D., 25. **Dorchester:** Mrs. E. T., for Tougaloo College, 100. **Jamaica Plain:** Central Ch., 50. **Roxbury:** Eliot Ch., 40; Immanuel-Walnut Ave. Ch., 51.26. **Braintree:** First Ch., 663. **Buckland:** Ch., 18. **Cambridge:** First Ch., 250. **Cohasset:** Second Ch., 4. **Concord:** Ch., 23.14. **Dalton:** S. S., for Chandler Normal School, 25; Z. C. for Tougaloo College, 100. **Dunstable:** Evangelical Ch., 11. **East Hampton:** Ladies Aid Soc., bbl. goods for Gregory Institute. **Essex:** Ch., 18. **Everett:** First Ch., 28.09. **Fall River:** Mrs. H. A. B., for Talladega College, 10; G. L. R., for Talladega College, 10. **Florence:** Ch., 11.75. **Framingham:** Plymouth Ch., C. E. Soc., 7.36; C. H., for Oriental Missions, 10. **Hadley:** First Ch., 1.25; First Ch., 14.59; (10 of which for Piedmont College). **Haverhill:** Pro-Christo Soc. of Center Ch. for Cotton Valley Sch., 25. **Haydenville:** Ch.,

457. **Holyoke:** 1st Ch., 74.14. **Hudson:** Ch., for Piedmont College, 15. **Hyde Park:** First Ch., 117.50. **Lowell:** Highland Ch., 10; "A Friend in Lowell," 75. **Lynn:** Central Ch., 11. **Malden:** First Ch., W. H. M. Dept., bbl. goods for Pleasant Hill. **Mansfield:** First S. S., Lincoln Memorial, 1.50. **Medway:** M. S., for Chandler Normal School, 1.60. **Melrose:** Orthodox S. S., 8.66. **Ladies Aid Soc.** bbl. goods for Gregory Institute. **Natick:** 1st Ch. for Honorary Life Membership of Fred M. Rice, 50; S. S., 12.16. **Northampton:** Miss K., bbl. goods for Gregory Institute. **Norwood:** C. E. Soc., 5. **Plympton:** S. S., Lincoln Mem'l, 1.77. **Rockland:** Ch., 5. **Sharon:** First Ch., 13.60. **Somerset:** 1st Ch., 2.67. **Somerville:** 1st Ch., 3.56; Prospect Hill Ch., 10. **Southbridge:** Ch., 15. **South Hadley:** First Ch., 19.50. **Southwick:** Ch., 10. **Springfield:** Hope Ch. W. M. Soc., for Leper Work in Hawaii, 5; Hope Ch. C. E. Soc., for Dorchester Academy, 1.50; South Ch., W. H. M. Soc., 50. **Taunton:** Winslow S. S., Lincoln Memorial, 3. **Three Rivers:** Union Evangelical Ch., 25. **Wellesley:** Ch., 53.41. **Wellesley Hills:** First Ch., 61.26. **West Deerfield:** Union Ch., 1. **Westport:** Ch., Lincoln Memorial, 6. **Whitinsville:** J. M. W., for Prizes at Talladega College, 15; A. H. W., for Talladega College, 20. **Winchester:** First Ch., 72.98; First S. S., 10. **Woburn:** Montvale S. S., Lincoln Mem., 1.35. **Worcester:** Worcester South Association, 29.92; Mrs. E. T. W., six bbls. and box Chemical Apparatus for Gregory Institute;—"A Friend," 5.

Woman's Home Missionary Association of Mass and R. I. Miss Lizzie D. White, Treasurer. **W. H. M. A. of Mass.** and **R. I.** for salaries and Chinese, 704.

Through W. H. M. A. for Medical Residence in Porto Rico. **Arlington:** Park Ave. Ch., Aux., 1. **Boston:** Central Ch. Aux., 1; Mt. Vernon Ch. Aux., 1; Old South Ch. Aux., 1. **Cambridge:** Pilgrim Ch. Aux., 1. **Essex:** Aux., 1. **Franklin:** Aux., 1. **Gilbertville:** Aux., 1. **Haverhill:** Center Ch., Ladies Sewing Soc., 1. **Holyoke:** Second Ch. Aux., 1. **Leominster:** North Ch. Aux., 1. **Lowell:** Eliot Ch. Aux., 1; Highland Ch. Aux., 2. **Malden:** Linden Ch. Aux., 1. **Mattapoisett:** Aux., 1. **Maynard:** Aux., 1. **Milton:** First Evan. Ch. Aux., 1. **New Bedford:** North & Trin. Chs. Aux., 1. **Newburyport:** Central Ch. Aux., 1. **Orange:** Central Ch. Aux., 1. **Palmer:** Second Ch. Aux., 1. **Roxbury:** Highland Ch. Aux., 1. **Salem:** Tabernacle Ch. Aux., 1. **Shrewsbury:** Aux., 1. **Somerville:** Prospect Ch. Aux., 1. **South Hadley:** Aux., 1. **Springfield:** North Ch. Aux., 1. **Stockbridge:** First Ch. Aux., 1. **Wakefield:** Aux., 1. **Webster:** First Ch. Aux., 1. **West Medway:** Aux., 2.50. **Winchester:** First Ch. Aux., Mission Union, 1. **Worcester:** Old South Ch. Aux., 1. Total, \$739.50.

LEGACIES

Boston: Samuel B. Capen, 1,000. **Newton:** J. Upham Smith, by Burton Payne Gray, Exec., 162.50. **Whitinsville:** Edward Whitin, 2,666.67. **Worcester:** Harriet Wheeler Damon, 50.

RHODE ISLAND—\$926.57.

(Donations \$259.91, Legacy \$666.66)

Central Falls: Ch., 23.94; J. W. F., for Talladega College, 25. **Kingston:** S. S., for Talladega College, 5. **Pawtucket:** First S. S., Lincoln Memorial, 16.25; Mrs. G. H. F., for Talladega College, 25; J. J., for Talladega College, 100; A. D. C., 10; L. B. D., 10; Mrs. H. N. L., 5, for Talladega College. **Providence:** Academy Ave. Ch., 1.72; Union Ch., for Piedmont College, 15; Mrs. H. E. B., for Talladega College, 10; M. A. F., 5; Mrs. A. F., 1; C. W. R., 2; H. G. T., 5, for Talladega College.

NOTE.—See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

LEGACY

Pawtucket: Sarah A. Bullock, 666.66.

CENTRAL DISTRICT

CONNECTICUT—\$1,987.12.

Ashford: Ch., 1.17. **Berlin:** Second Ch., 22.52. **Bridgewater:** Ch., 14.61. **Bridgeport:** South Ch. W. B. Soc., for Thomastown, Ga., Box goods, silverware, etc. **Bristol:** Ch., 100. **Burlington:** S. S., 7.55. **Colchester:** First Ch., 48; S. S., 6. **East Hartland:** Ch., 3. **Danbury:** First Ch. Curstains for Grand View; Miss S. B., for Talladega College, 1. **East Haven:** Ch., 32.50. **Falls Village:** Ch., 12. **Gilead:** Ch., 22.26. **Glastonbury:** First Ch. of Christ S. S., for American Highlanders, 27.06. **Greenfield:** Ch., 3.35. **Groton:** First Ch., 7.20. **Hartford:** Asylum Hill S. S., Primary Dept., 6.52; First Church of Christ, 36; A. C., for Talladega College, 25; Mrs. H. S. H., for Talladega College, 5; J. H. R., for Talladega College, 5. **Litchfield:** "A Friend," for Hospital at Humacao, Porto Rico, 85c. **Manchester:** Men's Bible Class in Cong. Ch. for S. A. Talladega College, 10; G. G. B., 10; F. W., 5, for Talladega College. **Middlefield:** Ch., 6.86; S. S. for Chandler Normal School, 5. **Middletown:** Rev. A. W. H., for Talladega College, 5. **Montville:** First Ch., 11. **Morris:** C. E. Soc., bbl. goods for Gregory Institute. **Naugatuck:** Dr. T. M. B., for Talladega College, 1. **Nepaug:** Ladies Aid Soc., bbl. goods for Gregory Institute. **New Britain:** South Ch. S. S. for Talladega College, 10; Stanley Memorial S. S., 5.04; D. N. C., for Talladega College, 10. **New Canaan:** C. E. Soc., for Grand View, 1.75. **New Haven:** Center Ch., 718.47; Judge L. W. C. for Talla. Col., 2; L. M. L., for Talla. Col., 2; Mrs. J. S. E., for Talladega College, 5; Prof. G. H. N., 2; C. E. P. S., 5; Mr. and Mrs. G. H. T., 5; R. S. W., 5, for Talladega College. **New London:** G. H., for Talladega College, 2; G. S. P., for Talladega College, 50. **New Milford:** W. M. Soc. for Medical Residence in Porto Rico, 1. **New Preston:** Ch., 36. **Norwich:** Broadway Ch. for Talladega College, 4.12; Park Ch. box goods for Pleasant Hill, Tenn.; J. D. C., for Talladega College, 5; E. L., for Talladega College, 5; "A Friend," for Talladega College, 5; The Misses N., for Talladega College, 200. **Putnam:** Second Ch., 13.44. **Prospect:** Ch., 4. **Ridgefield:** L. A. Soc., bbl. goods for Gregory Institute. **Rockville:** Union Ch. Bible School for Marion, Ala., 9.01. **South Manchester:** Swedish Ch., 3; Mrs. M. C., for Talladega College, 5. **South Norwalk:** First S. S. Lincoln Memorial, 7.95. **Stamford:** First Ch., 65. **Terryville:** A. S. G., for Talladega College, 10. **Waterbury:** F. C. C., for Talladega College, 5. **Watertown:** H. M. S., for Chandler Normal School, 10. **Wauregan:** First Ch., two bbls. goods for Grand View; C. E. Soc., for Freight to Grand View, 1.14. **Westchester:** Ch., 3.55. **Wethersfield:** Mrs. B., for Talladega College, 1; C. R., for Talladega College, 2. **Willimantic:** Miss W., for Talladega College, 10. **Willington:** Ch., 9. **Woodbury:** Ch., 17.

Woman's Cong'l Home Missionary Union of Conn., Mrs. H. DeWitt Williams, Treasurer. **Bristol:** W. M. A., for Medical Residence in Porto Rico, 1. **Burlington:** W. H. M. Soc. for Chinese women in Calif., 2; W. H. M. S. for Medical Residence in Porto Rico, 1. **Fairfield:** Aux. for Santee, 10. **Hartford:** First Ch. Amelia Walker Aux., 50 (25 of which for Medical Mission in Porto Rico and 25 for Grand View); Fourth Ch. S. S. Primary and Jr. Depts., for Santee, 11.50; Immanuel Ch., H. M.

Dept., for Porto Rico, 70; Immanuel Ch., Jr. Dept. of S. S., for Thomastown, 6.20. **Middletown:** South Ch. Union Soc. for Grand View, 25. **Nepaug:** Ladies Social Circle for Porto Rico, 3. **New Britain:** First S. S., Primary Dept., for Santee, 5. **New Haven:** Plymouth Ch. Woman's League, 30 (20 of which for Thomastown and 10 for Santee). **Poquonock:** Aux. for Piedmont College, 12. **Seymour:** Woman's Missionary Soc. for Medical Residence in Porto Rico, 2.50. **South Norwalk:** First Ch. Woman's Assoc., for Alaska Mission, 25. **Waterbury:** Second Ch., Daughters of the Covenant for Grand View, 25. **Winsted:** Second Ch. Woman's Assoc., for Chinese in Cal., 12. Total, \$291.20.

NEW YORK—\$2,740.27.

(Donations \$2,600.93, Legacy \$139.34)

Brooklyn: Bushwick Ave. Ch. Ladies Aid Soc. for Medical Residence in Porto Rico, 1; Central Ch., W. B. and H. M. Soc. box goods for Marion, Ala.; Ch. of the Pilgrims, 121.63; Manhattan Terrace Ch., 29; Tompkins Ave. Ch., two bbls. goods for Grand View. **Churchville:** Ch., 10.56. **Greene:** First Ch., 29. **Honeoye:** Ch., 7.44. **Mount Kisco:** E. D., 5. **Mount Vernon:** First Ch., 15; Bible School, Lincoln Memorial, 10. **New York:** H. L. S., 25. **Pawling:** Quaker Hill, Christ's Church, 1. **Poughkeepsie:** First Ch., 38. **Richford:** W. M. Soc. for Medical Residence in Porto Rico, 1. **Richmond Hill:** Union Ch., C. E. Soc. for Scholarship Fisk University, 15. **Saratoga Springs:** N. E. Ch. box and bbl. goods for Marion, Ala. **Sherburne:** First Ch., 444.49. **Sidney:** First Ch., 22. **Smyrna:** W. M. S., bbl. goods for Marion, Ala. **Syracuse:** Good Will Ch., Alpha Circle, bbl. goods for Marion, Ala. **Wellsville:** S. S., Primary Dept., for Santee Indian School, 7.86. **West Bloomfield:** Ch., 17.77. **Witley:** Miss V. D. B., for Saluda Seminary, 7.50—"A Friend," for Farm. Gloucester School, Cappaehosie, Va., 100.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer. **Albany:** First W. H. M., for Piedmont College, 35.70. **Albany:** W. M., 25; K. D., 15; King's Sons, 7; C. E. Soc., 7.50, for Piedmont College. **Baiting Hollow:** W. M., for Scholarship Fisk University, 25. **Briarcliffe Manor:** W. S., for Grand View, 30. **Brooklyn:** Central, L. B., for Marion, Ala., 150; Central Ch. K. G., for Fisk University, 10; Clinton Ave. W. G., 20; Clinton Ave. W. L., for Scholarship Fisk University, 50; Flatbush L. U., 28; Ch. of the Pilgrims for Scholarship Fisk University, 50; Ch. of the Pilgrims W. G., for S. A. at Marion, Ala., 35; Lewis Ave. A. K. C., for Scholarship Piedmont College, 17; Lewis Ave. E. M. S., 5; Park, W. M., 13.74; Plymouth, H. W. B. Circle, 50, for Scholarship Fisk University; Plymouth W. G., 75, for Furnishing three rooms at Grand View; Plymouth W. G., for Piedmont College at Moorhead, 50; Puritan Chapel for Grand View, 10; Puritan Chapel S. S., for Scholarship Fisk University, 20; Puritan Chapel W. M., for S. A., Fisk University, 10; Puritan Chapel, for Santee, 4; Forget-me-not B., Puritan C., Busy Bees for Santee, 1; Tompkins Ave. W. U., for Scholarship Fisk University, 50; Tompkins Ave. W. U., for Scholarship Piedmont College, 100; Tompkins Ave. Camp Fire Girls, for Indian girl, at Santee, Neb., 25; Tompkins Ave. S. S., for American Highlanders, 17. **Canandaigua:** W. H. M., for Medical Residence in Porto Rico, 5; W. M., 25. **Candor:** S. S. for Piedmont College, 10. **Cincinnati:** W. M., 5.30. **Elbridge:** M. C., 8. **Elmira:** Park, W. M., for Piedmont College, 15; St. Luke's P. M. L., for Piedmont, 10. **Flushing:** First A. M. C. for American Highlanders, 10; First W. S., for Alaska, 10.

Fulton: W. M., 10. **Gloversville:** W. M., 28; R. C., 20. **Ithaca:** W. M., 10. **Lysander:** W. M., 8.92. **Maine:** W. A., 11. **Middletown:** First W. G., 6; North St. S. Class, 3. **Millville:** W. M., 1. **Mt. Vernon:** First W. M., 1, for Medical Residence in Porto Rico. **New Haven:** W. M., for American Highlanders, 2.55; S. S. for Jopapa, Ala., 5. **New York:** Christ Ch. W. A., for Scholarship at Fisk University, 25; Bedford Park S. for W. W., 1.05; Manhattan Ch. W. G., 15. **Norwich:** W. M. S., for Talladega College, 20. **Ogdensburg:** W. M., 25. **Orwell:** W. M., 4. **Oswego:** W. M., 10. **Parkville:** Beta Philathea, 1. **Phoenix:** W. M., 8. **Poughkeepsie:** W. M., 10.75. **Pulaski:** W. M., 15. **Riverhead:** Sound Ave. M. S. for Scholarship Fisk University, 50. **Rutland:** W. M., 2.50. **Sandy Creek:** W. M., 4. **Sayville:** W. M., 5. **Seneca Falls:** W. M., 5. **Spencerport:** L. M., 6. **Summer Hill:** W. M., 6. **Susquehanna Association Collections,** for Piedmont College, 3.50. **Syracuse:** Danforth, Y. L. A., 20; Geddes W. G., 25; S. S., 3; Jr. C. E., 4; Pilgrim L. A., 3; Plymouth W. G., 25; Good Will, C. E., 25. **Utica:** Bethesda W. M., 20, for Lincoln and Grand View; Plymouth W. M. for Indians, 85; Plymouth K. D., 5. **Walton:** M. U., 1; Outlook C., 2; M. U., for Piedmont College, 5. **Watertown:** P. A., 6.31. **West Groton:** W. M., 9. **Woodhaven:** First W. M., 20; First, Jr. and Inter. C. E., 10. Annual Meeting Collection for Hospital in Porto Rico, 16.86. Total, \$1,692.68.

LEGACY

Brooklyn: Stephen Ballard, 418; (Reserve Legacy, 278.66), 139.34.

NEW JERSEY—\$601.08.

East Orange: First Ch., 91.30; Trinity Cong. Ch., 42.78. **Glen Ridge:** Ch., 200. **Jersey City:** Waverly Ch., 7. **Newark:** First Cong. Jube Memorial Ch., 55. **Nutley:** St. Paul's Cong. Ch., W. M. Soc., for Medical Residence in Porto Rico, 3. **Orange:** H. L. H., for Tougaloo College, 50. **Plainfield:** Acco Bible Class, for Talladega College, 5. **Upper Montclair:** Christian Union Ch., 117.50; Christian Union S. S., Miss Helen Pierce's S. S. class for S. A. at Dorchester Academy, 2.50. **Verona:** Woman's Aux., for Medical Residence in Porto Rico, 2.

Woman's Home Missionary Union of the N. J. Conference, Mrs. Willard E. Buel, Treasurer. **Grantwood:** Ch., 25 (10 of which for Cappahosic, Va., and 5. for Santee School, Neb.)

PENNSYLVANIA—\$35.50.

Kane: First Ch., 27.50. **Overbrook:** E. L. A., for Tougaloo College, 6.25. **Philadelphia:** J. M. C., for McIntosh, Ga., 1.75.

INTERIOR DISTRICT

OHIO—\$827.67.

(Donations \$475.07, Legacy \$352.60)

Akron: West Ch., 19.95. **Amherst:** Second Ch., 4.90. **Bellevue:** Ch., 4.48. **Canton:** Miss C. A. F. for Saluda Seminary, 50. **Ceylon:** Ch., 75c. **Chillicothe:** Plymouth Ch., 3. **Cleveland:** Collinwood Ch., 7.70; First Ch., 15.28; Grace Ch., 6; Hough Ave. Ch., 23.75; Pilgrim Ch., Pilgrim Women, for Medical Residence in Porto Rico, 3. **East Cleveland:** Calvary Ch., 5. **Elyria:** First Ch., 56.21. **Fairport Harbor:** First Ch., 5. **Lima:** Ch., 3. **Mansfield:** Mayflower Ch., 9.62. **Marietta:** First Ch., 25.63. **Newark:** Plymouth Ch., 4. **North Ridgeville:** Ch., 2.80. **Oberlin:** First Ch., 47.95; also bbl. goods for Moorhead, Miss; Second Ch., 36.23. **Ravenna:** First, Primary S. S., 10.65. **Toledo:** Birmingham Ch., 3; Plymouth Ch., 5. **Twinsburg:** W. M. S., bbl. goods for Pleasant Hill. **Unionville:** Ch.,

bbl. goods for Pleasant Hill. **West Williamsfield:** W. M. Soc., bbl. goods for Pleasant Hill, Tenn.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer. **Alexis:** L. S., 1.05. **Andover:** W. M. S., 2.73. **Burton:** W. S., 2.10. **Castalia:** L. W. B., 1.47. **Chatham:** S. S. for Indian Student, 2. **Chillicothe:** Plymouth S. S., 42c; C. E. Soc., 21c. **Cincinnati:** Plymouth P. L. G., 2.62. **Cleveland:** Bethlehem W. M. S., 2.10; Denison L. A. S., 2.10; Hough W. S., 10.50; North C. E., 1.57; Park S. S., 2.10; Pilgrim P. W., 10.50; S. S., 2.18. **Conneaut:** W. H. M. S., 1.26. **East Cleveland:** East W. A., 3.67. **Elyria:** Second M. S., 1.52. **Fairport:** Ch., 52c. **Fredericksburg:** W. S., 2.94. **Geneva:** W. G., 10.50. **Iron-ton:** W. M. S., 73c. **Kent:** First W. S., 4.20; C. E., 1.05; Jr. C. E., 1.05; M. B., 1.05. **Lodi:** W. M. S., 5.25; Y. L., 1.05. **Lorain:** Second L. A., 1.05. **Marblehead:** M. C. B., 1.36. **Marietta:** Oak Grove, M. S., 6.30. **Newark:** Plymouth S. S., 1.36. **Newton Falls:** W. M. S., 1.89. **North Olmsted:** L. A., 1.20. **Norwalk:** L. U., 73c. **Painesville:** W. A., 5.25. **Springfield:** First W. M. S., 5.09; First Jr. C. E., for Indian S. A., 2. **Toledo:** Second J. M. C., 1.05; Plymouth S. S., 5. **Wakeman:** M. S., 6.93. **Wellington:** W. A., 3.15. **Windham:** H. H. S., 1.31. Total, \$122.11.

LEGACY

Ashland: J. O. Jennings, 352.60

MICHIGAN—\$645.69.

Breckenridge: Ch., 2. **Carmel:** Ch., 1. **Chassell:** S. S., Easter Offering, 3.80. **Detroit:** Fort Street Woman's Asso. for Medical Residence in Porto Rico, 1; C. J. C. for Tougaloo College, 25; F. A. H., for Tougaloo College, 20. **Durant:** Ch., 2. **Hudson:** "Friends," for Tougaloo College, 250. **Kalamazoo:** First Ch., 25. **Ludington:** Ch., 40. **Muskegon:** Jackson Street Ch., 1. **Romeo:** Ch., 16.75. **Wheatland:** Ch., 3.64.

Woman's Home Missionary Union of Michigan, by Mrs. C. O. Davis, Treasurer. **Calumet:** 20. **Muskegon:** First, 25. **Otsego:** For Hospital in Porto Rico, 5. **Potter Interest:** 125 (50 of which for Chinese work). **St. Clair:** Miss L. M., 69.50. **Traverse City:** S. S., 10. Total, \$254.50.

WESTERN DISTRICT

ILLINOIS—\$741.94.

Batavia: Ch., 15. **Bureau:** S. S., Lincoln Memorial, 3.52. **Chicago:** 52nd Ave. S. S., Lincoln Mem., 7.35; Lincoln Memorial C. E., 2; Pilgrim Ch., 24.92; Summerdale S. S., Lincoln Memorial, 4.75; St. Paul S. S., Lincoln Memorial, 3.50; J. M. D., for S. A. Pleasant Hill, 2.32. **De Kalb:** S. S., Lincoln Memorial, 2. **Galesburg:** Central Ch., 100; Central S. S., 30. **Godfrey:** Ch., 1. **La Grange:** Lyonsville: Ch., 15.50. **La Moille:** First Ch., 10. **Oak Park:** Harvard S. S., 7.61. **Olney:** Young Ladies Soc., for Pleasant Hill, 18.60. **Oswego:** "Friends," box goods for Marion, Ala. **Pekin:** S. S. Lincoln Memorial, 1.50. **Rock Falls:** Ch., 2. **Roscoe:** S. S., Lincoln Memorial, 1.28. **Shabbona:** Ch., 2.50. **Sycamore:** Miss E. S. W., 10. **Wataga:** S. S., Lincoln Memorial, 10. **Waverly:** Ch., 2.50. **West Pullman:** First Ch., 5.30. **Wheaton:** Ch. S. S., for Chandler Normal School, 20. **Winnetka:** S. S. Class (4th Grade) 14, (7 of which for American Highlanders and 7 for Indian Mission).

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer. **Albion:** S. S., 2; W. S., 2.50. **Atkinson:** W. S., 3. **Aurora:** First W. S., 10; S. S., 5.31; New England W. S., 10. **Batavia:** S. S., 4. **Bloomington:** First W.

S. 3. **Bowen:** W. S., 2. **Canton:** W. S., 2. **Chesterfield:** S. S., 1.10. **Chicago:** Bowmanville W. S., 3; Green St. W. S., 1; Pilgrim Woman's Federation, 4; Ravenswood W. S., 20.25; Tabern. W. S., 6; University W. S., 8; Warren Ave. Mission Study Club, 10; Wellington Ave. W. S., 5. **Decatur:** W. S., 2. **Desplaines:** W. S., 10. **Dundee:** W. S., 15. **Dwight:** W. S., 2.50. **Elgin:** First W. S., 20. **Emington:** W. S., for American Highlanders, 5. **Evanston:** First S. S., 41.80. **Geneseo:** W. S., 3. **Joy Prairie:** W. S., for Thorsby Institute, 12.50. **Lacon:** W. S., 1; Busy Bee Guild, 1.50; Home Missionary Guild, 60c. **Moline:** First W. S., 10. **Morgan Park:** W. S., 2. **Naperville:** W. S., 5. **Oak Park:** First W. S., 30; Fourth W. S., 2. **Odell:** C. E. Soc., 3. **Paxton:** W. S., 15. **Plainfield:** S. S., 4. **Rock Falls:** W. S., 6. **Rockford:** Second W. S., 4; Second W. S., for S. A. Fisk University, 50. **Roscoe:** W. S., 5. **Sandwich:** W. S., 8. **Somanauk:** W. S., 2. **Sterling:** W. S., 4.73; W. S., for S. A. Fisk University, 15. **Toulon:** W. S., 7. **Wheaton:** W. S., 5. **Winnebago:** W. S., 5. **Winnetka:** W. S., 25. Total, 424.79.

IOWA—\$1,268.22.

Aldea: Ch. and S. S., for Blanche Kellogg Institute, Santurce, Porto Rico, 15. **Avoca:** First Ch., 2.69. **Belmond:** Ch., 6.25. **Burlington:** "A Friend" in First Ch., 1. **Cedar Falls:** W. M. S., for Med. Resd. Porto Rico, 1. **Cedar Rapids:** First Ch., 15. **Clinton:** Ch., 5.90. **Creston:** First Ch., 15. **Danville:** B. H. M., 5. **Davenport:** Edwards, Ch., 9.48. **Des Moines:** Greenwood Ch., 5.70; Plymouth Ch., 9.85. **Dickens:** Ch., 2. **Edgewood:** Ch., 3. **Eldora:** C. McK. D. for Talladega College, 25; C. McK. D. for S. A. Grand View, 25. **Emmetsburg:** Ch., 12.50. **Farmington:** S. S., 3.41. **Farragut:** W. M. S., for Medical Residence in Porto Rico, 1. **Grinnell:** W. M. S., for Medical Residence in Porto Rico, 1. **Iowa Falls:** Ch., 7.25; Woman's Aux., for Medical Residence in Porto Rico, 1. **Iowa City:** Ch., 15. **Luzerne:** Ch., 1. **Monticello:** Ch., 5. **Montour:** Mrs. L. T. M., 300. **New Hampton:** First Ch., 3.63. **Orient:** Ch., 3.25. **Oskaloosa:** Ch., 8.73. **Ottumwa:** First Ch., 17.53. **Waterloo:** Miss L. L., for Talladega College, 100. **Red Oak:** Ch., 4.50; W. M. Soc., 3. **Riceville:** S. S., 23. **Sioux City:** Mayflower Ch., 6.10.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer. **Ames:** 21.88. **Atlantic:** 3.30. **Anita:** 4.16. **Algona:** 1.62. **Blairsburg:** 2. **Blencoe:** 1.16. **Bondurant:** 2.08. **Cedar Falls:** W. M. S., 5; S. S., 11.09. **Centerville:** 2.50. **Central City:** W. M. S., 5; S. S., 4. **Cherokee:** 7.08. **Corning:** 6.50. **Council Bluffs:** 10.42. **Cresco:** 4.55. **Creston:** W. M. S., 5; S. S., 10.27. **Cromwell:** 5.45. **Davenport:** Berea, 1.34; Edwards, W. M. S., 11.90; Edwards, S. S., 4.17. **Decorah:** 5. **Denmark:** S. S., 3. **C. E.**, 10. **Des Moines:** Plymouth, 29.65. **Dubuque:** First, 16.24. **Dunlap:** 5. **Elkader:** 1.50. **Farmington:** 2. **Galt:** C. E., 1.35. **Garner:** 5. **Gilman:** 2.75. **Glenwood:** 3.78. **Green Mountain:** 7.38. **Grinnell:** 21.45. **Hampton:** 10.41. **Hawarden:** 4.17. **Humbolt:** 5.98. **Iowa City:** 2.82. **Iowa Falls:** 10.85. **Lewis:** 3.34. **McGregor:** 2.08. **Maquoketa:** W. M. S., 5.84; C. E., 1.50. **Mareion:** 3.46. **Marshalltown:** 20.62. **Mason City:** 7.45. **Miles:** 4.25. **Monticello:** 10. **Montour:** 6.95. **Mt. Pleasant:** W. M. S., 3.05; S. S., 2; C. E., 5. **Muscataine:** 3.50. **Nashua:** W. M. S., 15.35; S. S., 10.50. **Newell:** 8.34. **Ogden:** 2. **Onawa:** 12.34. **Ottumwa:** Personal, 5. **Postville:** 9.01. **Red Oak:** 3. **Riceville:** Personal, 15. **Rowan:** 2.50. **Sioux City:** First, 33.46; First C. E., 2.50; Mayflower, 5. **Sloan:** 3.36. **Spencer:** 20. **Stewart:** C. E., 5. **Sully:** S. S., 3.38. **Traer:** W. M. S., 45; S. S., 8. **Victor:** 3.33. **Wat-**

erloo: First, 16.66; C. E., 1.66. **Webster City:** 4.38. **Winthrop:** 5.84. Total, \$604.45.

WISCONSIN—\$246.09.

Brandon: Y. P. M. S., for Allen Normal School, Thomasville, Ga., 5. **Kenosha:** First Ch., 15. **Milwaukee:** Grand Ave. Ch., 75.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer. **Ashland:** W. M. S., 2; S. S., for Pleasant Hill, 1.75. **Brodhead:** W. M. S., 3. **Clinton:** S. S., for Pleasant Hill, 2.47. **Darlington:** S. S., for Pleasant Hill, 21.30. **Delavan:** Curtis Club, 2.25. **Green Lake:** S. S. for Pleasant Hill, 5.30. **La Crosse:** W. M. S., 6. **Oshkosh:** First S. S., for Pleasant Hill, 75.93. **Ripon:** W. M. S., 5. **Rosendale:** W. M. S., 6. **River Falls:** S. S., for Pleasant Hill, 18.11. **Plymouth:** S. S., for Pleasant Hill, 98c. **Trego:** S. S., 1. Total, \$151.09.

MINNESOTA—\$276.94.

Belgrade: Ch. for Medical Residence in Porto Rico; 1. **Brainerd:** Ch., 2.50. **Cannon Falls:** Ch., 1.25. **Dodge Center:** Ch., 2.62. **Duluth:** Ch., 25. **Fairmont:** Ch., 56c. **Faribault:** Ch., 6.50. **Fergus Falls:** Ch., 7.50; Woman's Aux., 3; Jr. Y. P. S. C. E., 3, for Medical Residence in Porto Rico. **Marietta:** Ch., 1.46. **Minneapolis:** Fifth Ave. Ch., 9.71; Fifth Ave. S. S., 5.74; First Ch. W. M. Soc. for Medical Residence in Porto Rico, 1; Forest Heights Ch., 3.75; Fremont Ave. Ch., 3.49; Linden Hills Ch., 9.93; Pilgrim Ch., 1.74; Plymouth Ch., 47.92; St. Louis Park Ch., 1.50. **New Ulm:** Ch., 3.75. **Northfield:** H. M. Society, for Medical Residence in Porto Rico, 1. **Oak Mound:** Ch., 1.70. **Pelican Rapids:** Ch., 1. **St. Paul:** Immanuel Ch., 2.99; Pacific Ch., Woman's Society, for Medical Residence in Porto Rico, 1; Plymouth Ch., 13.70. **Sauk Center:** W. H. M. Soc., for Medical Residence in Porto Rico, 1. **Waseca:** Friends, box goods for Pleasant Hill. **Winthrop:** Union Ch., 3. **Worthington:** Ch., 6.25.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer. **Austin:** 4.25. **Crookston:** 1.70. **Dodge Center:** 1.02. **Fairmont:** 2.72. **Fergus Falls:** 1.02. **Glenwood:** 1.70. **Glyndon:** Aux., 3.86; C. E. Soc., 1.25. **Minneapolis:** Como, S. S., 4; Fifth Ave., 3.43; Linden Hills, 3.06; Lyndale, 4.25; Lynnhurst, 1.28; Morningside, 92c; Park Ave., 3.23; Pilgrim, 85c; Plymouth, 20.57. **Monticello:** 50c. **Montevideo:** 1.70. **Moorhead:** Aux., 2.02; S. S., 68c. **Northfield:** 6.75. **Robbinsdale:** 1.70. **St. Paul:** Olivet, 5.10; Pacific C. E. Soc., 53c; Plymouth, 3.07. **Spring Valley:** 2.20. **Waseca:** 1. **Winona:** 18.02. Total, \$102.38.

MISSOURI—\$16.

Hamilton: W. M. S., for Medical Residence in Porto Rico, 1.

Woman's Home Missionary Union of Missouri, Miss Ethel M. Norton, Treasurer. **St. Louis:** Pilgrim Ch., Woman's Assoc., for Piedmont College, 15.

KANSAS—\$92.63.

Topeka: Central Ch. C. E. Soc., 10; Mrs. W. M. B., for Talladega College, 25.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer. **Alton:** 5. **Gaylord:** S. S. for Santee, 5. **Kirwin:** 2; S. S., 1. **Lawrence:** 10.43. **Muscataine:** 3; S. S., 2; C. E. Soc., 2. **Neuchatel:** 1. **Rosedale:** Ch., 5. **Sedgwick:** 4. **Stockton:** 2. **Topeka:** First, 6.70; S. S., 1. **Wichita:** College Hill, 7.50. Total, \$57.63.

NEBRASKA—\$59.25.

Center: Rev. W. P., for S. A., Pleasant Hill, Tenn., 10. **Geneva:** Ch., 15. **Hast-**

ings: Ch., 12. **Lincoln:** First Ch., 19.25. **Madrid:** Ch., 3.
NORTH DAKOTA—\$4.

Woman's Home Missionary Union of No. Dakota, Mrs. M. M. White, Treasurer. **Argusville:** 1. **Fargo:** First, 3. Total, \$4.

SOUTH DAKOTA—\$54.66.

Alcester: Ch., 4.95. **Centerville:** Ch., 2.92. **De Smet:** Ch., 1.80. **Fort Pierre:** Ch., 11.65. **Faulkton:** Ch., 10. **Mission Hills:** Ch., 2.39. **Oacoma:** Ch., 2.16. **Springfield:** Ch., 2; S. S. Lincoln Memorial, 11.80. **Yankton:** Ch., 4.99.

COLORADO—\$19.45.

Colorado Springs: First Ch., 19.45.

MONTANA—\$45.

Billings: First Ch., 45.

OKLAHOMA—\$4.12.

Anadarko: Ch., 4.12.

PACIFIC DISTRICT

CALIFORNIA (NORTHERN)—\$533.55.

Berkeley: First Ch., 60; North Ch., 16.70; S. S., 4.29. **Cloverdale:** 5. **Fields Landing:** S. S., 1. **Fresno:** First Ch., 4.37. **Martinez:** Ch., 2.85. **Oakland:** First Ch., 68.12; Pilgrim Ch., 5.25; Plymouth Ch., 25. **Pacific Grove:** Ch., 13.75. **Pittsburgh:** Ch., 63c. **Porterville:** Ch., 1.26. **Sacramento:** Ch., 10. **San Francisco:** First Ch., 40; Bethlehem Ch., 2. **San Rafael:** Ch., 1.53. **Santa Rosa:** First Ch., 2.08. **Suisun:** Ch., 7.83—B. F. and Co., for Oriental Mission, 100.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treasurer. **Berkeley:** First, 12.50; North, 3.35. **Bowles:** 22c. **Campbell:** 1. **Fresno:** First, 1.69. **Grass Valley:** 85c. **Kenwood:** 28c. **Mill Valley:** 1.43. **Oakland:** First, 88; Calvary, 2; Myrtle St., 37c; Olivet, 7c; Pilgrim, 5.20; Plymouth, 13.20. **Pacific Grove:** 2.75. **Palermo:** 18c. **Palo Alto:** 2.50. **Paradise:** 25c. **Pescadero:** 25c. **Rio Vista:** 2.52. **Rocklin:** 12c. **San Francisco:** First, 8; Bethany, 1.80; Mission, 1.50. **San Juan:** 20c. **Santa Cruz:** 30c. **Santa Rosa:** First, 41c. **Sonoma:** 2. **Stockton:** 8.05. **Sunnyvale:** 90c. Total, \$161.89.

CALIFORNIA—(SOUTHERN)—\$322.32.

La Jolla: Ch., 5.50. **Los Angeles:** First Ch., 95; Lincoln Memorial S. S., 50c; Vernon Ch., 10. **Pasadena:** First Ch., 37.50; Pilgrim Ch., 1.70; Lake Ave. Ch., 4; North (Pilgrim) 5.94; Neighborhood, 15. **Riverside:** Ch., 15. **Redlands:** 16.50. **San Bernardino:** First Ch., 2.45. **San Diego:** Park Villas: 1.07; First Ch., 25.86. **Santa Ana:** Ch., 45. **Whittier:** Ch., 25.

Woman's Home Missionary Union of Southern California, Mrs. C. E. Norton, Treasurer. **Long Beach:** 2.70. **Los Angeles:** Garvanza, 2.70; Olivet, Cradle Roll, for Bird's Nest Home, 50. **Pasadena:** Neighborhood, 5.40. **Redlands:** C. E. for Modoc Indian Work, 5. Total, \$16.30.

OREGON—\$41.07.

Forest Grove: Ch., 7.51.

Woman's Home Missionary Union of Oregon, Portland: First, 25; Sunnyside, 8.56. Total, \$33.56.

WASHINGTON—\$169.69.

Bellingham: Ch., 5.28. **Everett:** Ch., 5.65. **Iona:** Ch., 35c. **Kennewick:** Ch.,

1.40. **Lakeview:** Ch. for American Highlanders, 5. **Metaline Falls:** Ch., 25c. **Orchard Prairie:** Ch., 1.50. **Lower Naches:** Ch., 6. **North Yakima:** Ch., 5. **Seattle:** Plymouth Ch., 50; Pilgrim Ch., 50; Plymouth S. S., Jr. Dept. additional for Crow Indians, 10c; Fauntleroy Ch., 31c; Richmond Beach, Ch., 35c. **Spokane:** Corbin Park Ch., 9. **Vancouver:** Ch., 2. **White River:** 2.50. **Walla Walla:** Ch., 25.

IDAHO—\$7.23.

Kootenai: Ch., 1.96. **Weiser:** Ch., 2. **Westlake:** Ch., 47c. **Wallace:** Ch., 2.80.

ARIZONA—\$12.50.

Prescott: Ch., 12.50.

UTAH—\$10.

Ogden: Mrs. J. C. M., 5. **Salt Lake City:** Phillips S. S., 5.

THE SOUTH, Etc.

KENTUCKY—\$21.05.

Louisville: Plymouth Ch., 20.

Through Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer. **Newport:** L. A., 1.05.

NORTH CAROLINA—\$78.65.

Bricks: S. S., 6.13; "Friends" for Joseph K. Brick School, 1.75. **Charlotte:** Ch., 3. **High Point:** Ch., 5. **Saluda:** Q. C. Sonner & Co., for Saluda Seminary, 10; W. S., for Saluda Seminary, 10. **Wilmington:** Gregory Teachers' Birthday Bag Fund, for Gregory Institute, 42.77.

GEORGIA—\$200.50.

Albany: Miss K. for Albany Normal School, 4; Mr. and Mrs. T., for Albany School, 5. **Athens:** Ch., 7; "A Friend," for Kindergarten, 22.50; "Friend," for special equipment for Domestic Science Dept., 10. **Glennville:** Oak Grove S. S., Lincoln Memorial, 2. **Thomasville:** Col. O. H. P., special gift for improvements at Allen Normal School, 150.

ALABAMA—\$7.50.

Anniston: First Ch., 2.50. **Glenwood:** Bethel Ch., 1. **Liberty:** Ch., 1. **Thorsby:** Ch., 3.

MISSISSIPPI—20c.

Canton: C. A. for Tougaloo College, 20c.

LOUISIANA—\$26.36.

New Orleans: Northern Visitors and Friends, for Straight University, 4; Cong'l W. H. M. of La., for Straight University, 22.36.

TEXAS—\$8.66.

Dallas, Central: Ch., 8.66.

HAWAII—\$14.10.

Makawao: Union Ch., 14.10.

PORTO RICO—\$2.

Fajardo: J. C., 2.

SUMMARY FOR MAY, 1916.

Donations	\$16,312.79
Legacies	5,808.51
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	\$22,121.30

SUMMARY

Eight Months, from October 1, 1915, to May 31, 1916.

Donations	\$139,119.98
Legacies	40,809.71
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	\$179,929.69

Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for January, February and March, 1916

(Continued from June Number)

PENNSYLVANIA.

Philadelphia: Kensington, 33.50; Park, 24.00.

SOUTH DAKOTA.

Redfield: 13.00.

TENNESSEE.

Knoxville: 25.50.

INTEREST AND DIVIDENDS, \$3,198.34.

Aurora, Elgin and Chicago, \$125.00; Baltimore & Ohio, 365.00; Boston & Lowell, 60.00; Chicago, Hebrew Mission, 108.75; City of New York, 75.00; Cleveland Trust, 17.50; Concord & Montreal, 5.25; Conn. & Pass. R. R., 12.00; C. M. & St. P., 175.00; C. R. I. & P., 200.00; Guernsey, Wyoming, 4.84; Kings Co., Elev. R. R., 500.00; Lawyers' Mortgage Co., 137.50; Long Island R. R., 500.00; N. Y. C. & H. R. R., 887.50; Springfield F. & M., 25.00.

INTEREST ON BANK ACCTS., ETC., \$573.14.

Astor Trust Co., \$190.71; Corn Exchange Bank, 258.43; Rutland, N. D., 115.00; Sparks, Okla., 9.00.

RETURN ON INVESTMENT \$1,500.00

Chicago Hebrew Mission, \$1500.00.

MISCELLANEOUS, \$699.95.

Notary Fees, \$13.85; Columbus, O. Mayflower, 100.00; Grand Rapids, Mich., 2nd, 100.00; L. M. M. Refund, 5.00; Mt. Vernon, N. Y. Hgts, 200.00; Newark, N. J., Jube Meml., 100.00; Newark, O., Plymouth, 140.00; Orson F. Swift, Ret. Ck., 40.00; State of N. Y. Refund, 1.10.

PARTICULAR CHURCHES, \$473.31.

ILLINOIS.

Onk Park: 1st., 250.00.
W. H. M. U. Aurora: 1st, 10. **Chicago:** Morton, 15.00; New 1st, 9.16. **Evanston:** 1st, 75.75. **Toulon:** 16.90.

MASSACHUSETTS.

Newtonville: B. E., 25.00. **Fitchburg:** R. P. L., 10.00.

NEW YORK.

W. H. M. U. Canandaigua: 61.50.

FOR PARSONAGE BUILDING, \$7,204.71.

CALIFORNIA.

Ceres: Smyrna Pk., Bal. loan, 12.50. **Escondido:** loan, 100.00. **Fresno:** 3rd. Ger., Bal. loan, 125.00. **Monrovia:** 1st., loan, 50.00. **Monrovia:** Estate J. Q. Adams, 500.00. **Pasadena:** North, loan 50.00. **Wasco:** 1st loan, 15.00.

COLORADO.

Craig: 1st., loan, 27.50. **Fort Collins:** German, loan, 50.00. **Fort Morgan:** Ger., Bal. 105.00. **Julesburg:** loan, 25.00; L. A., 25.00. **Redvale:** 1st., 18.60.

CONNECTICUT.

Hartford: Mrs. E. P. H., 2.00. **New Britain:** Mrs. L. L. H., 5.00. **New Haven:** Danish, on loan, 160.00. **New London:** Mrs. J. N. H., 200.00. **North Granby:** Swedish, loan, 25.00. **W. H. M. U. Hartford:** Asylum Hill, 20.00. **Ivoryton:** 20.00. **New Haven:** Plymouth, 22.65. **Poquonock:** 6.00. **So. Windsor:** 17.00. **Waterbury:** Bunker Hill, 6.50. **Washington:** Mrs. R. C., 10.00. **Watertown:** 11.21. **Winsted:** 2nd., 5.00.

IDAHO.

Kellogg: Plymouth, loan 15.00.

ILLINOIS.

Blue Island: 1st. Bal. on loan, 37.50. **South Danville:** 1st Bal. on loan, 10.00. **Chicago:** Wellington Ave., loan, 150.00.

IOWA.

Des Moines: Greenwood loan, 100.00. **Eddyville:** 1st loan, 20.00.

W. H. M. U. Burlington: 18.12. **Algona:** 73c. **Cedar Rapids:** 1st 6. **Chester:** 2.85. **Clarion:** 8. **Clinton:** 1.26. **Council Bluffs:** 1st, 1.32. **Cresco:** 1.10. **Davenport:** Edwards, 3.36; Edwards C. E., 55c. **Earlville:** 2.00. **Eldora:** 10.00; Y. W., 10.00. **Elkader:** 1.06. **Farragut:** 2.50. **Grinnell:** 50.02. **Independence:** 2.66. **Keosauqua:** 2.28. **Lewis:** 5.32. **Mason City:** 65c. **Mt. Pleasant:** 82c. **Muscatine:** 1st, 4.66. **New Hampton:** S. S., 32c. **Newton:** 16.26. **Osage:** 10.26. **Perry:** 1.50. **Red Oak:** 2.00. **Rockford:** 1.70. **Sloan:** 1.50. **Stuart:** 5.00. **Sully:** 50c. **Victor:** 1.32. **Webster City:** 54c. **Whiting:** 15.00. **Wittenberg:** 4.70.

MAINE.

Ashland: Union: on loan, 10.00. **Lincoln:** 1st on loan, 30.00. **Masardis:** on loan, 20.00. **Portland:** Deering on loan, 25.00.

MASSACHUSETTS.

Boston: P. P. E., 75.00; M. W. R., 5.00. **Dalton:** C. L. C., 75.00; Mrs. Z. M. C., 100.00. **Malden:** Mrs. C. T. B., 2.00. **Monterey:** on loan, 25.00. **North Easton:** Swedish, on loan, 50.00. **North Wilbraham:** W. H. C., 10.00. **Springfield:** J. H. K., 2.00; Mrs. H. M. B., 200.00. **Stow:** L. S. C., 25.60. **Wellesley Farms:** Mrs. S. E. W., 15.00. **West Springfield:** Mrs. H. B., 100.00.

MINNESOTA

Freeborn: on loan, 30.00. **Mankato:** First on loan, 33.75. **Minneapolis:** Fremont on loan, 100.00. **Montevideo:** loan, 75.00. **Sauk Rapids:** 1st loan, 52.50.

MISSOURI

Kansas City: Mrs. A. J. N., 20.00.

MONTANA.

Glasgow: 1st on loan, 50.00. **Laurel:** German: on loan, 60.00.

NEBRASKA.

Dunning: on loan, 15.00. **Grand Island:** 1st Bal. on loan, 25.00. **Hastings:** Ger. Imm. on loan, 100.00. **Lincoln:** Swedish on loan, 150.00.

NEW HAMPSHIRE

Bennington: Mrs. C. M. W., 25.00.

NEW JERSEY

Chatham: Stanley on loan, 150.00.

NEW MEXICO.

Gallup: on loan, 60.00.

NEW YORK

Jamestown: Pilgrim on loan, 50.00. **Pine Island:** Ger. on loan, 25.00. **Rockaway Beach:** 1st on loan, 30.00. **Roscoe:** on loan, 15.00. **Wadhams:** A. M. S., 3.50. **W. H. M. U. Richmond Hill:** S. S. 8.00.

NORTH CAROLINA

Burlington: Clinton on loan, 5.00. **Dry Creek:** Bal. on loan, 164.00.

NORTH DAKOTA

Bowman: Union on loan, 20.00. **Dawson:** Union on loan, 25.00. **Esmond:** 1st on loan, 70.00. **Fargo:** Plymouth on loan, 25.00. **Granville:** on loan, 25.00. **McHenry:** on loan, 25.00. **Mohall:** on loan, 20.00. **Nekoma:** on loan, 20.00. **New Eng-**

land: on loan, 40.00. **New Rockford:** on loan, 50.00. **Oriska:** Union on loan, 15.00. **Regan:** on loan, 20.00. **Regent:** on loan, 20.00. **Sentinel Butte:** on loan, 25.00. **Williston:** on loan 60.00.

OHIO

Cleveland: Emanuel Bal. on loan, 225.00.

OKLAHOMA

Breckinridge: 1st loan, 7.50.

OREGON

Freewater: Ingle, loan, 25.00. **Ontario:** 1st loan, 35.00. **St. Helens:** loan, 25.00. **Salem:** 1st loan, 55.00.

PENNSYLVANIA

Shenandoah City: loan, 50.00.

SOUTH DAKOTA

Belle Fourche: loan, 12.50. **Bonesteel:** 20.00. **Chamberlain:** loan, 100.00. **Clear Lake:** 1st loan 40.00. **Isabel:** loan, 25.00. **Newell:** loan, 90.00. **Oacoma:** Bal. loan, 30.00. **Sioux Falls:** 1st loan, 125.00. **Underwood:** loan, 25.00. **Wagner:** Bal. loan, 40.00.

TEXAS

Dallas: on loan, \$150.00.

UTAH

Salt Lake City: Phillips on loan, 75.00.

VERMONT

Burlington: Mrs. H. S. W., 5.00. **North Troy:** on loan, 45.00. **W. H. M. U. Barre:** 4. **Barton:** 5. **Burlington:** College St., 10. **Highgate:** Ch.,

2.00. **Jericho Center:** 2.00. **Manchester:** 4.00. **Orleans:** 8.00. **Randolph:** Bethany, 3.00; Center, 10.00. **Royalton:** C. E., 1.85. **Rupert:** 4.00. **West Rutland:** 3.64. **St. Johnsbury:** North S. S., 5.00. **Waterbury:** 3.00. **Westminster:** 2.00; West, 6.55. **Woodstock:** 3.00.

WASHINGTON

Batum: German on loan, 25.00. **Colfax:** Plymouth on loan, 75.00. **Ione:** 1st on loan, 12.50. **Lowell:** Union on loan, 12.50. **Pasco:** 1st on loan, 10.00. **Pleasant Valley:** on loan, 10.00. **Rosedale:** on loan, 20.00. **Spokane:** Pilgrim on loan, 35.00. **Stevenson:** 1st on loan, 40.00. **Touanaket:** on loan, 50.00. **Trent:** on loan, 15.00.

WISCONSIN

Cashton: on loan, 20.00. **Dousman:** on loan, 35.00. **Eau Claire:** 2nd on loan, Bal., 425.00. **New London:** on loan, 50.00. **Oshkosh:** Plymouth on loan, 120.00. **Solon Springs:** on loan, 30.00. **South Milwaukee:** German, 37.10. **Spring Valley:** 1st on loan, 25.00. **Trego:** on loan, 17.50.

WYOMING

Cheyenne: 1st on loan, 125.00. **Pinedale:** on loan, 25.00. **Shoshoni:** 1st on loan, 50.00.

TOTALS:

For Church Building.....\$79081.81
For Particular Churches..... 473.31
For Parsonage Building..... 7214.71
\$86769.83

Receipts for April and May, 1916

ALABAMA—\$7.

Andalusia: Antioch, 1. **Balen:** Seman, 1. **Bethel:** 1. **Liberty:** Brantley, 1. **Thorsby:** 3.

ARIZONA—\$24.

Pierce: S. S., 4. **Prescott:** 20.

CALIFORNIA \$2415.34; (Northern) \$852.23.

Berkeley: 1st, 56.40; North, 15.70. **Bethany:** 10. **Ceres:** Smyrna Park, 94c. **Cloverdale:** 8.61. **Field's Landing:** 94c. **Fresno:** 1st, 4.13. **Martinez:** 2.67. **Mill Valley:** 1. **Oakland:** 1st, 101.23; 4th, 1.49; Pilgrim, 5.31; Plymouth, 23.60. **Oakley:** 401. **Oleander:** S. S., 6.75. **Pacific Grove:** 12.92. **Paradise:** 1.19. **Petaluma:** 3.64. **Pittsburg:** 1st, 59c. **Porterville:** 1.18. **Sacramento:** 9.40. **San Francisco:** Bethlehem, 3; 1st, 37.60; 1st S. S., 1. **San Rafael:** 1.43. **Santa Rosa:** 1.96. **Suisun:** 7.36. **Sunnyvale:** 4.23.

W. H. M. U. Berkeley: 1st, 9.60; North, 2.67. **Bowles:** 17c. **Campbell:** 80c. **Fresno:** 1st, 1.35. **Grass Valley:** 70c. **Kenwood:** 25c. **Mill Valley:** 1.13. **Oakland:** 1st, 70.40; Calvary, 4th, 1.60; Myrtle, 30c; Olivet, 5c; Pilgrim, 3.36; Plymouth, 10.56. **Pacific Grove:** Mayflower, 2.20. **Palermo:** 14c. **Palo Alto:** 2. **Paradise:** Craig, 20c. **Pescadero:** 20c. **Rio Vista:** 2. **Rocklin:** 9c. **San Francisco:** 1st, 6.40; Bethany, 1.44; Mission, 1.20. **San Juan:** 1st, 16c. **Santa Cruz:** 1st, 24c. **Santa Rosa:** 34c. **Stockton:** 1st, 5.04. **Sonoma:** 1.60. **Sunnyvale:** 72c.

CALIFORNIA (SOUTHERN)—\$1563.11.

Avalon: 3.37. **Brea:** 9c. **Buena Park:** 1.62. **Calexico:** 1.96. **Chula Vista:** 5.30. **Claremont:** 30.35. **Esccondido:** 1.80. **Etiwanda:** 9. **Glendale:** 22. **Highland:** 20.83. **La Canada:** 47c. **La Jolla:** 4.50. **Long Beach:** 1st, 1.35. **Los Angeles:** G. A. R., 17.50; Berean, 2.25; 1st, 117.60; Garvanza, 1.80; Grace, 27c; Messiah, 6.66; Mt. Hollywood, 61.91; Park, 15; Pico Heights, 20. **Maricopa:** 1st, 2.70. **Moreno:** 1.43. **Oil Center:** 7.23. **Ontario:** 7.20. **Pasadena:** 1st, 42.75; Lake Ave., 17.56; Neighborhood,

5; North, 6.64. **Pomona:** 13.32. **Redlands:** 36. **Redondo Beach:** 4.83. **Rincón:** 99c. **San Bernardino:** 1st, 4.46. **San Diego:** 1st, 67.55; Mission Hills, 14.80; Park Villas, 88c. **San Jacinto:** 1.57. **San Luis Obispo:** 790. **Sherman:** 90c. **Waits:** 36c. **Willowbrook:** 20.

W. H. M. U. Chula Vista: 1.60. **Etiwanda:** 1st, 1.40. **Glendale:** 84c. **Highland:** 4.76. **La Canada:** 70c. **Lemon Grove:** 1.19. **Long Beach:** 4.55. **Los Angeles:** 1st, 16.62; Mayflower, 42c; Messiah, 3.50; Mt. Hollywood, 1.40; Park, 1.40; Pico Heights, 10; Plymouth, 5.95; Trinity, 1.40; Vernon, 5.60. **Maricopa:** 55c. **Monrovia:** 84c. **National City:** 2.10. **Ontario:** 90c. **Ontario:** 6.65. **Pasadena:** 1st, 18.55; Lake Avenue, 2.52; Neighborhood, 5.60; Pilgrim, North, 2.80. **Pomona:** 5.25. **Redlands:** 1st, 17.36. **Redondo Beach:** 70c. **Rialto:** 70c. **Riverside:** 10.50. **San Diego:** 1st, 11.55; La Jolla, 2.10; Mission Hills, 2.10. **San Jacinto:** 2.10. **Santa Ana:** 4.52. **Santa Barbara:** 1st, 2.94. **Saticoy:** 1.75. **Sierra Madre:** 2.10. **Whittier:** 5.80.

COLORADO—\$153.60.

Boulder: S. S., 25. **Colorado City:** 6. **Colorado Springs:** 1st, 21.60. **Delta:** German, 10. **Denver:** Harmon, 25; Ohio Ave., 15. **Genoa:** 6. **Globeville:** German, 20. **Greeley:** German, 20. **Henderson:** 5.

CONNECTICUT—\$1157.86.

Andover: 4. **Ansonia:** German, 3. **Barkhamsted:** 1.50. **Bridgeport:** Black Rock S. S., 9.60. **Bristol:** 75. **Brookfield Center:** 21. **Brooklyn:** 4. **Chaplin:** 9.06. **Coventry:** 2nd S. S., 2.41. **Ellington:** 25.15. **Falls Village:** 4. **Farmington:** S. S., 23. **Green's Farms:** 3.64. **Greenwich:** Stan-
wich, 7.37. **Groton:** 4.80. **Guilford:** 3rd, 5. **Hartford:** Asylum Hill, 70; S. S., 17.48; 1st, 20. **Warburton S. S.,** 15.12. **Kent:** S. S., 2. **Middlefield:** 3.92. **Middletown:** 1st, 54.04. **New Haven:** Center, 351.76; Howard Ave., 13.50; United, 35. **New London:** 2nd S. S., 33.77. **Newton:** S. S., 5. **Niantic:** 7. **North Madison:** 5. **North Stonington:** S. S., 2.75. **North Woodstock:** 2.75.

Norwich: 2nd, 8.32. Old Saybrook: 5.15.
Putnam: Second, 18.82. Simsbury: 10.80.
Somers: 11.05. South Manchester: 3;
Swedish, 3. South Norwalk: 23. South
Windsor: 2nd, 2.86. Stonington: 2nd, 5.
Torrington: Center, 5. Warren: 5. Wat-
ertown: 7.14. West Haven: 62.30. Will-
mantie: 22. Willington: 4.80. Woodstock:
1st S. S., 2.

W. H. M. U. Burlington: 3. Hartford:
Immanuel, 25. Middletown: 1st, 18; South,
25. Suffield: 31. Winsted: 2nd, 5.

DIST. OF COLUMBIA—\$66.86.

Washington: 1st, 66.86.

FLORIDA—\$79.57.

Daytona: 23.57. Lake Helen: S. S., 3.65.
C. E., 3.60. Orange City: 17.25. Ormond:
10. St. Petersburg: 17.50.

W. H. M. U. Lake Helen: 4.

GEORGIA—\$17.80.

Athens: 4. Augusta: 4. Barnesville:
Fredonia, 9.80.

IDAHO—\$16.48.

Council: 3.25. Deary: 5. Kootenai:
1.96. Wallace: 2.80. Weiser: 3. West-
lake: 47c.

ILLINOIS—\$1370.57.

Albion: S. S., 1.41. Algonquin: 7. Am-
boy: 1.49. Anawan: 2.27; S. S., 2.70. At-
kinson: S. S., 4; C. E., 1. Aurora: New
England, 9.73. Avon: S. S., 2. Batavia:
S. S., 4. Big Rock: 1st 5; 1st S. S., 6.93.
Blue Island: S. S., 4. Bureau: S. S., 3.70.
Byron: 97c; S. S., 5.55. Chicago: Christ
German, 5; Leavitt St., 1.11; Morgan Park
S. S., 5.82; New 1st, 8.04; Pilgrim, 15.08;
Pilgrim S. S., 10; Ravenswood, 9.89; St.
Paul S. S., 4.50; South Chicago S. S., 5;
Thomas Mem. S. S., 4.21; Warren Ave.,
6.69; West Pullman, 3.85. Chillicothe:
8.66. De Kalb: S. S., 2. Dover: S. S., 4.32.
Dundee: 15; S. S., 9. Earlville: J. A. D. 25.
East St. Louis: Plymouth, 3.47; S. S., 2.53.
Elburn: 6. Elmwood: S. S., 1. Eminington:
S. S., 2. Fall Creek: 19.35. Galesburg: Cen-
tral, 25. Glen Ellyn: 32. Granville: S. S.,
2. Gridley: 9. Griggsville: 4.91; S. S.,
2. Highland: 1st S. S., 4.50. Ivanhoe: S. S.,
1.07. Jacksonville: 15.81. La Grange: 50.
La Salle: 3. Lily Lake: S. S., 1.60. Mc-
Lean: S. S., 3. Mattoon: Un., 6.10. Moline:
1st, 16.05; 2nd, 18.12; S. S., 3.88. Monroe
Center: S. S., 1. Naperville: S. S., 20.
Neponset: S. S., 2. Nora: S. S., 2.90. Oak
Lawn: S. S., 2. Olive: S. S., 3. Oswego:
S. S., 3. Paxton: 4.04. Peoria: Union,
500. Pittsfield: S. S., 2. Plainfield: 10.
Princeton: 6.19. Prophetstown: S. S., 4.50.
Rock Falls: 1.80. Roscoe: S. S., 1.63.
Sandoval: 5; S. S., 4. Shabbona: 2; S. S.,
4.13. Sheffield: 4.93. Sterling: 6.20; S. S.,
7. Stillman Valley: S. S., 2.66. Thawville:
5. Waverly: 1.85. Western Springs:
13.50. West Frankfort: 5. Westville: S. S.,
3.44. Wythe: S. S., 1. Yorkville: S. S.,
5.91.

W. H. M. U. Aurora: 1st, 10; New Eng-
land, 8. Atkinson: 2. Beardstown: 1; C.
E., 1. Bloomington: 1st, 2. Bowen: 3.
S. S., 1. Chicago: Bowmanville, 2; Green
St., 1; Morgan Park, 1; New 1st, 9.20;
Park Manor, 1; Pilgrim, 3; Rogers Park,
8; South, 6.50; Tabernacle, 4; University,
5; Warren Ave. M. S. C., 6; Wellington: 4.
Des Plaines: 6. Dundee: 10. Dwight: 2.
Elgin: 1st, 12. Decatur: 2. Forrest: S. S.,
2. Galva: 5. Geneseo: 2. Jackson-
ville: S. S., 5.18. Joy Prairie: 11. Lacon: 1.
La Grange: 21.25. Lombard: 1. Mazon:
1. Moline: 1st, 6. Naperville: 5. Oak
Park: 1st, 25.60; 4th, 2. Odell: C. E., 1.65.
Paxton: 10. Pecatonica: 2. Pittsfield:
Rose M. S., 1. Plainfield: S. S., 4. Polo:
1. Princeton: 4.40. Richmond: S. S., 1.80.

Rock Falls: 4. Rockford: 2nd, 13. Ros-
coe: 4. Sandwich: 5. Seward: Winnebago
Co., 1. Sheffield: 3. Somonauk: 2. Sterl-
ing: 2. Toulon: 8. Wheaton: S. S., 11.
Winnetka: 15.

INDIANA—\$12.06.

Elkhart: S. S., 2. Fort Wayne: Ply-
mouth, 8.75. Indianapolis: 1st, 1.31.

IOWA—\$305.78.

Algona: 3.95. Avoca: 2.15. Belmond:
5. Carnforth: 5. Cedar Falls: 20.04. Cedar
Rapids: 1st, 12. Clinton: 4.88. Daven-
port: Edwards, 7.59. Des Moines: Green-
wood: 4.71; Plymouth, 8.13. Dickens: 1.60.
Dubuque: First, 19.50. Eddyville: 3.
Edgewood: 2.50. Emmetsburg: 10.
Farragut: 6.33. Grinnell: 20. Iowa
City: 12. Iowa Falls: 6; S. S.,
5; C. E., 5. Lakeview: S. S., 10. Luzerne:
1. McGregor: 5.25. Manchester: 10. Mar-
shalltown: S. S., 17.72. Monona: 5.55. Mon-
ticello: 7.50. Montour: 21. New Hamp-
ton: 1st, 2.90. Orient: 2.50. Oskaloosa:
7.21. Ottumwa: 1st, 14.02. Red Oak: 4.50;
W. S., 2. Sioux City: Mayflower, 5.05.
Webster City: 10.50. Wesley: Scan., 10.
Mt. Pleasant: 4.70.

KANSAS—\$131.35.

Corra: 5. Council Grove: 14.40. Doug-
lass: 6. Herndon: 2.55; S. S., 1. Lawr-
ence: Plymouth, 17.50. Muscotah: 15. Paola:
4.50. Rosedale: Plymouth, 5. Topeka:
Central, 14.35. Valley Falls: 7.

W. H. M. U. Alton: 1.30. Kirwin: 1.
Lawrence: 8.75. Muscotah: 3; S. S., 2.50;
C. E., 1. Stockton: 2. Topeka: 1st, 5; S.
S., 1. Wichita: Fairmount, 2; College
Hill, 6.50; Fellowship, 5.

KENTUCKY—\$0.70.

Newport: W. S., 70c.

MAINE—\$149.54.

Auburn: Sixth St., 2.50. Bangor: For-
est Ave., 4. Biddeford: 2nd, 7.90. Brewer:
1st, 3.13. Bristol: 2. Cornish: 5. Farm-
ington: M. F. C., 2. Kennebunkport:
South, 1. Lewiston: 10. Matineus: 6.
Portland: Woodfords, 9.84; S. S., 72c.
South Berwick: 30. Waterville: 38.10.
York: 1st, 7.

W. H. M. U. Auburn: 6th St., 40c. Dex-
ter: 48c. Portland: St. Lawrence, 1.60;
State St. S. S., 95c; Williston, 4.60; Wood-
ford, 12.32.

MASSACHUSETTS—\$3339.05.

Andover: Ballardvale, 17.07. Ballard-
vale: Union C. E., 3. Belchertown: 8.50.
Blandford: 1st, 6. Boston: A Friend, 50;
Allston, 15.77; Central, Jam. Plain, 5;
East, Baker, 1.40; Eliot, Roxbury, 48.36;
Romsey, Dorchester, 5.60. Braintree:
1st, 10.26. Brighton: 10.61; Faniel S. S.,
2.50. Brookline: Harvard, 60.67. Buck-
land: 10. Cambridge: 1st, 100; Pilgrim,
16.39. Chicopee Falls: 2nd, 7.50. Cohas-
set: S. S., 2. Cunningham: 7. Dedham:
7.80. Deerfield: Union, West, 1. Dracont:
Central, 4.50. Everett: 1st, 16.05. Fall
River: Central, 96; Borden Meml., 62.26.
Falmouth: East, 2; 1st, 13.71. Gloucester:
Lanesville: 1. Granby: 5.40. Greenfield:
2nd, 18. Groveland: S. S., 5.18. Hadley:
1st, 1.94. Hawley: 1st, 72c. Haverhill:
Bradford: 18.75; Center, 12.98; Riverside,
2; S. S., 2. Hinsdale: 4.66. Holden:
5.35. Holyoke: 1st, 41.32; 2nd, 75. Hopkin-
ton: 8.36. Hudson: 15. Hyde Park, 1st,
67. Kingston: Mayflower, 5.70. Lee: 56.50.
Ludlow: Center, 9. Lowell: Highland,
5.75. Lynn: Central, 6.32. Medfield: 2nd
C. E., 3. Medford: Mystic, 10.92. Med-
way: 2nd West, 2.79. Middleboro: 1st, 8.35;
North, 6.70. Middlefield: 1.85. Middleton:

(Continued in the September Issue)

Congregational Education Society

S. F. Wilkins, Treasurer

- 14 Beacon Street, Boston, Mass.

May 1916

ALABAMA—\$3.

Bethel: 1. Liberty: 1. Thorsby: 1.

CALIFORNIA (NORTHERN)—\$115.74.

Oakland: 1st, 115.74.

CALIFORNIA (SOUTHERN)—\$61.56.

Avalon: 38c. Borea: 1c. Buena Park: 18c. Calexico: 21c. Chula Vista: 59c. Claremont: 3.37. Etiwanda: 1.25. Escondido: 20c. Highland: 2.31. La Canada: 5c. Long Beach: 15c. Los Angeles: Mesa, 3c; Berea, 25c; Messiah, 73c; Garvanza, 20c; Plymouth, 7.65; Park, 1.25; First, 16.66. Maricopa: 30c. Moreno: 16c. Oil Center: 80c. Ontario: 80c. Pasadena: Lake Ave., 1.84; Pilgrim, 73c; 1st, 4.75. Pomona: 1.48. Redlands: 4. Redondo Beach: 54c. Ricon: 11c. San Bernardino: 1st, 49c. San Diego: Mission Hills, 1.65; 1st, 7.52; Park Villas, 10c; La Jolla, 50c. San Jacinto: 18c. Sierra Madre: 10c. Walts: 4c.

COLORADO—\$24.15.

Arriba: 1. Colorado Springs: 1st, 10.75. Cope: 1. Denver: North, 1. Lyons: 2. Montrose: 5. Nuala: 1. Redvale: 1st S. S., 1.40. Whitewater: 1.

CONNECTICUT—\$1155.03.

Andover: 2. Colchester: 1st S. S., 6.50. Ellsworth: 4.50. Falls Village: 3.50. Groton: 1st, 2.40. Middlefield: 2.45. New Britain: 1st, 150. New Haven: Center, 187.92; Friend, 250; Friend, 250. Northfield: 5.49. North Woodstock: 2.16. North Madison: 2. Prospect: 3.36. Putnam: 2nd, 16.14. South Manchester: Svcd. 1. Stafford: West, 2. Talcottville: 70. Thompson: S. S., 5.54. West Haven: 1st, 39.20. Willington: 2.70. Woodbury: 1st, 5.67.

Woman's Home Missionary Union. Burlington: W. S., 3. Ellsworth: S. S., 2. Hartford: 1st A. Walker Auk, 50; Im. H. M. D., 24. Middletown: So. Un. Soc., 25. Milford: 1st, 11.50. Waterbury: 2nd, D. of C., 25.

DISTRICT OF COLUMBIA—\$3.85.

Washington: Vand'n Vu., 3.85.

FLORIDA—\$25.07.

Woman's Home Missionary Union. Lake Helen: W. Aux., 12. St. Petersburg: W. Aux., 13.07.

IDAHO—\$1.80.

Weiser: 1. Wallace: 80c.

ILLINOIS—\$1067.84.

Blue Island: 1st, 3. Chicago: New 1st Ch., Friend, 20; Pilgrim, 10.80; St. Paul's S. S., 3.50; "M. A. H.", 5; Ravenswood, 7.64; Summerdale S. S., 2.25; West Pullman, 1st, 2.41. Crystal Lake: 10. De Kalb: S. S., 2. Evanston: 1st, 34.95. Galesburg: Central S. S., 10. Godfrey: 1. La Grange: 1st, 23.40. Lava Ridge: S. S., 1.29. Maywood: 1st, 10. Mendon: S. S., 5.63. Moline: 2nd, 22. Oak Park: Harvard S. S., 6.56. Rockford: 1st W. M. S., 10.25. Roscoe: S. S., 1.81. Somonauk: Union S. S., 3.12.

Woman's Home Missionary Union. Albion: S. S., 2; C. E., 1.25; W. S., 2.50. Atkinson: W. G., 1. Aurora: 1st W. S., 20.05. N. E., 5. Batavia: S. S., 4. Bloomington: 1st W. S., 2. Bowmanville: W. S., 1. Canton: W. S., 2.75. Chicago: Green St. W. S., 1; Leavitt St. W. S., 25.25; Morgan Pk. W. S., 1; New 1st W. S., 59.85; No. Englewood W. S., 15; No. Shore Adult B.

Sch., 10; W. F. Pilgrim, 2; So. W. A., 60.60; Univ. W. S., 5; Warren Ave. M. S. Club, 4; Wash. Pk. W. S., 15.35; Wellington Ave. W. S., 2. Decatur: W. S., 2. Des Plaines: 4. Dundee: W. S., 7. Dwight: W. S., 2. Elgin: 1st W. S., 73.37. Evanston: 1st W. S., 150. Geneseo: W. S., 1. Hinsdale: W. S., 67.50. Jacksonville: W. S., 20. La Grange: W. S., 49.10. Moline: 1st W. S., 17. Naperville: W. S., 25. Oak Park: 1st, 14. Odell: C. E., 1.05. Paxton: W. S., 8. Plainfield: S. S., 4. Princeton: W. S., 20. Richmond: S. S., 1.40. Rock Falls: W. S., 2. Rockford: 2nd W. S., 65.69. Roscoe: W. S., 3. Sandwich: W. S., 38. Somonauk: 2. Sterling: W. S., 2. Tabernacle: W. S., 2. Toulon: W. S., 2. Western Springs: W. S., 22.52. Wheaton: S. S., 11. Winnetka: W. S., 12.

IOWA—\$331.66.

Avoca: 1.34. Belmont: 3.13. Cedar Rapids: 1st, 7.60. Chester: 6.45. Clinton: 3.54. Davenport: Edws., 4.75. Des Moines: Greenwood, 3.42; Plymouth, 5.90. Dickens: 1. Edgewood: 1. Emmetsburg: 6.25. Iowa City: 7.50. Iowa Falls: 4.34. Lake View: 1st S. S., 6. La Moille: 5. Luzerne: 1. Monticello: 5. New Hampton: 1st, 1.82. Orient: 1.50. Oskaloosa: 5.23. Ottumwa: 1st, 8.78. Shell Rock: 4.

Woman's Home Missionary Union. Algonia: 81c. Ames: 10.94. Anita: 2.08. Atlantic: 1.65. Blairsville: 1. Blencoe: 58c. Bondurant: 1.04. Cedar Falls: 2.50. Centerdale: 2.50. Cherokee: 3.54. Corning: 3.25. Council Bluffs: 5.21. Cresco: 2.28. Creston: 5. Davenport: Edws. ch., 5.95; Edws. S. S., 2.08; Berea, 67c. Decorah: 2. Des Moines: Ply., 1. Dubuque: 1st, 8.12. Dunlap: 5. Eldaker: 75c. Farmington: 1. Gilman: 1.38. Glenwood: 1.88. Gomer: 2.50. Green Mountain: 3.68. Grinnell: 10.75. Hampton: 3.20. Hawarden: 2.08. Humboldt: 3. Iowa City: 1.41. Iowa Falls: 5.43. Lewis: 1.67. Marion: 1.73. Marshalltown: 10.31. Maquoketa: 2.92. Miles: 2.12. Montour: 3.47. Muscatine: 1.75. Mt. Pleasant: 1.52. Newell: 4.17. Ogden: 1. Onawa: 6.17. Ottawa: Friend, 10. Postville: 4.50. Red Oak: 2. Riceville: 8. Rowan: 1.25. Shenandoah: 7.16. Sioux City: 1st, 16.73; 1st C. E., 1.25; Mayflower: 2.50. Sloan: 1.68. Spencer: 25. Victor: 1.67. Waterloo: 8.34; Y. P. S., 83c. Webster City: 2.19. Winthrop: 2.92.

KANSAS—\$36.25.

Clay Center: Mem. S. S., 5. Muscotah: 7. Rosedale: Plymouth, 4.

Woman's Home Missionary Union. Alton: 1. Kirwin: S. S., 1. Lawrence: 6.25. Manhattan: 5. Muscotah: Church, 1; S. S., 1; Y. P. S., 1.50. Wichita: College Hill, 3.50.

MAINE—\$78.55.

Brewer: 1st, 1.79. Brunswick: 1st Parish, 23.60. Cornish: 2.50. Fryeburg: 1st. 3. Lewiston: Pine St., 8. Orono: 3. Waterville: 1st, 23.81.

Woman's Home Missionary Union. Auburn: 6th St., 35c. Dexter: 42c. Portland: State St. S. S., 85c; Williston, 3.68; Woodfords, 6.15; St. Lawrence, 1.40.

MASSACHUSETTS—

(Donations \$2042.68. Legacies \$50.00)

Blanford: 1st, 5. Boston: Central, 120; Rox. Im. Walnut Ave., 57.34; Hyde Park, 1st, 57.50. Braintree: "L. E. K." 4. Brook-

line: Leyden, Friend, 500; Leyden, Friend, 25; Friend, 25. **Cohasset:** 2nd, 2. **East Bridgewater:** Union, 7.48. **Essex:** Friend, 10. **Everett:** 1st, 10.03. **Fall River:** Central, 158. **Groton:** West, 4.33. **Hadley:** 1st, 1.13. **Hawley:** 1st, 56c. **Holyoke:** 1st, 33.10. **Lowell:** Highland, 4.50. **Lynn:** Central, 4.95. **Middleboro:** North, 6.69. **Natick:** 1st, Friend, 5; 1st 50. **Newton Center:** 1st, Friend, 5. **Northampton:** Florence, 5.25. **Oakham:** 12.12. **Rockland:** 2.37. **Scituate:** Center S. S., 5. **Somerset:** 2.61. **Sharon:** 1st, 8.53. **Somerville:** Prospect Hill, 4.50; 1st, 1.62. **South Hadley:** 9. **Springfield:** Friend, 2. **Wellesley:** 25.54. **Westboro:** Evang. Friend, 1. **Westfield:** 2nd 13.41. **Westford:** Union, 10. **Winchester:** 1st, 154.77; 1st S. S., 10; 2nd, 7. **Woburn,** Montvale, 1.35.

Mass. and Rhode Island W. H. M. A. 670.

Legacy

Worcester: Est. Harriet W. Damon, 50.

MICHIGAN—\$150.

Ada: 1st S. S. 1. **Breckenbridge:** 1. **Carmel:** 1. **Detroit:** Boulevard, 5. **Durand:** 2. **Jackson:** Friend, 5. **Kalamazoo:** 1st 20. **Romeo:** 4.50.

Woman's Home Missionary Union. Highland: 3. **St. Clair:** 7.50. Int. on Potter Fund, 100.

MINNESOTA—\$132.12.

Brainerd: 1.50. **Cannon Falls:** 75c. **Duluth:** 15. **Fairmount:** 33c. **Fairbault:** 2.90. **Fergus Falls:** 4.50. **Marietta:** 88c. **Minneapolis:** Forest Hts., 2.25; 5th Ave. Ch., 5.82; 5th Ave. S. S., 3.46; Fremont Ave., 2.10; Pilgrim, 1.10; Linden Hills, 5.95. **New Ulm:** 2.25. **Oak Mound:** 1. **Pelican Rapids:** 60c. **St. Louis Park:** 90c. **St. Paul:** Immanuel, 1.80; Plymouth, 8.22. **Worthington:** 3.75.

Woman's Home Missionary Union. Austin: 2.75. **Cottage Grove:** 50c. **Crookston:** 1.10; S. S., 50c. **Dodge Center:** 66c. **Fairmount:** 1.76. **Fergus Falls:** W. S., 50c; S. S., 82c. **Glenwood:** 1.10. **Minneapolis:** Lynnhurst, 82c; 5th Ave., 3.19; Pilgrim, 55c; Park Ave., 2.09; Lyndale, 2.75; Plymouth, 13.31; Linden Hills, 4.96; Morning-side, 75c. **Montevideo:** 1.10. **Moorhead:** W. S., 1.32; S. S., 50c. **Northfield:** 4.40. **Robbinsdale:** 1.10. **Spring Valley:** 1.10. **St. Paul:** Plymouth, 2.31; Olivet, 3.30; Pacific C. E., 50c. **Winona:** 12.32.

NEBRASKA—\$21.06.

Crete: 5. **Hastings:** 3. **Lincoln:** 1st, 10.31. **Madrid:** 75c. **Naper:** Jr. C. E., 2.

NEW HAMPSHIRE—\$160.42.

Atkinson: 7. **Epping:** 6. **Hanover:** Dart. Col. Ch., 62.

Woman's Home Missionary Union. Bos-caven: 78c. **Candia:** 50c. **Chichester:** 54c. **Claremont:** 72c. **Concord:** 1st, 3.25; South, 2.81. **Deerfield:** 48c. **Derry:** 1.70. **Dover:** 91c. **East Andover:** 34c. **East Concord:** 57c. **Exeter:** 1st, 1.68; Phillips, 1.26. **Farmington:** 1.50. **Franklin:** 1.20. **Gilmanton:** 24c. **Goffstown:** 2.01. **Greenland:** 74c. **Hampstead:** 1.20. **Hanover:** 2.40. **Hanover Center:** 6. **Heunkler:** 90c. **Hinsdale:** 1.80. **Hollis:** 99c. **Keene:** Court St., 5. **Laconia:** 1.39. **Lebanon:** 2.78. **Lee:** 30c. **Littleton:** 1.71. **Lyme:** 1.20. **Manchester:** Franklin St., 8.10. **Marlboro:** 72c. **Meredith:** 33c. **Merrimack:** 1.05; South, 9. **Mont Vernon:** 28c. **Nashua:** Pilgrim, 2.78. **New Boston:** 54c. **Newfields:** 30c. **Newport:** 1.20. **North Hampton:** 1.32. **Northwood:** 30c. **Pembroke:** 48c. **Peter-boro:** 53c. **Pittsfield:** 36c. **Plymouth:** 96c. **Rye:** 1.56. **Sanbornton:** 2.55. **Stratham:** 40c. **Wakefield:** 48c. **Walpole:** 93c. **Webster:** 53c. **West Concord:** 1.59. **West Lebanon:** 1.80. **Wolfeboro:** 43c.

NEW JERSEY—\$101.13.

East Orange: 1st, 28.75. **Jersey City:** Waverly: 4. **Montclair:** Upper Chr. Union, 35. **Newark:** 1st, Juke Mem., 22.50. **River Edge:** 1st, 10.88.

NEW YORK—\$486.88.

Arcade: 1st Ch., 2; S. S., 50c; King's Guild, 30c. **Buffalo:** Friend, 10. **Church-ville:** 9.75. **Copenhagen:** 5.58. **East Rock-away:** Bethany, 6. **Greene:** 1st, 4. **Pough-keepsie:** 1st, 7.50. **Sidney:** 1st, 9.

Woman's Home Missionary Union. Albany: 1st W. M. S., 50. **Antwerp:** W. M., 5. **Aquebogue:** H. M. S. 3. **Brookton:** 2. **Candor:** C. E., 6; L. M., 10. **Camden:** W. M., 8. **Cincinnati:** W. M., 5.30. **Elmira:** St. Luke's S. S., 20. **Fulton:** W. M., 7. **Little Valley:** W. M. C., 2. **Madrid:** W. M., 25. **Maine:** S. S., 10; W. Aux., 5. **Morris-town:** 3. **New Haven:** M. S., 3.25. **Newark Valley:** W. M., 5. **Newburgh:** W. M., 5. **New York:** Bedford Pk. S. S., 4.35; **Brooklyn:** Lewis Ave. E. W. M. B., 10; Puritan Chap. D. of C., 4.50; Plymouth W. G., 25; Parkville, L. A., 10; Flatbush, L. U., 11.20; Parkville, Phil., 6; Lewis Ave. E. M. S., 10; Puritan Chap. D. C., 5. **S. S. Classes:** 5; Faith C., 2; Central L. B., 50; Clinton Ave. Y. W.; B. C., 5; W. L., 20. **Orwell:** W. M., 2.50. **Oswego:** W. M., 5. **Phoenix:** M. W., 7. **Poughkeepsie:** Jr. M., 1.50. **Richville:** Cross Circle, 2. **Rochester:** Whatsoever C., 5. **Sandy Creek:** W. M., 2. **Sidney:** W. M. 5; S. S. 2. **Summer Hill:** M. U., 6. **Syracuse:** Danforth Pr., 3.50; Good Will Pr., 5. **Ticonderoga:** W. M., 5. **Utica:** Plymouth Carey C., 20. **Watertown:** P. A., 3.15. **Wellsville:** W. U., 5. **White Plains:** M. B., 5. **Woodhaven:** 1st J. M. S., 5.

NORTH DAKOTA—\$6.

Woman's Home Missionary Union: 6.

OHIO—\$244.82.

Akron: West, 8.50. **Amherst:** 2nd, 2.10. **Chillicothe:** 1.25. **Cleveland:** 1st, 6.80; Hough Ave., 10.79; Collinwood, 3.35; Grace, 2.50. **Elyria:** 1st, 15.79. **Lima:** 1.30. **Mansfield:** Mayflower, 4. **Marietta:** 1st, 11.01. **Newark:** Plymouth, 1.75. **No. Ridgeville:** 1.20. **Oberlin:** 2nd, 55.25; 1st, 20.55. **Strongsville:** 3. **Toledo:** Birmingham, 1; Plymouth, 4.10. **Willoughby:** Friend, 5.

Woman's Home Missionary Union. Alexis: L. S., 50c. **Andover:** W. S., 1.30. **Burton:** 1. **Castalia:** L. W. B., 70c. **Chilli-cothe:** S. S., 20c; C. E., 1.10. **Cincinnati:** P. L. G., 1.25. **Cleveland:** W. S., 1. **Den-ison:** 1; Hough W. S., 5; No. C. E., 75c; S. S., 1; Pilgrim P. W., 5; S. S., 1.03. **Con-neaut:** 1st W. S., 60c. **East Cleveland:** East W. A., 1.75. **Elyria:** 2nd M. S., 73c. **Fair-port:** 25c. **Fredericksburg:** W. S., 1.40. **Geneva:** W. G., 5. **Ironton:** W. S., 35c. **Kent:** 1st W. S., 2; C. E., 50c; Jr. C. E., 50c; M. B., 50c. **Lodi:** W. S., 2.50; Y. L., 50c. **Lorain:** 2nd L. A., 50c. **Marblehead:** M. C. S., 65c. **Marietta:** Oak Grove M. S., 3. **Newark:** Plymouth S. S., 65c. **Newport:** Ky., L. A., 50c. **Newton Falls:** W. S., 90c. **No. Olmstead:** L. A., 58c. **Norwalk:** L. U., 35c. **Oberlin:** 1st H. M. S., 30. **Paines-ville:** 1st W. A., 2.50. **Springfield:** 1st W. S., 2.43. **Toledo:** 2nd J. M. C., 50c. **Well-ington:** W. A., 1.50. **Windham:** H. H. S., 63c. **Wakeman:** M. S., 3.30.

PENNSYLVANIA—\$45.50.

Kane: 1st, 5.50; W. S., 30. **Pittsburg:** Puritan L. M. S., 10.

RHODE ISLAND—\$15.54.

Central Falls: 12.12. **East Providence:** Newman S. S., 2.22. **Providence:** Academy Ave., 1.20.

SOUTH DAKOTA—\$16.68.

Alcester: 2.75. **Centerville:** 1.62. **De**

Smet: 1. Faulkton: 6. Yankton: 2.78.
Mission Hill: 1.33. Oacoma: 1.20.

TEXAS—\$8.66.

Dallas: Central, 8.66.

VERMONT—\$818.02.

Bennington: 2nd, 9.24. Danby: S. S., 1.50. Hyde Park: 2.75. Jeffersonville: S. S., 2.30. Jericho: 2nd S. S., 5. Johnson: 8. Westminster: 1st, 8.

Woman's Home Missionary Union. Arlington: East, Mite Soc., 1; Y. P. S. 1. Barton: W. S., 7; C. E., 10. Bellows Falls: W. D., 10.89; S. S., 5; Win. Camp. Fire, 5. Bennington: 2nd S. S., 5; Y. P. S., 12; North W. S., 5; S. S., 12.51. Bradford: W. U., 10.63. Brandon: W. S., 7. Brattleboro: West S. S., 10; Center W. A., 32.20; S. S., 25. Bridport: F. C., 10. Brookfield: 1st W. S., 5; 2nd W. S., 2. Brownington: W. S., 5. L. A. & M. S. 1. Burlington: Col. St. W. S., 10; 1st 35. Cabot: W. S., 2. Cambridge: W. S., 5. Castleton: Mag. Del. Club, 5; Y. P. S., 5.30. Charleston: West, Miss. Study Class, 2. Chelsea: Y. P. S., 2.50. Chester: Y. P. S., 5. Corinth: East W. S., 3.71. Cornwall: W. C., 15. Coventry: Y. P. S., 5. Craftsbury: No. Y. P. S., 2. Danville: W. S., 12. Derby: L. C., 5; Y. P. S., 5. Dorset: W. S., 10. Enosburg: W. S., 4. Essex Center: Whatsoever S. S. Class, 1.25. Essex Junct.: 5.94. Ferrisburg: W. S., 3. Franklin: W. S., 4. Georgia: W. S., 2.76. Glover: West W. S., 3. Greensboro: Jr. C. E., 1; Y. P. S. C. E., 2.35. Hardwick: East W. S., 5.25; Gleaner, 5. Hubbardston: Surprise Cir., 4.50. Irasburg: Y. P. S., 1.

Jamaica: Y. P. S., 3. Jericho: Center W. S., 3; Y. P. S., 12. Ludlow: Y. P. S., 7.81; S. S., 3.29. Lyndonville: W. S., 7.50. Marshfield: Y. P. S., 1. Middlebury: L. A. H. & F. M., 11.15; S. S., 9. Montpelier: Bethany M. S., 20. Newbury: W. S., 12.20; Y. P. S., 5. Newport: Y. P. S., 2. Northfield: Laura Hazen Cir., 5. Norwich: W. S., 9.63. Orleans: 10; Mission Bees, 3. Orwell: Y. P. S., 12.50. Peacham: W. S., 4.75. Pittsford: W. S., 10. Randolph: Bethany M. S., 5. Richmond: W. S., 6. Rutland: W. S., 25; G. K. D. Soc'y., 20; West W. S., 5. Salisbury: W. S., 5. Saxton's River: Y. P. S., 5. Shoreham: W. S., 2.50. Springfield: W. S., 15; Y. P. S., 2.50; Ever Onward Club, 15. St. Albans: W. S., 7.03. St. Johnsbury: North W. A., 35; Round Table, 25; South W. S., 15; Searchlight Cl., 32.50. Thetford: North W. S., 5.06. Troy: North Y. P. S., 6. Underhill: Homeland Circle, 5. Vergennes: W. S., 5; C. C. C., 5. Waterbury: W. S., 5. Westford: Daisy Chain, 7. Winoski: W. S., 3. Windham: Y. P. S., 7. Woodstock: W. S., 6.02.

WASHINGTON—\$17.65.

Bellingham: 1st, 48c. Ione: 10c. Meta-line: 7c. Orchard Prairie: 1. Pleasant Prairie: 1. Seattle: Plymouth, 15.

WISCONSIN—\$25.

Broadhead: Friend, 25.

Donations	\$7,196.66
Legacy	50.00
	<hr/> \$7,246.66

The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

April, 1916

ARIZONA—

Prescott: 15.

CALIFORNIA (NORTHERN)—

Ceres: First, 43c. Cloverdale: 1.78. Mill Valley: 45c. Oakland: Calvary, 68c. Paradise: 54c. Petaluma: 1.67. Sunnyvale: 1.94. Total, \$7.49.

CALIFORNIA (SOUTHERN)—

Service: 8.

CONNECTICUT—

Bridgeport: First, 28.69. Cromwell: S., 63.27. Greenwich: Second S., 6.56. Guilford: Third, 2. Hartford: Asylum Hill, 35. New Haven: United, 35. Norwich: Second, 4.16. Old Saybrook: 2.58. Simsbury: 5.40. South Norwalk: 13. Watertown: 4.29. Total, \$199.95.

DISTRICT OF COLUMBIA—

Washington: First, 39.33; Ingram Memorial, 4.84; C. E., 50c. Total, \$44.67.

FLORIDA—

Ormond: 10. St. Petersburg: 3.75. Total, \$13.75.

GEORGIA—

Athens: 8. Augusta: 2. The Rock: S., 1. Total, \$11

ILLINOIS—

Amboy: 91c. Aurora: New England, 5.93. Beardstown: W. M. S., 50c; C. E., 50c; Bowen: S. S. Class No. 6, 50c; W. M. S., 50c. Chicago: Madison Ave., 4; New First, 8.05; W. M. S., 9.20; Park Manor W. M. S., 1; Pilgrim W. F., 1; Rogers Park W. M. S., 5; South W. A., 2; M. G., 1; Warren Ave., 4.46; S., 25. Elburn: 5. Evanston:

W. S., 20. Galva: W. M. S., 2. La Grange: 20. Lombard: W. M. S., 50c. Moline: First, 6.42. Oak Park: First S., 6; W. M. S., 5.55. Odell: C. E., 75c. Paxton: 3.49. Pittsfield: Rose M. S., 1. Princeton: 3.81. Prophetstown: S., 3.50. Rollo: M. E., 2. Seward: W. M. S., 50c. Sheffield: 3.03; W. M. S., 1.50. Springfield: First, 2.63. Toulon: W. M. S., 2. Total, \$159.28, of which \$57.00 is received through W. H. M. U.

INDIANA—

Fort Wayne: 7. Indianapolis: First, 1.05. Total, \$8.05.

IOWA—

Bear Grove: W. M. S., 78c. Cedar Rapids: First W. M. S., Personal, 5. Council Bluffs: First W. M. S., 84c. Cresco: W. M. S., 92c. Creston: First W. M. S., 5. Des Moines: Greenwood W. M. S., 2.42. Glenwood: W. M. S., 50c. Grinnell: W. M. S., 2.85. McGregor: W. M. S., 1.08. Marshalltown: Y. W., 2.92. Perry: W. M. S., 2.18. Pringham: W. M. S., 1.67. Sheldon: W. M. S., 6.25. Washta: W. M. S., 2. Total, \$34.41, which is received through W. H. M. U.

KANSAS—

Kirwin: W. M. S., 1. Lawrence: Plymouth, 12.50; W. M. S., 6.25. McPherson: W. M. S., 10. Maize: W. M. S., 1. Paola: 3.50. Topeka: Central, 10.70; W. M. S., 14. Valley Falls: 10. Wichita: Fairmount W. M. S., 5; College Hill W. M. S., 4. Service: 9.40. Total, \$87.35, of which \$41.25 is received through W. H. M. U.

MAINE—

Auburn: Sixth St., 63c. Hampden: 7. Kennebunkport: South, 1. Portland:

Woodfords, 6.55; S., 48c. **Friend:** "M. F. C." 1. Total, \$16.66.

MASSACHUSETTS—

Belchertown: 13. **Boston:** Brighton: 6.41; Allston: 9.46. **Boxford:** First, 6.20. **Braintree:** First, 7.69. **Brookline:** Howard, 101.25; S., 25. **Cambridge:** Pilgrim, 12.05. **Chicopee:** Second, 6.55. **Dedham:** 5.20. **Easton:** Center, 1.36. **Fall River:** Central, Borden Memorial Fund, 50.59. **Falmouth:** First, 2; East, 2. **Gloucester:** Lanesville: 1. **Granby:** 2.33. **Greenfield:** Second, 13. **Haverhill:** Bradford, 13.74; Center, 9.21; Riverside Mem'l., 2. **Husdale:** 3.78. **Holden:** 3.96. **Holyoke:** Second, 50. **Kingston:** 4.50. **Lawrence:** Lawrence St., 25. **Medford:** Mystic, 5.96. **Medway:** West, 2.33. **Middleton:** 1.65. **New Bedford:** Trinitarian S., 19.39. **Newburyport:** Bellevue, 4.70. **Newton:** First, 62.79; Newtonville, 42.50. **Northampton:** First, 16.45; Edwards, 19. **Northbridge:** Rockdale, 16.50. **Quincy:** Bethany, 6.67. **Reading:** 15.08. **Rockland:** 5.67. **Somerville:** Broadway, 8.82; Highland S., 1.38. **Spencer:** 33.45. **Springfield:** First, 15. **Swampscott:** 2.25. **Taunton:** Trinitarian, 12; Union, 1.20. **Waltham:** First, 5.50. **Webster:** 7. **West Springfield:** First, 5.18; Mittineague, 3.11. **Whitman:** 6.83. **Winchester:** Second, 6. **Worcester:** Central, 109.48; Union, 4.90; Piedmont, 43. **W. H. M. A. of Mass. and R. I.:** 246. **For Supplies:** 8.72. Total, \$1115.79, of which \$246 is received through W. H. M. A.

MICHIGAN—

Carmel: 2. **Chelsea:** 7.36. **Coral:** 2.61. **Durand:** 2. **Grand Rapids:** Wallin Memorial, 5.32; Comstock Park, 3. **Lowell:** 6.90. **Romeo:** 4.50. **Traverse:** Oak Park, 2. Total, \$35.69.

MINNESOTA—

Ada: W. M. S., 50c. **Bertha:** 45c. **Big Lake:** W. M. S., 70c. **Cambria:** W. M. S., 84c. **Dexter:** 1.58; W. M. S., 70c. **Elk River:** Union W. M. S., 1.68. **Fairmont:** 1; W. M. S., 55c. **Fergus Falls:** S., 80c; W. M. S., 56c. **Grand Meadow:** 6. **Hawley:** S., 50c. **International Falls:** W. M. S., 50c. **Lake City:** Swedish, 1.53. **Mankato:** First, 1.52; W. M. S., 75c. **Mantorville:** W. M. S., 1.05. **Marshall:** W. M. S., 2.98. **Minneapolis:** Plymouth, 95.81; W. M. S., 28.29; Park Ave., 5.77; Pilgrim, 9.27; W. M. S., 2.40; Como Ave., 9.15; W. M. S., 4.30. **Union:** 76c; W. M. S., 56c. **Fremont Ave.:** 50c; W. M. S., 50c. **Fifth Ave.:** 8.35; **Robbinsdale:** 4.23; W. M. S., 4.48; **Lowry Hill:** 4.55; W. M. S., 2.13; **Linden Hills:** W. M. S., 2.52; **Minnehaha:** 27c; **Lynnhurst:** 2.25. **Monticello:** 1.42; W. M. S., 50c. **Moorhead:** S., 50c; W. M. S., 2.009. **New Ulm:** W. M. S., 56c. **North Branch:** 1.50. **Plainview:** W. M. S., 72c. **Rochester:** 8.72; W. M. S., 3.95. **St. Charles:** 1.66; W. M. S., 70c. **St. Paul:** St. Anthony Park, 4.05; **Olivet:** 17.32; W. M. S., 9.30. **Spring Valley:** 45c. **Wadena:** W. M. S., 62c. **Waseca:** 68c; W. M. S., 1.90. Total, \$266.92, of which \$78.13 is received through W. H. M. U.

MISSOURI—

Joplin: First L. M. S., 2.10. **Kansas City:** First S., 4.58; W. A., 11; Y. W. A., 3.42; **Priscillas:** 2.04; **Metropolitan Tabernacle:** W. U., 1.26; **Ivanhoe Park:** L. M. S., 1.80; **Westminster:** W. M. S., 16.56. **Lebanon:** 6.25. **Maplewood:** S., 6.94; W. M. S., 1.89. **Old Orchard:** W. M. S., 82c. **Peirce City:** S., 5. **St. Joseph:** First S., 76c; L. M. S., 2.36; Y. L. M. S., 16c; **Plymouth S.:** 8; L. M. S., 42c. **St. Louis:** First L. M. S., 20.21; **Pilgrim:** 5.55; W. A., 19.61; K. D., 1.05; **Fountain Park:** W. M. S., 78c; **Compton Hill:** L. M. S., 1.73; **Hyde Park:** L. M. S., 66c; Y. L. M. S., 90c; **United L. M. S.:** 1.14. **Sedalia:** First L. M. S., 1. **Webster Groves:** W. A., 2.40. **W. H. M. U.**

Legacy Fund: 5.19. Total, \$135.58, of which \$123.78 is received through W. H. M. U.

MONTANA—

Fairfield: 80c. **Great Falls:** 5. **Rothemay:** 2. **Tampico:** 1.50. **Collection:** 1.05. Total, \$10.35.

NEBRASKA—

Franklin: 6.15. **Weeping Water:** 20.50. Total, \$26.65.

NEW HAMPSHIRE—

Amherst: 2.05. **Boscawen:** W. M. S., 14c; **Penacook:** W. M. S., 1.55. **Derry:** First W. M. S., 58c. **Epping:** W. M. S., 35c. **Exeter:** First, 5. **Gilsum:** W. M. S., 35c. **Hancock:** W. M. S., 21c. **Hanover:** Center W. M. S., 14c. **Hudson:** 1.58. **Keene:** First, 21; W. M. S., 10.50. **Kingston:** W. M. S., 35c. **Lancaster:** 3.20. **Lebanon:** West, 2.67. **Littleton:** 13.90. **Manchester:** First W. M. S., 2.10; **South Main St.:** W. M. S., 1.05. **Mason:** W. M. S., 29c. **Milton:** 58c. **Raymond:** W. M. S., 63c. **Somersworth:** 2.93; W. M. S., 2. **Sullivan:** East W. M. S., 1.12. **Tamworth:** W. M. S., 29c. **Walpole:** 2.76. **Warner:** W. M. S., 70c. Total, \$78.02, of which \$22.35 is received through W. H. M. U.

NEW JERSEY—

Montclair: Watchung Ave., 6. **Pater-son:** Auburn St., 5. Total, \$11.

NEW YORK—

Berkshire: 6. **Brookton:** 20c. **Clarkson:** 1.40. **Gaines:** 71c. **Honeoye:** 1.40. **Hopkinton:** L. A., 1. **Irondequoit:** 6. **New York:** Flatbush, 32.41; **Puritan Chapel:** Prim. Dept., 5; **Broadway Tabernacle:** S. for W. W., 5; **Pilgrim:** L. A., 20. **Norwich:** S., 4.50. **Richford:** W. M. S., 1.50. **Riverhead:** First S., 2. **Saratoga Springs:** W. M. S., 2. **Ticonderoga:** 93c. **Utica:** Bethesda W. M. S., 5. **Watertown:** 1. **White Plains:** W. M. S., 2.50; **Westchester:** 12.50. Total, \$111.05, of which \$48.50 is received through W. H. M. U.

NORTH DAKOTA—

Anamoose: 4.28. **Benedict:** 1. **Brockett:** S., 7. **Carrington:** 15. **Dogden:** 1. **Garrison:** 6. **Iota Flats:** 5.60. **Killdeer:** 1.46. **Lakota:** 6. **Lignite:** 4. **Minot:** 3. **Plaza:** 4. **Tappen:** 5.08. **Service:** 5.65. Total, \$69.07, of which \$5.08 is a C. D. Collection.

OHIO—

Akron: First W. M. S., 12.15; West, 8.55. **Ashtabula:** First W. G., 1.80. **Bellevue:** L. A., 1.13. **Berea:** S., 45c; M. S., 45c. **Berlin Heights:** M. S., 56c. **Brookfield:** 5.65. **Ceylon:** S., 18c. **Chatham:** 45c; C. E., 45c. **Cincinnati:** Lawrence St., 3; **Columbia:** L. M. S., 45c; **Walnut Hills:** 5.06; W. H. S., 1.71. **Claridon:** W. M. S., 45c; C. E., 1.08. **Cleveland:** First W. A., 4.32; K. D. C., 90c; **Euclid Ave.:** W. M. S., 10; **Kinsman Union:** W. A., 70c; **Collinwood:** 6.13; **Grace:** 2.50; S., 63c; W. A., 27c; **Park:** 5; W. A., 1.55; **Trinity:** L. A. S., 1.13; **Mizpah:** 2.79. **Columbus:** First, 35; **Plymouth:** 15; **L. S.:** 1.58. **Cuyahoga Falls:** L. M. S., 1.26; C. E., 45c. **Elyria:** First W. A., 6.75. **Jefferson:** S., 93c; C. E., 36c; W. S., 1.08. **Lima:** 1.30. **Lorain:** First W. A., 2.25. **Lyme:** C. E., 45c. **Madison:** W. S., 3.60. **Medina:** 15. **Mount Vernon:** M. S., 1.35. **Newark:** Plymouth, 1.75; W. A., 68c. **Oberlin:** First, 20.55; Second, 15.25. **Plain:** S., 25c; W. S., 40c. **Rock Creek:** W. M. S., 34c. **Sandusky:** W. L., 90c. **South Newbury:** 27c; **Strongsville:** 2. **Sullivan:** W. M. S., 74c. **Tallmadge:** Y. L., 90c. **Toledo:** Birmingham, 1. **Twinsburg:** 50c; S., 1.05. **Wayne:** M. S., 36c. **West Williamsfield:** M. S., 90c. **Youngstown:** Plymouth, 30. Total, \$243.69, of which \$69.88 is received through W. H. M. U.

OKLAHOMA—

Hennessey: S. 1.30; Aux., 75c. For Supplies: 4.50. Total, \$6.55, of which 75c is received through W. H. M. U.

OREGON—

Portland: First, 25. Friend: "Eagle Point", 1.67. Total, \$26.67.

PENNSYLVANIA—

Philadelphia: Central, 15; Park 5. Total, \$20.

RHODE ISLAND—

Pawtucket: Park Place, 15. Providence: Beneficent, 14.61; Free Evangelical, 2.52. Total, \$32.13.

SOUTH DAKOTA—

Aberdeen: 2.46; W. M. S., 90c. Academy: W. M. S., 90c. Alcester: W. M. S., 58c. Armour: W. M. S., 55c. Athol: W. M. S., 37c. Belle Fourche: W. M. S., 65c. Beresford: 4. Bonesteel: W. M. S., 27c. Canova: W. M. S., 90c. Cedar: 80c. Cherry Creek: Indian W. M. S., 45c. De Smet: W. M. S., 45c. Drakola: W. M. S., 35c. Elk Point: W. M. S., 1.85; Personal, 90c. Erwin: W. M. S., 55c. Fort Pierre: W. M. S., 45c. Gothland: W. M. S., 45c. Hudson: W. M. S., 45c. Huron: 5.60; W. M. S., 1.57. Lake Preston: W. M. S., 45c. Lane: W. M. S., 45c. Lebanon: 1.20. Loom-

is: W. M. S., 22c. Milbank: W. M. S., 95c. Mission Hill: W. M. S., 45c. Mitchell: W. M. S., 1.60. Oahe: Indian W. M. S., 45c. Pierre: W. M. S., 1.12. Rapid City: 2.94; W. M. S., 1.57. Redfield: W. M. S., 1.20. Ree Heights: W. M. S., 85c. Sioux Falls: W. M. S., 2.55. Watertown: W. M. S., 1.72. Willow Lake: S. 45c. Friends: W. H. M. U., 2.25. Total, \$45.87, of which \$28.87 is received through W. H. M. U.

VERMONT—

Bellows Falls: 6.10. Bennington: North, 3.75. Poultry: East, 4.25. Shoreham: 9.35. Total, \$23.45.

WASHINGTON—

Seattle: Green Lake, 3.25.

PORTO RICO—

For Supplies: 4.92.

INCOME—

Asa Bullard Fund: 87. Christian Knowledge Fund: 45. Legacy Fund: 383.50. M. S. Spalding Fund: 20. Total, \$535.50.

Total for the month, \$3407.76, of which \$5.08 is a C. D. Collection, and \$750.92 is received through W. H. M. U.

During the month the Society has aided 92 schools, of which 12 were newly organized.

May, 1916**ALABAMA—**

Antioch: Andalusia, 1.17. Bethel: Glenwood, 1. Liberty: 1. Thorsby: 2. Total, \$5.17.

CALIFORNIA (NORTHERN)—

Berkeley: First, 25.80; W. M. S., 4.20; North, 7.18; W. M. S., 1.16. Bowles: W. M. S., 7c. Campbell: W. M. S., 35c. Cloverdale: 2.16. Field's Landing: S., 43c. Fresno: First, 1.89; W. M. S., 60c. Grass Valley: W. M. S., 30c. Kenwood: W. M. S., 10c. Martinez: 1.22. Mill Valley: W. M. S., 51c. Oakland: First W. M. S., 30.80; Calvary W. M. S., 70c; Pilgrim, 2.47; W. M. S., 1.47. Myrtle St. W. M. S., 15c. Plymouth, 10.80; W. M. S., 4.62; Olivet W. M. S., 2c. Oakley: 1. Pacific Grove: 5.91. W. M. S., 96c. Palermo: W. M. S., 6c. Palo Alto: W. M. S., 87c. Paradise: W. M. S., 8c. Pescadero: W. M. S., 8c. Pittsburg: 27c. Porterville: 54c. Rio Vista: W. M. S., 90c. Rocklin: W. M. S., 4c. Sacramento: 4.20. San Francisco: First, 17.20; W. M. S., 2.80. Mission W. M. S., 52c; Bethany W. M. S., 63c; Bethlehem, 3. San Juan: W. M. S., 7c. San Rafael: 66c. Santa Cruz: W. M. S., 11c. Santa Rosa: First, 90c; W. M. S., 15c. Sonoma: W. M. S., 70c. Stockton: W. M. S., 2.20. Suisun: 3.37. Sunnyvale: W. M. S., 31c. Total, \$144.63, of which \$55.53 is received through W. H. M. U.

CALIFORNIA (SOUTHERN)—

Avalon: 1.88. Buena Park: 90c. Brea: 6c. Calexico: 1.09. Chula Vista: 2.95. Claremont: 16.87. Corona: Rincon: 55c. Escondido: 1. Etiwanda: 3. Highland: 11.57. La Canada: 26c. Long Beach: 75c. Los Angeles: First, 39.62; Park, 1; Plymouth, 38.25; Grace, 15c; Garvanza, 1; Messiah, 3.67; Berean, 1.25. Maricopa: 1.50. Moreno: 78c. Oil Center: 4.02. Ontario: 4. Pasadena: First, 23.75; Lake Ave., 12.20; Pilgrim, 3.70. Pomona: 11.16. Redlands: 20. Redondo Beach: 2.68. San Bernardino: First, 2.48. San Diego: First, 37.52; Mission Hills, 8.23; Park Villas, 49c; La Jolla, 2.50. San Jacinto: 88c. Sherman: 50c. Strawberry Park: S., 1. Waits: 20c.

W. H. M. U.: 24.22. For Supplies: 2. Total, \$289.63, of which \$24.22 is received through W. H. M. U.

COLORADO—

Colorado Springs: First, 10.75. Denver: Englewood, 9.13. Larkspur: S., 1.07. Total, \$20.95.

CONNECTICUT—

Burlington: 5. East Woodstock: Clover Circle Mission Band, 20. Groton: 5.54. Hartford: First, Amelia Walker Aux., 25; Immanuel, Home Miss'y Dept., 19. Meriden: Center, "Mrs. M. B. C." 1. Middlefield: 2.20. New Haven: First, 112.32. New London: First S., 16.30. North Madison: 2. Preston: W. M. S., 1. Putnam: Second, 15.66. Southington: S., 3.27. Willington: 2.40. Total, \$230.69, of which \$66 is received through W. H. M. U.

GEORGIA—

Friend: Atlanta, 1.

IDAHO—

Kootenai: 1.96. Pocatello: 13. Wallace: 2.80. Weiser: 1. Westlake: 15c. Total, \$18.91.

ILLINOIS—

Annawan: 1.40. Atkinson: W. M. S., 1. Aurora: New England W. M. S., 3. Bloomington: W. M. S., 1. Bowen: W. M. S., 2.50. Byron: 60c. Chicago: Bowmanville W. M. S., 1; Green St. W. M. S., 1; Pilgrim W. F., 1; Ravenswood, 6.53; Tabernacle W. M. S., 2; University W. M. S., 3; Warren Ave. M. S. C., 3; Wellington Ave. W. M. S., 2. Des Plaines: W. M. S., 3. Dundee: W. M. S., 6. Earlville: "J. A. D." 10. Elgin: W. M. S., 7. Garden Prairie: S., 3. Geneseo: W. M. S., 1. Lacon: W. M. S., 90c. La Salle: 2. Moline: First W. M. S., 3. Morgan Park: W. M. S., 1. Oak Park: First W. M. S., 10. Paxton: W. M. S., 6. Princeton: S., 2.50. Rock Falls: W. M. S., 1. Rockford: Second W. M. S., 1. Roseoe: W. M. S., 2. Sandwich: W. M. S., 2.50. Somanauk: W. M. S., 1.50. Sterling: 4.10. Toulon: W. M. S., 2. Westville: S., 3.34. Winnetka: W. M. S., 6. Total, \$107.87, of which \$76.90 is received through W. H. M. U.

INDIANA—

Fort Wayne: Plymouth S., 40., received through W. H. M. U.

IOWA—

Algona: W. M. S., 81c. Ames: W. M. S., 10.94. Anita: W. M. S., 2.08. Atlantic: W. M. S., 1.65. Blairsburg: W. M. S., 1. Blencoe: W. M. S., 58c. Bondurant: W. M. S., 1.04. Cedar Falls: W. M. S., 2.50. Cherokee: W. M. S., 3.54. Corning: W. M. S., 3.25. Council Bluffs: First W. M. S., 5.21. Cresco: W. M. S., 2.28. Davenport: Edwards S., 2.08; W. M. S., 5.95; Berea W. M. S., 67c. Decorah: W. M. S., 1. Des Moines: Plymouth W. M. S., 2.50. Dubuque: First W. M. S., 8.12. Elkader: W. M. S., 75c. Farragut: W. M. S., 1.50. Garner: W. M. S., 2.50. Gilman: W. M. S., 1.37. Glenwood: W. M. S., 1.88. Green Mountain: W. M. S., 3.68. Grinnell: W. M. S., 10.75. Hampton: W. M. S., 3.20. Hawarden: W. M. S., 2.08. Humboldt: W. M. S., 1. Iowa City: W. M. S., 1.41. Iowa Falls: W. M. S., 5.43. Lewis: W. M. S., 1.67. Maquoketa: W. M. S., 2.92. Marion: W. M. S., 1.73. Marshalltown: W. M. S., 10.31. Miles: W. M. S., 2.12. Montour: W. M. S., 3.47. Mount Pleasant: W. M. S., 1.52. Muscatine: First W. M. S., 1.75. Newell: W. M. S., 4.17. Ogden: W. M. S., 1. Onawa: W. M. S., 6.17. Postville: W. M. S., 4.50. Red Oak: W. M. S., 2. Rowen: W. M. S., 1.25. Sioux City: First W. M. S., 16.73; C. E., 1.25; Mayflower W. M. S., 2.50. Sloan: W. M. S., 1.63. Victor: W. M. S., 1.67. Waterloo: First W. M. S., 8.34; C. E., 83c. Webster City: W. M. S., 2.19. Winthrop: W. M. S., 2.92. Total, \$175.44, received through W. H. M. U.

KANSAS—

Muscotah: S., 1.50; W. M. S., 2; C. E., 50c. Rosedale: Plymouth, 4. Topeka: First W. M. S., 4.18. Service: 4.88. Total, \$17.06, of which \$12.18 is received through W. H. M. U.

KENTUCKY—

Newport: L. A., 45c, received through W. H. M. U.

MAINE—

Auburn: Sixth St. W. M. S., 25c. Brewer: First, 2.23. Cornish: 2. Dexter: W. M. S., 30c. Lewiston: 8. Orono: 4. Portland: State St. S., 60c; St. Lawrence W. M. S., 1; Woodfords W. M. S., 8.21; Williston W. M. S., 3.06. Waterville: 23.81. Total, \$53.46, of which \$13.42 is received through W. H. M. U.

MASSACHUSETTS—

Andover: Seminary S., 25. Blandford: First, 4. Boston: Central, 120; Hyde Park, 47.50. Brockton: First S., Lenten Offering, 11. Charlemont: East, 1.17. Cohasset: 2. Everett: First, 12.04. Hadley: First, 48c. Hawley: First, 53c. Holbrook: S., 25. Holyoke: First, 33.10. Lowell: Highland, 4.25. Lynn: Central, 4.95. Northampton: Florence, 5. Northbridge: Whitinsville S., 96.27. Rockland: 2. Rowley: S., 25. Sharon: 7.85. Somerville: First, 1.54; Prospect Hill, 4.50. South Hadley: 8.25. Wellesley Hills: 20.42. Westport: 4.70. Winchester: First, 117.86. Woburn: Montvale, 1.27. For Supplies: 1.50. W. H. M. A. of Mass. and R. I. 246. Friend: "K. T. C." 5. Total, \$838.18, of which \$246 is received through W. H. M. A.

MICHIGAN—

Breckenridge: 1. Detroit: Pilgrim, 1.25. Eastport: 1. Hopkins: Second, 7. Kalamazoo: 20. South Haven: 4. Total, \$34.25.

MINNESOTA—

Beaudette: W. M. S., 82c. Biwabik: W. M. S., 84c. Brainerd: First, 2.25. Cannon Falls: First, 1.12. Cottage Grove: W. M. S., 50c. Duluth: Pilgrim, 22.50. Fairmont: 51c. Faribault: 5.85. Fergus Falls:

6.74; W. M. S., 70c. Hutchinson: 10; W. M. S., 1.26. Marietta: 1.33. Marshall: W. M. S., 1.19. Minneapolis: Plymouth, 34.95. W. M. S., 18.78; Pilgrim, 1.66; W. M. S., 1.16; Como Ave. W. M. S., 1.75; Union, 1.35; Fremont Ave., 3.14; Fifth Ave., 8.74; S., 5.18; Forest Heights, 3.37; Linden Hills, 8.93. Nassau: W. M. S., 50c. New Ulm: 3.37. Northfield: 12. Pelican Rapids: 90c. St. Paul: Plymouth, 12.33; St. Anthony Park W. M. S., 1.85; Immanuel, 2.70. Sauk Rapids: W. M. S., 50c. Selma: W. M. S., 63c. Stewartville. W. M. S., 1.40. Wadena: W. M. S., 50c. Winthrop: 2. Worthington: 5.62. Total, \$188.92, of which \$32.38 is received through W. H. M. U.

MONTANA—

Box Elder: S., 68c. Crane: 2.75. Deer Creek: S., 50c. Fifteen-Mile-Lake: S., 3.48. Froid: 1.92. Ingomar: 2.50. Paradise: 70c. Plains: 2.05. Twin Buttes: S., 2.08. Vananda: 1. Service: 1.65. Total, \$19.31.

NEBRASKA—

Hastings: 12. Howells: 5. Lincoln: First, 10; Salem, German, 20. Madrid: 3. Neligh: 14. Total, \$64.

NEW HAMPSHIRE—

Andover: East W. M. S., 39c. Bosca-wen: W. M. S., 91c. Candia: W. M. S., 58c. Chichester: W. M. S., 63c. Claremont: W. M. S., 84c. Concord: First W. M. S., 3.79; West W. M. S., 1.83; South W. M. S., 3.27; East W. M. S., 67c. Deerfield Center: W. M. S., 56c. Derry: Village W. M. S., 1.97. Dover: First W. M. S., 1.06. Epping: 5. Exeter: First W. M. S., 1.96; Phillips W. M. S., 1.47. Farmington: W. M. S., 1.75. Franklin: W. M. S., 1.40. Gilmanton: W. M. S., 25c. Goffstown: W. M. S., 2.35. Greenland: W. M. S., 87c. Hampstead: W. M. S., 1.40. Hanover: First W. M. S., 2.80; Center, W. M. S., 7c. Henniker: W. M. S., 1.05. Hinsdale: W. M. S., 2.10. Hollis: W. M. S., 1.16. Keene: Court St. W. M. S., 5. Laconia: W. M. S., 1.63. Lebanon: W. M. S., 3.24; West W. M. S., 2.10. Lee: W. M. S., 35c. Littleton: W. M. S., 2. Lyme: W. M. S., 1.40. Manchester: Franklin St. W. M. S., 9.45. Marlboro: W. M. S., 84c. Meredith: 3; W. M. S., 39c. Merrimack: W. M. S., 1.22; South W. M. S., 11c. Mont Vernon: W. M. S., 33c. Nashua: Pilgrim W. M. S., 3.24. New Boston: W. M. S., 63c. Newfields: W. M. S., 35c. Newport: W. M. S., 1.40. North Hampton: W. M. S., 1.55. Northwood: W. M. S., 35c. Pembroke: W. M. S., 56c. Peterboro: W. M. S., 62c. Pittsfield: W. M. S., 42c. Plymouth: W. M. S., 1.12. Rye: W. M. S., 1.82. Sanbornton: W. M. S., 2.98. Stratham: W. M. S., 48c. Wakefield: W. M. S., 56c. Walpole: W. M. S., 1.09. Webster: W. M. S., 62c. Wolfeboro: W. M. S., 51c. Total, \$89.49, of which \$81.49 is received through W. H. M. U.

NEW JERSEY—

East Orange: First, 24.45. Egg Harbor City: 2. Jersey City: Waverly, 4. Montclair: Upper, 33.75. Total, \$64.20.

NEW MEXICO—

Albuquerque: S., 3.25.

NEW YORK—

Albany: S., 7.50; Primary Dept., 2; Cradle Roll, 5. Arcade: 3; S., 75c; W. U. 30c; K. G., 45c. Baiting Hollow: Jr. C. E., 1. Binghamton: First Jr. K. D., 5. Buffalo: First K. D., 3. Churchville: 7.50. Copenhagen: W. U., 1. Ellington: W. M. S., 1. Elmira: St. Luke's Children's Church, 12. Franklin: S., 1.50; Jr. M., 2. Henrietta: W. M. S., 1. Jamesport: W. M. S., 1. Lockport: East Ave. K. G., 1.50. Madrid: Jr. M. S., 1.50. Morristown: W. M.

S. 2. **Newark Valley:** W. M. S., 2. **New York:** Central Jr. M. S., 2; Clinton Ave. W. M. S., 5; Flatbush L. U., 8.40; Parkville C. E., 1.50; Manhattan Terrace, 8; Broadway Tabernacle, 218.37; Manhattan W. G. 3; Flushing, First Acorn M. B., 2; Richmond Hill Cradle Roll, 6.52; W. M. S., 5; Rockaway Beach S., 1.50. **Poughkeepsie:** 11.25; Finding Out Club, 5. **Salamanca:** W. M. S., 1. **Sidney:** S., 2. **Spencerport:** L. M., 1.50. **Syracuse:** Danforth L. U., 3.85; Good Will S., 10. **Utica:** Plymouth Sunshine Club, 1. **Wellsville:** W. U., 2. **White Plains:** M. B., 5. Total, \$365.89, of which \$116.57 is received through W. H. M. U.

NORTH DAKOTA—

Argusville: W. M. S., 1. **Benedict:** W. M. S., 1. **Cooperstown:** 1. **Crary:** 1.30. **Deering:** 3.90. **Forman:** 1.60. **Foxholm:** W. M. S., 1. **Golva:** 62c. **Granville:** 2.17. **Hankinson:** 4.74. **Havana:** 4. **Killdeer:** 70c. **Maxbass:** 2.25. **Michigan:** 1.65. **Velva:** 5. Total, \$31.93, of which \$3 is received through W. H. M. U.

OHIO—

Alexis: L. S., 45c. **Amherst:** Second, 2.10. **Andover:** W. M. S., 1.17. **Burton:** W. M. S., 90c. **Canton:** 3.50. **Castalia:** L. M. B., 63c. **Ceylon:** 80c. **Chillicothe:** S., 18c; C. E., 9c. **Cincinnati:** Plymouth P. L. G., 1.13. **Cleveland:** First, 7.12; Pilgrim S., 92c; P. W., 4.50; Bethlehem W. M. S., 90c; Park S., 90c; Hough Ave., 10.79; W. M. S., 4.50; Denison Ave. L. S., 90c; Cyril, 5.75; North C. E., 68c; Emanuel S., 4.25. **Conneaut:** W. M. S., 54c. **East Cleveland:** East W. M. S., 1.58. **Elyria:** First, 15.97; Second W. M. S., 65c. **Fairport:** 23c. **Fredericksburg:** W. M. S., 1.26. **Geneva:** 4.20; W. M. S., 4.50. **Ironton:** W. M. S., 32c. **Kent:** W. M. S., 1.80; C. E., 45c; Jr. C. E., 45c; W. B., 45c. **Lakewood:** 3.20. **Lodi:** W. M. S., 2.25; G. L., 45c. **Lorain:** Second L. A., 45c. **Marblehead:** M. C. S., 59c. **Marietta:** First, 11.01; Oak Grove W. M. S., 2.70. **Newark:** Ply. S., 59c. **Newton Falls:** W. M. S., 81c. **No. Olmstead:** L. S., 52c. **No. Ridgeville:** 1.20. **Norwalk:** L. W., 32c. **Painesville:** First W. A., 2.25. **Springfield:** First Jr. C. E., 2.18. **Toledo:** Second J. M. C., 45c. **Wakeman:** W. M. S., 2.97. **Wellington:** W. A., 1.35. **Windham:** H. H. S., 56c. Total, \$118.41, of which \$48.97 is received through W. H. M. U.

OKLAHOMA—

Goltry: W. M. S., 4.93. **Hillsdale:** 4.35; W. M. S., 97c. **Medford:** W. M. S., 4.15. **Weatherford:** 3.30; W. M. S., 1.97. Total, \$19.67, of which \$12.02 is received through W. H. M. U.

OREGON—

Tolo: S. 3.60. **Friend:** Eagle Point, 1. Total, \$4.60.

PENNSYLVANIA—

Kane: 15.

RHODE ISLAND—

Central Falls: 8.93. **Providence:** Plymouth, 25; Academy Ave., 1. Total, \$34.93.

SOUTH DAKOTA—

Alcester: 4.40. **De Smet:** 1.60. **Mission Hill:** 2.12. **Oacoma:** 1.92. **Surprise Valley:** S., 1. **Yankton:** 4.43. **Friend:** "E. C. B." 5. Total, \$20.47.

TEXAS—

Dallas: Central, 5.78.

VERMONT—

Ascutneyville: W. M. S., 2. **Bellows Falls:** W. M. S., 10.89. **Bennington:** Second, 9.24; W. M. S., 5; North W. M. S., 5. **Berkshire:** East W. M. S., 4. **Bradford:**

W. U., 4. **Brandon:** W. M. S., 8. **Brattleboro:** First W. A., 3; Center S., 25. **Bridport:** W. M. S., 5. **Brookfield:** First W. M. S., 5; Second W. M. S., 2. **Brownington and Orleans:** W. M. S., 10. **Burlington:** First W. A., 10; College St. W. M. S., 10. **Cambridge:** W. M. S., 5. **Castleton:** L. M. C., 3.75. **Chelsea:** Children's Band, 2.75. **Coventry:** W. M. S., 3.90. **Dorset:** W. M. S., 9.50. **Enosburg:** W. M. S., 3.11. **Fair Haven:** First W. M. S., 5. **Ferrisburg:** W. M. S., 2. **Glover:** West W., 3. **Granby and Victory:** S., 2. **Jericho:** First W. M. S., 6. **Lyndonville:** W. M. S., 7.50. **Manchester:** W. M. S., 9.25. **Marshallfield:** S., 1. **Middlebury:** L. A. H. & F. M., 14. **Milton:** W. A., 2. **Montpelier:** Bethany W. M. S., 10.16. **Newbury:** W. M. S., 16.50. **Newport:** W. M. S., 9. **Northfield:** Laura Hazen Circle, 5. **Norwich:** W. M. S., 5.09. **Peacham:** W. M. S., 3.25. **Pittsford:** 13.14. **Randolph:** Bethany W. M. S., 5. **Rutland:** W. M. S., 40. **St. Albans:** W. M. S., 6.40. **St. Johnsbury:** North S., 10; W. M. S., 25; South W. M. S., 15; "Mrs. R. P. F." 25. **Springfield:** W. M. S., 15. **Svanton:** W. M. S., 5. **Underhill:** Homeland Circle, 5. **Vergennes:** W. M. S., 5. **Wallingford:** W. M. S., 4. **Waterbury:** W. M. S., 4. **Wells River:** W. M. S., 4. **West Rutland:** W. M. S., 3. **Whiting:** 6.48. **Windham:** W. M. S., 1.25. **Windsor:** W. M. S., 2. **Woodstock:** W. M. S., 10. **Service:** 20. Total, \$471.16, of which \$425.44 is received through W. H. M. U.

WASHINGTON—

Ahtanum: 3.50. **Bellingham:** 5.29. **Everett:** First, 5.65. **Ione:** 35c. **Kenewick:** 1.40. **Metaline Falls:** 25c. **Olympia:** 10. **Orchard Prairie:** 1.50. **Richmond Beach:** 35c. **Seattle:** Plymouth, 50; Home Department, 7; Beg., Prim. and Jr. Depts., 25.03; Fauntleroy, 31c. **Vancouver:** 2. **Walla Walla:** First, 30. **For Supplies:** 50c. Total, \$143.13.

WISCONSIN—

Appleton: W. M. S., 1.25; C. E., 30c. **Beloit:** Second W. M. S., 1.75. **Bloomer:** W. M. S., 1. **Brodhead:** 6. **Clinton:** 2.40. **Delavan:** 5.77. **Elroy:** W. M. S., 1. **Emerald Grove:** W. M. S., 30c. **Fond du Lac:** W. M. S., 8. **Genoa Junction:** W. M. S., 50c. **Janesville:** 25; W. M. S., 1.25; Laoni Band, 15. **La Crosse:** 20.50. **Lancaster:** 6. **Madison:** First W. M. S., 5; Pilgrim C. E., 50c. **Mellen:** 1. **Menasha:** W. M. S., 2.50. **Menomonie:** 5. **Milwaukee:** Grand Ave. W. M. S., 9; Hanover St. W. M. S., 1.75; Pilgrim W. M. S., 1. **Minong:** 50c. **Oconomowoc:** 1.25. **Oshkosh:** First W. M. S., 4.50; Plymouth W. M. S., 1.50. **Osseo:** 1.50. **Plymouth:** 2.27. **Rhineland:** 3.25. **River Falls:** W. M. S., 1.75. **Roberts:** S., 1.08. **Sparta:** W. M. S., 2. **Star Prairie:** 1. **Stetsonville:** W. M. S., 25c. **Tomahawk:** W. M. S., 35c. **Trempealeau:** W. M. S., 40c. **Waukesha:** W. M. S., 1.35. **White Creek:** W. M. S., 25c. **Windsor:** W. M. S., 1.25. **Friend:** "A. C. H." 1. **Grants of Literature:** 17.13. Total, \$164.35, of which \$63.70 is received through W. H. M. U.

Rebate on Rent: 130.80.

Total for the month, \$3932.98, of which \$1493.71 is received through W. H. M. U.

During the month the Society has aided 43 schools, of which 12 were newly organized.

LEGACIES RECEIVED DURING MARCH, APRIL AND MAY.

Estate of Joshua W. Wellman, Mass.: 1000; Estate of D. D. Davis, Iowa: 49.75; Estate of Cornelia L. Holton, Vermont: 190; Estate of Samuel B. Capen, Mass.: 500. Total for quarter, \$1739.75.